

**CURRICULUM VITAE****BRIAN LEITER**

Karl N. Llewellyn Professor of Jurisprudence  
 Director, Center for Law, Philosophy, & Human Values  
 University of Chicago  
 1111 East 60<sup>th</sup> Street  
 Chicago, IL 60637  
 (773) 702-0953; bleiter@uchicago.edu

SSRN page: [http://papers.ssrn.com/sol3/cf\\_dev/AbsByAuth.cfm?per\\_id=119223](http://papers.ssrn.com/sol3/cf_dev/AbsByAuth.cfm?per_id=119223)  
[www.brianleiter.net](http://www.brianleiter.net)

**Capsule Profile:**

Brian Leiter (JD, PhD, Michigan) joined the University of Chicago faculty in 2008-09, where he is now the Karl N. Llewellyn Professor of Jurisprudence and the Founder and Director of the new Center for Law, Philosophy, and Human Values. From 1995 until joining the Chicago faculty, he taught law and philosophy at the University of Texas at Austin, where he was at the time the youngest chair-holder in the history of the Law School and also the founder and director of the University of Texas Law and Philosophy Program. He has also been a Visiting Professor at Yale University (Law), University College London (Philosophy), University of Paris X-Nanterre (Law), and Oxford University (Philosophy). He is the founding editor of *Oxford Studies in the Philosophy of Law* (with Leslie Green) and of the *Routledge Philosophers* book series; he was co-editor of the journal *Legal Theory* from 2000-2008. He is the author of four books— *Nietzsche on Morality* (Routledge, 2002; 2<sup>nd</sup> ed. 2015), the leading defense of reading Nietzsche as a philosophical naturalist; *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford University Press, 2007); *Why Tolerate Religion?* (Princeton University Press, 2013) and *Moral Psychology with Nietzsche* (Oxford University Press, 2019)—and editor of six others, including *Objectivity in Law and Morals* (Cambridge University Press, 2001), *The Future for Philosophy* (Oxford: Clarendon Press, 2004), and *The Oxford Handbook of Continental Philosophy* (Oxford University Press, 2007) (with Michael Rosen). His articles have appeared in *Ethics*, *European Journal of Philosophy*, *Oxford Studies in Metaethics*, *Times Literary Supplement*, *Yale Law Journal*, *Oxford Journal of Legal Studies*, *Columbia Law Review*, *University of Pennsylvania Law Review*, *Social Philosophy & Policy*, *Journal of the History of Philosophy*, *Philosophers' Imprint* and elsewhere. His work has been translated into Spanish, French, Italian, Chinese, Russian, Portuguese, Hebrew, Polish, Slovak, and Greek. He has delivered named lectures at universities around the world, including recently the Paolo Bozzi Prize Lecture at the University of Turin in Italy, the Julius Stone Address in Jurisprudence at the University of Sydney and the Fresco Lectures in Jurisprudence at the University of Genoa. In the more popular media, he writes an occasional *Academic Ethics* column for the *Chronicle of Higher Education*. He has been voted “Professor of the Year” by his students and has consistently received student evaluations in roughly the top quartile of the faculty at both Texas and Chicago.

**Personal:** Born 1963; U.S. citizen; married with three children.

**Academic Appointments:****University of Chicago**

2011-present Karl N. Llewellyn Professor of Jurisprudence and Director, Center for Law, Philosophy & Human Values

2008-2011 John P. Wilson Professor of Law and Director, Center for Law, Philosophy & Human Values

Fall 2006 Visiting Professor of Law

**The University of Texas at Austin**

2006-2008 Hines H. Baker and Thelma Kelley Baker Chair in Law and (by courtesy) Professor of Philosophy

2002-2006 Joseph D. Jamail Centennial Chair in Law and (by courtesy) Professor of Philosophy

2000-2002 Charles I. Francis Professor in Law and (by courtesy) Professor of Philosophy.

1997-2000 Joe A. Worsham Centennial Professor in Law and (by courtesy) Professor of Philosophy.

1995-1997 Assistant Professor of Law and Philosophy (tenure-track in Law).

**University of San Diego**

1993-1995 Assistant Professor of Law (tenure-track)

**École des Hautes Études en Sciences Sociales**

June 2019 Visiting Professor of Law

**Oxford University**

2011-2012 Visiting Professor of Philosophy (teaching mainly in fall)

**University of Paris X, Nanterre**

March 2010 Visiting Professor of Law

**University College London**

2001-2006 Visiting Professor of Philosophy (honorary appointment, with teaching at various intervals)

**Yale University**

1998-1999 Visiting Professor of Law

**University of California, San Diego**

Spring 1995 Visiting Assistant Professor of Philosophy

**Areas of Specialization:** Moral, political and legal philosophy (in both the Anglophone and Continental traditions), with particular interests in general jurisprudence, metaethics, moral psychology, philosophical foundations of freedom of speech and religion, and the work of Marx, Nietzsche, Freud, and Foucault.

**Areas of Competence:** Metaphysics & Epistemology (esp. objectivity, naturalism, realism/anti-realism, mental causation, free will, naturalized epistemology and social epistemology); Law of Evidence.

**Education:**

University of Michigan, Ann Arbor, 1984-1987, 1988-1993.

J.D. *cum laude* 1987

Ph.D. in Philosophy 1995. Thesis: "Nietzsche and the Critique of Morality." Advisor: Peter Railton.

Princeton University, 1980-1984.

A.B. *cum laude* in Philosophy 1984

## HONORS & AWARDS

**Named Lectures**

Annual Philosophy Lecture, University of Lincoln, UK, March 2020.

Bernd Magnus Lecture, Department of Philosophy, University of California, Riverside, February 2020.

Harper Lecture, University of Chicago Alumni Association, Boston, MA, October 2018.

Paolo Bozzi Prize Lecture, Department of Philosophy University of Turin, Italy, October 2017.

Schaffer Lecture (inaugural), Department of Philosophy, University of Iowa, Iowa City, April 2017.

Mathew O. Tobriner Memorial Lecture on Constitutional Law, University of California, Hastings College of Law, San Francisco, January 2015.

Fresco Lectures, Faculty of Law, University of Genoa, Italy, October 2014.

Isaac Backus American Freedoms Lecture, La Sierra University, Riverside, CA, February 2014.

Hansford M. Epes Distinguished Lecture in the Humanities, Davidson College, North Carolina, November 2013.

Dan and Gwen Taylor Lecture, Department of Philosophy, University of Otago, Dunedin, New Zealand, August 2013.

Julius Stone Address in Jurisprudence, Faculty of Law, University of Sydney, Australia, August 2013.

Seegers Lecture on Jurisprudence, Law School, Valparaiso University, Indiana, November 2012.

Bernd Magnus Lecture, Department of Philosophy, University of California, Riverside, March 2012.

Meador Lecture, School of Law, University of Alabama, Tuscaloosa, September 2011.

Leon Green '15 Lecture in Jurisprudence, School of Law, University of Texas, Austin, March, 2011.

Mary Olive Woods Lecture, Department of Philosophy & Religious Studies, Western Illinois University, Macomb, September 2010.

Fresco Lectures, Faculty of Law, University of Genoa, Italy, March 2008.

Dunbar Lecture in Law and Philosophy, School of Law and Department of Philosophy, University of Mississippi, Oxford, March 2008.

'Or 'Emet Lecture, Osgoode Hall Law School, York University, Toronto, March 2006.

**Keynotes**

III International Colloquium: Nietzsche in the Savannas, Federal University of Goiás, Goiânia, Brazil, September 2019.

Workshop on "Legal Realism and Legal Positivism" as part of the 29<sup>th</sup> World Congress of the International Association for the Philosophy of Law and Social Philosophy (IVR), University of Lucerne, Switzerland, July 2019.

Conference on “Agency, Fate, and Luck: Why Williams Matter,” Department of Philosophy, University of Lund, \ Sweden, June 2019.

(“Headliner”) Legal Theory Symposium, Faculty of Law, National University of Singapore, March 2019.

8<sup>th</sup> Annual Summer School on Classical German Philosophy: “The Issue of Naturalism,” University of Bonn, Germany, July 2018.

Philosophy of Law Section, Swedish Congress of Philosophy, Uppsala University, August 2017.

7<sup>th</sup> Annual Summer School on Classical German Philosophy: “Freedom and Free Will,” University of Bonn, Germany, July 2017.

Conference on “The Role of Judges in a Democracy,” University of Belgrade, Serbia, October 2016.

6<sup>th</sup> Annual Summer School on German Philosophy: “The Hermeneutics of Suspicion,” University of Bonn, Germany, June 2016.

Conference on “Deep Disagreements in Philosophy and Law,” Humboldt University (sponsored by the Volkswagen Foundation), Berlin, June 2015.

Conference on “Philosophy in the Public Sphere,” O.P. Jindal Global University, Sonapat, Haryana (NCR of Dehli), India, November 2014.

Conference on “The Spectacle of Toleration,” Newport Historical Society & others, Newport, Rhode Island, October 2013.

Australian Society of Legal Philosophy Annual Meeting, Sydney, August 2013.

Danish Philosophical Association Annual Meeting, Odense, March 2013.

Summer Workshop on Law, Religion & Culture, Law School, University of Colorado, Boulder, July 2011.

Conference on the Nature of Law, Department of Philosophy, McMaster University, Hamilton, Ontario, Canada, May 2011.

Conference on “Mind and Nature,” annual meeting of the Friedrich Nietzsche Society of Great Britain, Oxford University, UK, September 2009.

Conference on “How Do We Keep Knowing?” Glasscock Center for Humanities Research, Texas A&M University, College Station, October 2008.

Graduate Conference, Department of Philosophy, Virginia Polytechnic Institute & State University, Blacksburg, VA, November 2006.

Conference on “Nietzsche and Ethics,” annual meeting of the Friedrich Nietzsche Society of Great Britain, University of Sussex, UK, September 2004.

Inaugural Conference of the Institute for Law & Philosophy, Rutgers University School of Law, Camden, NJ, June 2004.

#### **Other Awards, Fellowships, and Honors:**

Paolo Bozzi Prize in Ontology, Department of Philosophy, University of Turin, Italy, 2017.

*Why Tolerate Religion?* (Princeton, 2013) named a *Choice* Outstanding Academic Title for 2013.

Visiting Fellow, John Fleming Centre for Advancement of Legal Research, College of Law, Australian National University, Canberra, August 2007.

Finalist (for *Nietzsche on Morality*), Robert W. Hamilton Book Awards, University of Texas, Austin (award for best book published by a UT Austin faculty member in the prior year; there are 3 finalists), 2004.

Harold Gill Reuschlein Distinguished Visiting Chair at Villanova Law School for 2003-04 (declined).

“Legal Realism and Legal Positivism Reconsidered” (*Ethics*, 2001) chosen as “one of the ten best articles in philosophy” to appear in 2001 by *The Philosopher’s Annual*.

Awarded the Joseph D. Jamail Centennial Chair in Law, University of Texas, Austin, 2002 (youngest faculty member in the history of the law school to be awarded an endowed chair).

Research Internship, Graduate School, University of Texas, Austin, 2000-2001 (fellowship for incoming Ph.D. student, awarded on a competitive basis to graduate faculty to use as a tool for recruiting top students to Austin).

Best Research Paper Award, University of Texas, Austin, 1997-1998 (for “Nietzsche and the Morality Critics,” published in *Ethics* [1997]; one of two papers honored in a university-wide competition).

Awarded the Joe A. Worsham Centennial Professorship in Law, University of Texas, Austin, 1997 (first faculty member in the history of the school to be awarded an endowed professorship simultaneous with receiving tenure).

Charlotte W. Newcombe Doctoral Dissertation Fellowship, Woodrow Wilson National Fellowship Foundation, 1992-1993.

Rackham Predoctoral Fellowship, University of Michigan, Ann Arbor, 1992-1993 (declined).

Nelson Research Fellowship, University of Michigan, Ann Arbor, Winter Term, 1991-1992.

Regents Fellowship, University of Michigan, Ann Arbor, 1988-1991.

Certificate of Merit (as best student in class on “Legal Realism and the Critical Legal Studies Movement”), University of Michigan Law School, 1985.

## Teaching Evaluations & Honors:

Average instructor rating of 4.6 (out of 5.0) for all large classes over roughly the last decade..

"Professor of the Year": elected by the student body, University of San Diego School of Law, 1994-95.

"Outstanding Teaching Assistant": nominated by the Department of Philosophy, University of Michigan, Ann Arbor, 1991-92.

## PUBLICATIONS

### Authored Books:

1. *Nietzsche on Morality* (London: Routledge, 2002), 323 pages. Published simultaneously in cloth and paper in the series "Routledge Philosophy Guidebooks." Reprinted 2003. 2<sup>nd</sup> edition (paperback), 2015 (no longer in the Guidebook series, now a free-standing monograph), 272 pages (different format, the book is about 15% longer than the original).
  - Reviews of 1<sup>st</sup> edition: *Notre Dame Philosophical Reviews* 2003.01.02 (2003) (5 pages); *International Philosophical Quarterly* 43 (2003): 383-384; *Nietzsche-Studien* 32 (2003): 514-517; *Ethics* 114 (January 2004): 358-361; *Teaching Philosophy* 28 (2005): 83-88; *Philosophical Books* 45 (2004): 50-51; *Philosophy and Phenomenological Research* 71 (2005): 729-740.
  - Greek translation of the 1<sup>st</sup> edition (by Yorgos Lamprakos), with a new preface (Athens: Okto Publishing Co., 2009).
2. *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007), 288 pages. Published simultaneously in cloth and paper. This collection consists of slightly revised versions of essays #16, 17, 19, 27, 33, 34, 35, 39, and 42 (see list below), plus about fifty printed pages of new material (an introductory essay and two new postscripts replying to critics).
  - Reviews: *Mind* 117 (October 2008): 1091-1094; *Theoria* 74 (December 2008): 352-362; *Criminal Law and Philosophy* 3 (2009): 107-110; *Notre Dame Philosophical Reviews* 2009.07.31 (2009) (7 pages).
  - Spanish translation (by Giovanni Ratti) as *Naturalismo y teoría del derecho* (Madrid: Marcial Pons, 2012).
3. *Why Tolerate Religion?* (Princeton: Princeton University Press, 2013), 187 pages. Paperback edition, with a new preface, 2014. This book argues that the moral reasons for liberty of conscience do not single out religious claims of conscience for special legal solicitude, and explores the ramifications of that conclusion for a wide array of issues at the intersection of law and religion.
  - Reviews: *Library Journal* (Nov. 15, 2012); *Jerusalem Post* (Nov. 23, 2012); *New Statesman* (Dec. 3, 2012); *New York Times Opinionator Blog*: <http://opinionator.blogs.nytimes.com/2012/12/24/religious-exemptions-and-the-liberal-state-a-christmas-column/> (Dec. 24, 2012); *Boston Globe* (Dec. 30, 2012); *Notre Dame Philosophical Reviews* 2013.01.11 (2013); *Zeitschrift für philosophische Literatur* 1 (2013): 93-100; *Harvard Law Review* 126 (March 2013): 1470 (unsigned); *Morning Star* (Mar. 10, 2013); *Choice* (May 2013): 1643; *Law and Politics Book Review* vol 23, no. 5 (2013): 219-222; *Sophia: International Journal of Philosophy and Traditions* 52 (2013): 719-721; *Commonweal* (April 19, 2013); *International Journal of Legal Information* 41 (Spring 2013): 95-96; *Philosophiques* 40 (Spring 2013): 243-248; *Svenska Dagbladet* (April 23, 2013); *The Washington Examiner* (May 5, 2013); *Jurisprudence* 4 (June 2013): 151-157; *Dialogue: Canadian Philosophical Review* 52 (June 2013): 397-400; *Analysis Reviews* 73 (July 2013): 595-597; *Journal of Applied Philosophy* 30 (2013): 283-285; *Free Inquiry* 33 (Aug-Sept. 2013): 57-59; *The Hedgehog Review* 15 (Fall 2013): 106-109; *Political Theory* 41 (Oct. 2013): 766-769; *Yale Law Journal* 123 (Dec. 2013): 770-810; *Political Studies Review* 12 (Jan. 2014): 101; *Ecclesiastical Law Journal* 16 (Jan. 2014): 106-108; *Harvard Law Review* 127 (March 2014): 1395-1418; *Philosophical Review* 123 (April 2014): 238-241; *Michigan Law Review* 112 (April 2014): 1043-1069; *Journal of Church & State* 56 (June 2014): 372-374; *Law & Philosophy* 33 (July 2014): 525-534; *Science, Religion and Culture* (Aug. 2014): 83-89; *Ethics* 125 (Oct. 2014): 263-267; *Los Angeles Review of Books* (Dec. 3, 2014); *Studia Historiae Ecclesiasticae* 40 (Dec. 2014): 329-330; *Inroads* (Winter/Spring 2015): 138-144; *La Vie des Idées* (Mar. 16, 2015); *Federal Lawyer* 62 (May 2015): 81-83; *Ethical Theory & Moral Practice* 19 (June 2016): 797-799.
  - Named a *Choice* "Outstanding Academic Title" for 2013.

●French translation as *Pourquoi Tolérer la Religion? Une investigation philosophique et juridique*, by Louis Muskens, with an introduction by Pierre Brunet (Geneva: Editions Markus Heller, 2014).

●Italian translation as *Perché tollerare la religione?* by Giovanni Ratti (Milan: Edizioni Ariele, 2016).

4. *Moral Psychology with Nietzsche* (Oxford: Oxford University Press, 2019), 224 pages. A systematic examination and defense (philosophically and empirically) of the key issues in moral psychology through a Nietzschean lens, including:  
the sources and nature of moral judgments; the objectivity of morality; free will and moral responsibility; the explanation of action; the nature and role of consciousness and the will.

### Edited Books:

1. Friedrich Nietzsche, *Daybreak: Thoughts on the Prejudices of Morality*, trans. R.J. Hollingdale (Cambridge: Cambridge University Press, 1997) (with Maudemarie Clark). Published simultaneously in cloth and paper in the series "Cambridge Texts in the History of Philosophy."
2. *Objectivity in Law and Morals* (Cambridge: Cambridge University Press, 2001), 354 pages. Published in cloth the series "Cambridge Studies in Philosophy and Law." Paperback edition 2007. Contributors: David O. Brink, Brian Leiter, Philip Pettit, Gerald J. Postema, Joseph Raz, David Sosa, Sigrún Svavarsdóttir.
  - An English-language reprint edition was published in China by the China University of Law and Political Science Press in 2003.
  - A Chinese translation was published by the China University of Law and Political Science Press in 2007.
  - A Spanish translation by Gonzalo Villa Rosas & Andrés Santacoloma Santacoloma as *Objetividad en el Derecho y la Moral* (Bogota: Universidad Externado de Colombia, 2017).
  - Reviews: *Philosophy-in-Review* 26 (2001): 433-435; *Philosophical Inquiry* 23 (Winter-Spring 2002): 123-126; *Modern Law Review* 65 (July 2002): 634-639; *Ethics* 113 (October 2002): 169-173.
3. *Nietzsche* (Oxford: Oxford University Press, 2001) (with John Richardson), 379 pages. Published simultaneously in cloth and paper in the series "Oxford Readings in Philosophy." Contributors: Maudemarie Clark, Philippa Foot, Michel Foucault, Ken Gemes, Raymond Geuss, Brian Leiter, Alexander Nehamas, Peter Poellner, John Richardson, Richard Schacht.
4. *The Future for Philosophy* (Oxford: Clarendon Press, 2004), 357 pages. Paperback edition 2006. Contributors: Julia Annas, Nancy Cartwright, David Chalmers, Don Garrett, Alvin Goldman, Thomas Hurka, Jaegwon Kim, Philip Kitcher, Rae Langton, Brian Leiter, Philip Pettit, Peter Railton, Timothy Williamson.
  - Reviews (partial listing): *The Economist* (May 19, 2005), pp. 85-86; *Times Literary Supplement* (Oct. 14, 2005); *Notre Dame Philosophical Reviews* (Dec. 14 2005) (7 ½ pages); *Croatian Journal of Philosophy* 15 (No. 3 2005): 597-600; *Disputatio* 1 (May 2006): 298-300; *Philosophical Books* 47 (2006): 366-368; *International Studies in the Philosophy of Science* 22 (March 2008): 110-114..
5. *Nietzsche and Morality* (Oxford: Clarendon Press, 2007) (with Neil Sinhababu), 308 pages. Paper edition, 2009. Contributors: Simon Blackburn, Maudemarie Clark and David Dudrick, Thomas Hurka, Nadeem Hussain, Christopher Janaway, Joshua Knobe and Brian Leiter, Peter Poellner, Bernard Reginster, Mathias Risse, Neil Sinhababu, R. Jay Wallace.
  - Reviews (partial listing): *Philosophy in Review/Comptes Rendus Philosophiques* 27 (October 2007): 357-359; *Notre Dame Philosophical Reviews* 2008.01.03 (January 2008) (7 pages); *The Journal of Nietzsche Studies* 35/36 (Spring/Autumn 2008): 155-161; *Philosophy Now: A Magazine of Ideas* (Nov/Dec 2008)]; *Nietzsche-Studien* 37 (2008): 391-398; *Mind* 118 (January 2009): 191-194.

6. *The Oxford Handbook of Continental Philosophy* (Oxford: Oxford University Press, 2007) (with Michael Rosen), 812 pages. Paperback edition, 2009. Contributors: Tom Baldwin, Frederick Beiser, Jessica Berry, Alex Callinicos, Taylor Carman, J. Gordon Finlayson, Michael Forster, Paul Franks, Sebastian Gardner, Max de Gaynesford, Gary Gutting, Brian Leiter, Stephen Mulhall, Herman Philipse, Peter Poellner, Michael Rosen, Fred Rush, Robert Stern, Julian Young.
  - Reviews (partial listing): *Times Literary Supplement*; *Notre Dame Philosophical Reviews* 2008.12/05 (December 2008) (4 pages); *British Journal for the History of Philosophy* 18 (2010): 171-175; *The European Legacy* 15 (2010): 518-520.
7. *Oxford Studies in Philosophy of Law, Volume 1* (Oxford: Oxford University Press, 2011) (with Leslie Green). Contributors: Marcia Baron, David Enoch, John Gardner, Mark Greenberg, Riccardo Guastini, Larry Laudan, Thomas Nadelhoffer, Kevin Toh.
8. *Oxford Studies in Philosophy of Law, Volume 2* (Oxford: Oxford University Press, 2013) (with Leslie Green). 309 pages. Contributors: Bruno Celano, Luís Duarte d'Almeida, R.A. Duff, Michael Guidice, Matthew Kramer, Barbara Levenbook, Stephen Perry, Hanoch Sheinman, C.L. Ten.
9. *Oxford Studies in Philosophy of Law, Volume 3* (Oxford: Oxford University Press, 2018) (with John Gardner and Leslie Green). Contributors: James Edwards, Stephen Finlay & David Plunkett, Richard Holton, Rae Langton, Liam Murphy, Victor Tadros, Kevin Toh.

### Edited Journal Issues:

1. "New Directions in Analytic Jurisprudence," *American Philosophical Association Newsletter on Philosophy and Law* (Spring 2001). Contributors: Jules Coleman, Brian Leiter, Frederick Schauer, Scott J. Shapiro.
2. "Nietzsche's Moral Psychology," *Inquiry* 58 (April 2015), pp. 221-352. Contributors: Guy Elgat, Andrew Huddleston, Paul Katsafanas, Mattia Riccardi, Alex Silk.

### Articles and Review Essays:

\*peer-refereed publications

#### 1990-1994

1. "A Reconsideration of the Relevance and Materiality of the Preamble in Constitutional Interpretation," *Cardozo Law Review* 12 (October 1990), pp. 117-163 (with Milton Handler and Carole Handler).
  - Cited in and forms the basis for the new section (23.13) on the Preamble in Ronald Rotunda & John Nowak, *Treatise on Constitutional Law*, 2nd edition (St. Paul: West Publishing, 1992).
- \*2. "Intellectual Voyeurism in Legal Scholarship," *Yale Journal of Law & the Humanities* 4 (Winter 1992), pp. 79-104.
- \*3. "Nietzsche and Aestheticism," *Journal of the History of Philosophy* 30 (April 1992), pp. 275-290.
- \*4. "Beyond Good and Evil," *History of Philosophy Quarterly* 10 (July 1993), pp. 261-270.
5. "Objectivity and the Problems of Jurisprudence," *Texas Law Review* 72 (November 1993), pp. 187-209 (review essay, discussing Kent Greenawalt, *Law and Objectivity* [Oxford, 1992]).
6. "Determinacy, Objectivity and Authority," *University of Pennsylvania Law Review* 142 (December 1993), pp. 549-637 (with Jules Coleman).
  - Reprinted in Andrei Marmor (ed.), *Law and Interpretation: Essays in Legal Philosophy* (Oxford: Oxford University Press, 1995), pp. 203-278.

•This essay also appears in Hebrew translation in *Tel-Aviv University Law Review* 18 (1994), pp. 309-358.

\*7. "Perspectivism in Nietzsche's *Genealogy of Morals*," in Richard Schacht (ed.), *Nietzsche, Genealogy, Morality: Essays on Nietzsche's "On the Genealogy of Morals"* (Berkeley: University of California Press, 1994), pp. 334-357.

\*8. "Mind Doesn't Matter Yet," *Australasian Journal of Philosophy* 72 (June 1994), pp. 220-228 (with Alexander Miller).

•Cited in Frank Jackson's "State of the Art" essay on "Mental Causation" in *Mind* 105 (1996), pp. 377-413, at 396.

### 1995-1999

\*9. "Morality in the Pejorative Sense: On the Logic of Nietzsche's Critique of Morality," *British Journal for the History of Philosophy* 3 (February 1995), pp. 113-145.

10. "The Middle Way," *Legal Theory* 1 (March 1995), pp. 21-31 (symposium on "Truth and Justification in Law") (with a reply by Hilary Putnam at pp. 69-73 of the same issue).

\*11. "Legal Indeterminacy," *Legal Theory* 1 (December 1995), pp. 481-492.

12. "Legal Positivism," in D.M. Patterson (ed.), *A Companion to Philosophy of Law and Legal Theory* (Oxford: Blackwell, 1996), pp. 241-260 (with Jules Coleman).

•Reprinted in J. Feinberg & J. Coleman (eds.), *Philosophy of Law*, 7<sup>th</sup> ed. (Belmont, CA: Wadsworth, 2004).

•Reprinted in D.M. Patterson (ed.), *A Companion to Philosophy of Law and Legal Theory*, 2<sup>nd</sup> edition (Oxford: Blackwell, forthcoming 2010), pp. 228-248, with a new "2009 Postscript" (by Leiter only) at pp. 245-247.

13. "Legal Realism," in D.M. Patterson (ed.), *A Companion to Philosophy of Law and Legal Theory* (Oxford: Blackwell, 1996), pp. 261-279.

•Revised and updated version printed in D.M. Patterson (ed.), *A Companion to Philosophy of Law and Legal Theory*, 2<sup>nd</sup> edition (Oxford: Blackwell, forthcoming 2010).

14. "Heidegger and the Theory of Adjudication," *Yale Law Journal* 106 (November 1996), pp. 253-282.

\*15. "Nietzsche and the Morality Critics," *Ethics* 107 (January 1997), pp. 250-285.

•Received "Best Research Paper Award" for 1997-1998 in university-wide competition at University of Texas, Austin.

•Reprinted in J. Richardson & B. Leiter (eds.), *Nietzsche* (Oxford: Oxford University Press, 2001), pp. 221-254.

16. "Is There an 'American' Jurisprudence?" *Oxford Journal of Legal Studies* 17 (Summer 1997), pp. 367-387 (review essay, discussing Neil Duxbury, *Patterns of American Jurisprudence* [Oxford, 1995]).

•Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).

•Polish translation by Tomasz Karas (Faculty of Law, University of Warsaw) (forthcoming).

17. "Why Quine is Not a Postmodernist," *Southern Methodist University Law Review* 50 (July-August 1997), pp. 1739-1754 (symposium issue on Dennis Patterson, *Law and Truth* [Oxford, 1996]).

•Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).

•To be reprinted in J. Cerdio & G. Sucar (eds.), *Truth and Law* (forthcoming in Spanish).

18. "Introduction," in M. Clark & B. Leiter (eds.), Friedrich Nietzsche, *Daybreak: Thoughts on the Prejudices of Morality* (Cambridge: Cambridge University Press, 1997), pp. vii-xxxiv (with Maudemarie Clark).
- Reprinted in R. Pippin (ed.), *Introductions to Nietzsche* (Cambridge: Cambridge University Press, 2012), pp. 112-136.
19. "Rethinking Legal Realism: Toward a Naturalized Jurisprudence," *Texas Law Review* 76 (December 1997), pp. 267-315.
- Reprinted (in part) in R. Hayman et al. (eds.), *Jurisprudence: Classical and Contemporary* (Minneapolis: West Group, 2002), pp. 219-227.
  - Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).
  - Reprinted in K. Culver & M. Guidice (eds.), *Readings in Philosophy of Law*, 3<sup>rd</sup> edition (Calgary: Broadview Press, 2017).
20. "The Epistemology of Admissibility: Why Even Good Philosophy of Science Would Not Make for Good Philosophy of Evidence," *Brigham Young University Law Review* 1997 (December 1997), pp. 803-819.
- Listed as "Worth Reading" in *The National Law Journal*, February 16, 1998 at A18.
21. "Incommensurability: Truth or Consequences?" *University of Pennsylvania Law Review* 146 (June 1998), pp. 1723-1731 (symposium issue on "Law & Incommensurability").
- \*22. "Closet Dualism and Mental Causation," *Canadian Journal of Philosophy* 28 (June 1998), pp. 161-181 (with Alexander Miller).
23. "On the Value of Normative Theory: A Reply to Madry and Richeimer," *Legal Theory* 4 (June 1998), pp. 241-248.
24. "Naturalism and Naturalized Jurisprudence," in B. Bix (ed.), *Analyzing Law: New Essays in Legal Theory* (Oxford: Oxford University Press, 1998), pp. 79-104.
25. "One Health, One Earth, One Sun: Nietzsche's Respect for Natural Science," *Times Literary Supplement* (October 2 1998), pp. 30-31.
26. "The Paradox of Fatalism and Self-Creation in Nietzsche," in Christopher Janaway (ed.), *Willing and Nothingness: Schopenhauer as Nietzsche's Educator* (Oxford: Clarendon Press, 1998), pp. 217-257.
- Reprinted in J. Richardson & B. Leiter (eds.), *Nietzsche* (Oxford: Oxford University Press, 2001), pp. 281-321.
27. "Realism, Hard Positivism, and Conceptual Analysis," *Legal Theory* 4 (December 1998), pp. 533-547 (symposium issue on Hart's "Postscript" to *The Concept of Law*).
- Reprinted in revised form as "Legal Realism, Hard Positivism, and the Limits of Conceptual Analysis," in J.L. Coleman (ed.), *Hart's Postscript: Essays on the Postscript to The Concept of Law* (Oxford: Oxford University Press, 2001), pp. 355-370.
  - Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).
28. "Positivism, Formalism, Realism," *Columbia Law Review* 99 (May 1999), pp. 1138-1164 (review essay, discussing Anthony Sebok, *Legal Positivism in American Jurisprudence* [Cambridge, 1998]).

#### 2000-2004

29. "Measuring the Academic Distinction of Law Faculties," *Journal of Legal Studies* 29 (January 2000), pp. 451-494.



(symposium issue on "Interpreting Legal Citations").

30. "Holmes, Economics, and Classical Realism," in S.J. Burton (ed.), *The Path of the Law and Its Influence: The Legacy of Oliver Wendell Holmes, Jr.* (New York: Cambridge University Press, 2000), pp. 285-325 (with a reply by Jody Kraus at pp. 326-332).
- \*31. "Nietzsche's Metaethics: Against the Privilege Readings," *European Journal of Philosophy* 8 (December 2000), pp. 277-297.
32. "Introduction," in B. Leiter (ed.), *Objectivity in Law and Morals* (Cambridge: Cambridge University Press, 2001), pp. 1-11.
33. "Objectivity, Morality, and Adjudication," in B. Leiter (ed.), *Objectivity in Law and Morals* (Cambridge: Cambridge University Press, 2001), pp. 66-98.
  - Reprinted (with revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).
- \*34. "Legal Realism and Legal Positivism Reconsidered," *Ethics* 111 (January 2001), pp. 278-301.
  - Reprinted as "one of the ten best articles in philosophy" for 2001 in P. Grim et al. (eds), *The Philosopher's Annual*, Volume 24 (Stanford: CSLI Publications, 2003).
  - Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).
35. "Moral Facts and Best Explanations," *Social Philosophy & Policy* 18 (Summer 2001), pp. 79-101.
  - Also reprinted in E.F. Paul et al. (eds), *Moral Knowledge* (Cambridge: Cambridge University Press, 2001).
  - Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).
36. "Classical Realism," *Philosophical Issues* 11 (2001), pp. 244-267 (supplement to *Noûs*) (special issue on Social, Political, and Legal Philosophy).
37. "Naturalized Epistemology and the Law of Evidence," *Virginia Law Review* 86 (December 2001), pp. 1491-1550 (with Ronald J. Allen) (symposium on "New Perspectives on Evidence") (with replies, in the same issue, by Dale Nance, Richard Friedman, and Roger Park).
38. "Prospects and Problems for the Social Epistemology of Evidence Law," *Philosophical Topics* 29 (Nos. 1 & 2) (Spring 2001), pp. 319-332 (special double issue on "The Philosophy of Alvin I. Goldman"). (Revised version of part IV of item #37.)
39. "Law and Objectivity," in J. Coleman & S. Shapiro (eds.), *The Oxford Handbook of Jurisprudence and Philosophy of Law* (Oxford: Oxford University Press, 2002), pp. 969-989.
  - Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).
40. "Marxism and the Continuing Irrelevance of Normative Theory," *Stanford Law Review* 54 (May 2002), pp. 1127-1149 (review essay, discussing G.A. Cohen, *If You're an Egalitarian, How Come You're So Rich?* [Harvard University Press, 2000]).
  - Reprinted in Susan Easton (ed.), *Marx and Law* (Aldershot: Ashgate Publishing, 2008).

41. "Naturalism in Legal Philosophy," in E. Zalta (ed.), *The Stanford Encyclopedia of Philosophy* (L. Murphy & J. Raz (eds.), entries on philosophy of law) (July 15, 2002), URL = <http://plato.stanford.edu/entries/lawphil-naturalism/> (17 single-spaced pages).
- Revised version published February 20, 2007 (same URL).
  - Revised version published July 12, 2012 (same URL).
  - Revised version published March 27, 2017 (same URL) (now co-authored with Max Etchemendy).
42. "Beyond the Hart/Dworkin Debate: The Methodology Problem in Jurisprudence," *American Journal of Jurisprudence* 48 (2003), pp. 17-51 (symposium issue on "Law's Moral Foundations: Has It Any?") (with a reply by John Finnis in the same issue).
- Reprinted (in part) in S. Gottlieb et al. (eds.), *Jurisprudence Cases and Materials: An Introduction to the Philosophy of Law and Its Applications*, 2<sup>nd</sup> ed. (Charlottesville, VA: LexisNexis, 2006), pp. 130-136.
  - Reprinted in K. Himma & B. Bix (eds.), *Law and Morality* [The International Library of Essays in Law and Legal Theory, 2<sup>nd</sup> series] (Aldershot: Ashgate Publishing, 2006).
  - Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).
  - Chinese translation by Wang-JiaGuo in *2006 Yearbook of Western Legal Philosophers* (Peking: Peking University Press, 2006), pp. 38-68.
  - Reprinted in M. Guidice, W. Waluchow, & M. Del Mar (eds.), *The Methodology of Legal Theory* (London: Routledge, 2010).
  - Russian translation to appear in *Russian Yearbook of Legal Theory, Volume 2* (Saint-Petersburg State University Press, forthcoming).
43. "Naturalized Epistemology and the Law of Evidence: Reply to Redmayne," *Michigan State University Law Review* 2003, pp. 885-892 (with Ronald J. Allen) (symposium issue on "Visions of Rationality In Evidence Law").
44. "Introduction: The Future for Philosophy," in B. Leiter (ed.), *The Future for Philosophy* (Oxford: Clarendon Press, 2004), pp. 1-23.
45. "The Hermeneutics of Suspicion: Recovering Marx, Nietzsche, and Freud," in B. Leiter (ed.), *The Future for Philosophy* (Oxford: Clarendon Press, 2004), pp. 74-105.
46. "Nietzsche's Moral and Political Philosophy," in E. Zalta (ed.), *The Stanford Encyclopedia of Philosophy* (S. Darwall (ed.), entries on history of ethics) (August 26 2004), URL = <http://plato.stanford.edu/entries/nietzsche-moral-political/> (25 single-spaced pages).
- Revised version published April 14, 2010 (same URL).
  - Revised version published October 7, 2015 (same URL).

#### 2005-2009

47. "American Legal Realism," in W. Edmundson & M. Golding (eds.), *The Blackwell Guide to Philosophy of Law and Legal Theory* (Oxford: Blackwell, 2005), pp. 50-66.
- Spanish translation (by Jorge Fabra) to appear in *Demosophia* (published by the Universidad de San Buenaventura, Columbia).
48. "The End of Empire: Dworkin and Jurisprudence in the 21<sup>st</sup> Century," *Rutgers Law Journal* 35 (2005), pp. 165-181

(symposium issue celebrating the new Rutgers Institute for Law and Philosophy; this was the keynote address at the inaugural conference).

- Chinese translation by Wu Zhan in the Chinese *Journal of Comparative Law* 89 (January 2007): 139-150.

49. “The Case for Nietzschean Moral Psychology,” in B. Leiter & N. Sinhababu (eds.), *Nietzsche and Morality* (Oxford: Oxford University Press, 2007), pp. 83-109 (with Joshua Knobe).

50. “Science and Morality: Pragmatic Reflections on Rorty’s ‘Pragmatism,’” *University of Chicago Law Review* 74 (Summer 2007), pp. 929-937 (commentary on Rorty’s 2006 Dewey Lecture at the University of Chicago).

- Slovak translation by Emil Višňovský in *Kritika & Kontext* 12 (No. 34 2007), pp. 35-42.

\*51. “Nietzsche’s Theory of the Will,” *Philosophers’ Imprint* 7 (September 2007), pp. 1-15.  
(<http://www.philosophersimprint.org/007007/>)

- Reprinted in a special issue on Nietzsche (ed. R. Havas and E. Minar) of *Philosophical Topics* 33/2 (Fall 2005): 119-137 (not published until 2008).

- Reprinted in K. Gemes & S. May (eds.), *Nietzsche on Freedom and Autonomy* (Oxford: Oxford University Press, 2009), pp. 107-126.

- Portuguese translation in a special issue on “Nietzsche and Morals” ed. by Rogério Lopes in *Cadernos Nietzsche* 38: 17-49 (2017).

- Chinese translation by Yining Wu to appear in a volume of essays on Nietzsche edited by Prof. Anging Deng (Fudan University), forthcoming.

52. “Morality Critics,” in B. Leiter & M. Rosen (eds.), *The Oxford Handbook of Continental Philosophy* (Oxford: Oxford University Press, 2007), pp. 711-754.

\*53. “Why Tolerate Religion?” *Constitutional Commentary* 25 (Spring 2008): 1-27.

54. “Against Convergent Moral Realism: The Respective Roles of Philosophical Argument and Empirical Evidence,” in W. Sinnott-Armstrong (ed.), *Moral Psychology, Volume 2: Intuition and Diversity* (Cambridge, Mass.: MIT Press, 2008), pp. 333-337.

55. “Naturalizing Jurisprudence: Three Approaches,” in J. Shook & P. Kurtz (eds.), *The Future of Naturalism* (Amherst, NY: Prometheus Books, 2009), pp. 197-207.

- Reprinted in M. Del Mar & B. Schafer (eds.), *Legal Theory and Natural Sciences VI* (Routledge, 2014).

- Spanish translation (by Jorge Fabra) to appear in *Demosophia* (published by the Universidad de San Buenaventura, Columbia).

56. “Explaining Theoretical Disagreement,” *University of Chicago Law Review* 76 (Summer 2009): 1215-1250.

- Spanish translation (by Pau Luque Sanchez) as “Cómo explicar los desacuerdos entre juristas,” in *Análisis e Derecho 2010: Ricerche di Giurisprudenza Analitica*, ed. P. Comanducci & R. Guastini (Madrid: Marcial Pons, 2010). Reprinted in P.L. Sánchez & G.B. Ratti (eds), *Accordes y desacuerdos: Cómo por qué los juristas discrepan* (Madrid: Marcial Pons, 2012).

- Chinese translation (by Zhang Chao) to appear in *Archives for Legal Philosophy and Sociology of Law, Volume 17* ed. Y.L. Zheng (forthcoming from Law Press in China).

57. “The Radicalism of Legal Positivism,” *National Lawyers Guild Review* 66 (Fall 2009): 165-172.

**2010-2014**

- \*58. “Why Evolutionary Biology is (so far) Irrelevant to Legal Regulation,” *Law & Philosophy* 29 (January 2010): 31-74 (with Michael Weisberg).
59. “Nietzsche,” in T. O’Connor & C. Sandis (eds.), *A Companion to the Philosophy of Action* (Oxford: Blackwell, 2010), pp. 528-536.
60. “Legal Formalism and Legal Realism: What is the Issue?” *Legal Theory* 16 (June 2010): 111-133 (review essay discussing Brian Tamanaha, *Beyond the Formalist-Realist Divide* [Princeton University Press, 2010]).
61. “Cleaning Cyber-Cesspools: Google and Free Speech,” in S. Levmore & M Nussbaum (eds.), *The Offensive Internet : Speech, Privacy, and Reputation* (Cambridge, Mass.: Harvard University Press, 2010), pp. 155-173.
62. “Foundations of Religious Liberty: Toleration or Respect?” *San Diego Law Review* 47 (Fall 2010): 935-959 (symposium issue on “Freedom of Conscience,” with commentary by Connie Rosati and a lengthy reply by Andrew Koppelman).
63. “Just Cause: Was Friedrich Nietzsche ‘the first psychologist?’” *Times Literary Supplement* (March 4, 2011), pp. 15-16.
64. “Naturalized Jurisprudence and American Legal Realism Revisited,” *Law & Philosophy* 30 (July 2011): 499-516 (symposium issue on Leiter, *Naturalizing Jurisprudence* [OUP, 2007]; my contribution replies to the essays by Julie Dickson, Michael Steven Green, and Mark Greenberg).
65. “Who is the ‘Sovereign Individual’? Nietzsche on Freedom” in S. May (ed.), *The Cambridge Critical Guide to Nietzsche’s On the Genealogy of Morality* (Cambridge: Cambridge University Press, 2011), pp. 101-119.
- \*66. “The Demarcation Problem in Jurisprudence: A New Case for Skepticism,” *Oxford Journal of Legal Studies* 31 (Winter 2011): 663-677.
- Spanish translation by Pau Luque Sánchez as “El Problema de la Demarcação en la Teoría del Derecho: Una Razón Más a Favor del Escepticismo,” in J.F. Beltrán et al. (eds), *Neutralidad y teoría del derecho* (Madrid: Marcial Pons, 2012), pp. 223-241.
  - Also reprinted in J.F. Beltran et al. (eds), *Neutrality and the Theory of Law* (Springer, 2013), pp. 161-174.
67. “In Praise of Realism (and Against ‘Nonsense’ Jurisprudence),” *Georgetown Law Journal* 100 (March 2012): 865-893.
68. “The Boundaries of the Moral (and Legal) Community,” *Alabama Law Review* 64 (2013): 511-531 (2011 Meador Lecture).
69. “Nietzsche’s Naturalism Reconsidered,” in K. Gemes & J. Richardson (eds.), *The Oxford Handbook of Nietzsche* (Oxford: Oxford University Press, 2013), pp. 576-598.
- Portuguese translation by Rogério Lopes as “O Naturalismo de Nietzsche Reconsiderado,” *Cadernos Nietzsche* 29 (2011): 77-108.
70. “Legal Realisms, Old and New,” *Valparaiso University Law Review* 47 (Summer 2013): 949-963 (2012 Seegers Lecture in Jurisprudence).
- Spanish translation to appear in *Derecho y Humanidades* (Chile).
- \*71. “Moralities are a Sign-Language of the Affects,” *Social Philosophy & Policy* 30 (Summer & Winter 2013): 237-258 (“New Essays in Moral Philosophy”).
- Reprinted in J. Constancio et al. (eds.), *Nietzsche and the Problem of Subjectivity* (Berlin: de Gruyter, 2015), pp. 574-596.
- \*72. “Moral Skepticism and Moral Disagreement in Nietzsche,” in R. Shafer-Landau (ed.), *Oxford Studies in Metaethics* 9 (Oxford: Oxford University Press, 2014), pp. 126-151.
73. “Untimely Review of Nietzsche, *Twilight of the Idols*,” *Topoi* 33 (2014): 549-555.

## 2015-present

74. "Nietzsche," in M. Forster & K. Gjesdal (eds.), *The Oxford Handbook of German Philosophy in the Nineteenth Century* (Oxford: Oxford University Press, 2015), pp. 187-206.
75. "Marx, Law, Ideology, Legal Positivism," *Virginia Law Review* 101 (June 2015): 1179-1196 (symposium on "Jurisprudence and [its] History").
76. "Legal Realism and Legal Doctrine," *University of Pennsylvania Law Review* 163 (June 2015): 175-184 (symposium on "The New Doctrinalism")
77. "Constitutional Law, Moral Judgment, and the Supreme Court as Super-Legislature," *Hastings Law Journal* 66 (August 2015): 1601-1616 (24<sup>th</sup> Mathew O. Tobriner Memorial Lecture in Constitutional Law).
- Reprinted in Spanish translation as "Derecho Constitucional, Juicio Moral y la Supreme Corte como Súper-Legislatura," in A. Martínez Verástegui (ed.), *La Constitución como objeto de interpretación* (Mexico: Supreme Corte de Justicia de la Nación, 2016), pp. 77-106.
  - Reprinted in Portuguese translation as "Direito Constitucional, Julgamento Moral E A Supreme Corte Como Super-Legislativo," in C. Bolonha et al. (eds.), *Teoria Institucional E Constitucionalismo Contemporâneo* (Curitiba, Brazil: Juruá Editora, 2016).
78. "Why Marxism Still Does Not Need Normative Theory," *Analyse und Kritik* 37 (2015): 23-50 (special issue on "The Normative Turn from Marxism").
79. "Normativity for Naturalists" in Ram Neta (ed.), "Normativity," *Philosophical Issues: A Supplement to Nous* 25 (October 2015): 64-79.
80. "Nietzsche and Moral Psychology," in J. Sytsma & W. Buckwalter (eds.), *The Blackwell Companion to Experimental Philosophy* (2016), pp. 103-115 (with Daniel Telech).
81. "The Paradoxes of Public Philosophy," *Indian Journal of Legal Theory* 1 (May 2016): 51-64.
82. "Reply to Five Critics of *Why Tolerate Religion?*" *Criminal Law & Philosophy* 10 (2016): 547-558 (book symposium, responding to essays Corey Brettschneider, Peter Jones, Frederick Boucher & Cecile LaBorde, and Frederick Schauer).
83. "Philosophy of Law," *Encyclopaedia Britannica* (August 12, 2016) <https://www.britannica.com/topic/philosophy-of-law> (with Michael Sevel) (this was the first new essay on the subject commissioned in over fifty years).
84. "The Methodology of Legal Philosophy," in H. Cappelen, T. Gendler, & J. Hawthorne (eds.), *The Oxford Handbook of Philosophical Methodology* (Oxford: Oxford University Press, 2016), pp. 671-689 (with Alex Langlinais).
- Spanish translation by Francisco M. Mora Sifuentes to appear in *Cuestión de Método: Ensayos Sobre Metodología E Investigación Jurídica* (forthcoming).
- \*85. "The Case Against Free Speech," *Sydney Law Review* 38 (December 2016): 407-439 (revised version of my 2013 Julius Stone Address in Jurisprudence at the University of Sydney).
86. "Nietzsche's Naturalism and Nineteenth-Century Biology," *Journal of Nietzsche Studies* 48 (Spring 2017): 69-80. (This is a revised version of item #15 under "Book Reviews").
87. "Why Academic Freedom?" in D. Downs & S. Suprenant (eds.), *The Value and Limits of Academic Speech: Philosophical, Political, and Legal Perspectives* (London: Routledge, 2018), pp. 31-46.
88. "The History of Philosophy Reveals that 'Great' Philosophy is Disguised Moral Advocacy: A Nietzschean Case Against the Socratic Canon in Philosophy," in M. van Ackern (ed.), *Proceedings of the British Academy* 214:

*Philosophy and the Historical Perspective* (Oxford: Oxford University Press, 2018), pp. 185-199.

89. "Legal Positivism about the Artifact Law: A Retrospective Assessment," in L. Buzarin et al. (eds.), *Law as Artifact* (Oxford: Oxford University Press, 2018), pp. 3-28.
90. "Nietzsche: The Truth is Terrible," part of the "Footnotes to Plato" series at the *Times Literary Supplement On-Line* (June 21, 2018): <https://www.the-tls.co.uk/articles/public/friedrich-nietzsche-truth-terrible/> (approx.. 2500 words).
  - This was the most-read article at the TLS On-Line for 2018.
91. "The Truth is Terrible," *Journal of Nietzsche Studies* 49 (Fall 2018): 151-173.
  - To be reprinted in Daniel Came (ed.), *Nietzsche on Morality and the Value of Life* (Oxford University Press, forthcoming).
92. "The Innocence of Becoming: Nietzsche Against Guilt," *Inquiry* 62 (2019): 70-92 (Annual International Society for Nietzsche Studies issue.)
93. "Justifying Academic Freedom: Mill and Marcuse Revisited," in H. Hurd (ed.), *Moral Puzzles and Legal Perplexities: Essays on the Influence of Larry Alexander* (Cambridge: Cambridge University Press, 2019), pp. 113-133.
94. "Theoretical Disagreements in Law: Another Look," in D. Plunkett, S. Shapiro, & K. Toh (eds.), *Dimensions of Normativity: New Essays in Metaethics and Jurisprudence* (Oxford: Oxford University Press, 2019), pp. 249-262.
95. "Knowledge and Affect: Perspectivism Reconsidered," in M. Kusch et al. (eds.), *Relativism in Late 19<sup>th</sup>- and Early 20<sup>th</sup>-Century German Philosophy* (London: Routledge, forthcoming 2019), pp. 133-150.
96. "Rorty's Rejection of Philosophy," *Analyse und Kritik* 41 (2019): 23-30 (symposium issue on the legacy of Richard Rorty).
97. "The Death of God and the Death of Morality," *The Monist* 102 (July 2019): 386-402.
98. "Nietzsche," in J. Doris & M. Vargas (eds.), *The Oxford Handbook of Moral Psychology* (Oxford: Oxford University Press, forthcoming 2019).
99. "The Roles of Judges in Democracies: A Realistic View" to appear in P. Chiassoni & B. Spaic (eds.), *Judicial Interpretation, Democracy and the Rule of Law: A View from Legal Realism and its Challenges* (Springer, forthcoming).
100. "Marx and Marxism," in Martin Kusch (ed.), *The Routledge Handbook of Relativism* (London: Routledge, forthcoming), pp. \_\_-\_\_ (with Lawrence "Dusty" Dallman).
101. "Foucault as a Kind of Realist: Genealogical Critique and the Debunking of the Human Sciences," *Inquiry* (forthcoming in a special issue on "Genealogy and Political Philosophy").

### **Short discussion pieces, encyclopedia entries, and introductions:**

1. "Tort Theory and the Objectivity of Corrective Justice," *Arizona Law Review* 37 (Spring 1995), pp. 45-51 (symposium issue in honor of Joel Feinberg on "Issues in the Philosophy of Law").
2. "Explanation and Legal Theory," *Iowa Law Review* 82 (March 1997), pp. 905-909 (symposium issue on "Against Legal Principles").
3. "Legal Realism," in C.B. Gray (ed.), *The Philosophy of Law: An Encyclopedia* (New York: Garland, 1999), pp. 720-725.
4. "Charles Alan Wright: Legal Realist," in R. Mersky (ed.), *Charles Alan Wright: The Man and the Scholar* (Austin and Minneapolis: Jamail Legal Research Center & West Group, 2000), pp. 35-38.

5. "The Naturalistic Turn in Legal Philosophy," in B. Leiter (ed.), "New Directions in Analytic Jurisprudence," *American Philosophical Association Newsletter on Philosophy and Law* (Spring 2001), pp. 142-146.
6. "Karl Nickerson Llewellyn," in N. Smelser & P. Baltes (eds.), *International Encyclopedia of the Social and Behavioral Sciences* (New York: Elsevier Science, 2001) (Karl Ulrich Meyer, editor, biographies section), pp. 8999-9001.
7. "Objectivity (philosophical aspects)," in N. Smelser & P. Baltes (eds.), *International Encyclopedia of the Social and Behavioral Sciences* (New York: Elsevier Science, 2001) (Philip Pettit & Axel Honneth, editors, philosophy section), pp. 10793-10797.
8. "American Philosophy Today," in T. Honderich (ed.), *The Oxford Companion to Philosophy*, 2<sup>nd</sup> edition (Oxford: Oxford University Press, 2005), pp. 27-28.
9. "How to Rank Law Schools," *Indiana Law Journal* 81 (2006), pp. 47-52 (symposium issue on "Law School Rankings: The Next Generation").
10. "Why Blogs are Bad for Legal Scholarship," *Yale Law Journal Pocket Part* 116 (2006): 53-58 (<http://www.thepocketpart.org/2006/09/20/leiter.html>).
11. "Introduction," to *Nietzsche and Morality*, ed. B. Leiter & N. Sinhababu (Oxford: Oxford University Press, 2007), pp. 1-6 (with Neil Sinhababu).
12. Interview in M.E.J. Nielson (ed.), *Legal Philosophy: 5 Questions* (New York: Automatic/VIP Press, 2007), pp. 143-151.
  - Chinese translation by Jingzhe Yang appears at <http://www.xbjuris.com/news/31/2008117234547.htm>, a website maintained by the Department of Jurisprudence at Northwestern University of Politics and Law in Xi'an, Shaanxi, China.
  - Also to appear in Chinese translation at <http://www.legal-theory.net/1327.html>
13. "Introduction," to *The Oxford Handbook of Continental Philosophy*, ed. B. Leiter & M. Rosen (Oxford: Oxford University Press, 2007), pp. 1-5 (with Michael Rosen).
14. "Nietzsche," in *Oxford Bibliographies On-Line* (forthcoming) (annotated bibliography of Nietzsche scholarship).
15. "Legal Positivism," in *Oxford Bibliographies On-Line* (forthcoming) (annotated bibliography of scholarship on legal positivism) (with Michael Sevel).
16. "Moral Skepticism and Moral Disagreement: Developing an Argument from Nietzsche," *On the Human* (blog of the National Humanities Center) (March 29, 2010): <http://onthehuman.org/2010/03/moral-skepticism-and-moral-disagreement-developing-an-argument-from-nietzsche/>
17. "Rorty and the Philosophical Tradition: Comment on Professor Szubka," *Diametros* 25 (September 2010): 159-163.
18. "The Circumstances of Civility," in Cornell Clayton & Richard Elgar (eds.), *Civility and Democracy in America: A Reasonable Understanding* (Pullman: Washington State University Press, 2012), pp. 124-128.
19. "Blame and Christianity," *Boston Review* 38 (July/August 2013), p. 23 (commentary on Barbara Fried's essay "The Triumph of Blame" in the same issue).

### **Book Reviews:**

1. Maudemarie Clark, *Nietzsche on Truth and Philosophy* [Cambridge, 1990], *Journal of the History of Philosophy* 31 (January 1993), pp. 148-150.
2. Peter Berkowitz, *Nietzsche: The Ethics of an Immoralist* [Harvard, 1995], *Mind* 105 (July 1996), pp. 487-491.

3. Peter Poellner, *Nietzsche and Metaphysics* [Oxford, 1995] and John Richardson, *Nietzsche's System* [Oxford, 1996], *Mind* 107 (July 1998), pp. 683-690.
4. Daniel Conway, *Nietzsche's Dangerous Game: Philosophy in the Twilight of the Idols* [Cambridge, 1997], *Times Literary Supplement* (August 7, 1998), p. 31.
5. Daniel Brudney, *Marx's Attempt to Leave Philosophy* [Harvard, 1998], *Times Literary Supplement* (December 10, 1999), p. 31.
6. "The Fate of Genius," *Times Literary Supplement* (October 18, 2002), pp. 12-13 (reviewing Joachim Köhler, *Zarathustra's Secret: The Interior Life of Friedrich Nietzsche* [Yale, 2002], Rüdiger Safranski, *Nietzsche: A Philosophical Biography* [Granta, 2002], and Richard Schain, *The Legend of Nietzsche's Syphilis* [Greenwood Press, 2001]).
7. Richard Schacht (editor), *Nietzsche's Postmoralism: Essays on Nietzsche's Prelude to Philosophy's Future* [Cambridge, 2001], *Mind* 112 (January 2003), pp. 175-178.
8. Ronald Dworkin, *Justice in Robes* [Harvard University Press, 2006] and Scott Hershovitz (ed.), *Exploring Law's Empire* [Oxford University Press, 2006]), *Journal of Legal Education* 56 (December 2006), pp. 675-681.
9. Christopher Janaway, *Beyond Selflessness: Reading Nietzsche's Genealogy* [Oxford University Press, 2007], *Notre Dame Philosophical Reviews* 2008.06.03 (approx. 6,000 words).
10. Tamsin Shaw, *Nietzsche's Political Skepticism* [Princeton University Press, 2007], *Notre Dame Philosophical Reviews* 2009.01.21 (approx. 5,000 words).
11. "Rule and Reason," *Times Literary Supplement* (February 12, 2010), p. 26 (reviewing Frederick Schauer, *Thinking Like a Lawyer* [Harvard University Press, 2009]).
12. Jeremy Waldron, *The Harm in Hate Speech* [Harvard University Press, 2012], *Notre Dame Philosophical Reviews* 2012.07.29 (approx. 6300 words).
13. "Do You Only Have a Brain?" *The Nation* (October 22, 2012), pp. 27-31 (reviewing Thomas Nagel, *Mind and Cosmos* [Oxford University Press, 2012]) (with Michael Weisberg).
14. Christopher Janaway & Simon Robertson (eds.), *Nietzsche, Naturalism & Normativity* [Oxford University Press, 2013], *Notre Dame Philosophical Reviews* 2014.01.21 (approx. 5,000 words).
15. Christian Emden, *Nietzsche's Naturalism: Philosophy and the Life Sciences in the Nineteenth Century* [Cambridge University Press, 2014], *Notre Dame Philosophical Reviews* 2015.07.35 (approx. 4,000 words).
16. Jason Stanley, *How Propaganda Works* [Princeton, 2015], *New Rambler Review*, Oct. 12, 2015 (approx. 4,000 words) (with Samuel Leiter).
17. Robert C. Holub, *Nietzsche's Jewish Problem: Between Anti-Semitism and Anti-Judaism*, *New Rambler Review*, Dec. 21, 2015 (approx. 4,000 words).
18. Paul Katsafanas, *The Nietzschean Self: Moral Psychology, Agency, and the Unconscious* (Oxford University Press, 2016), *Notre Dame Philosophical Reviews* 2016.08.28 (approx.. 4500 words).
19. Sue Prideaux, *I am Dynamite! A Life of Friedrich Nietzsche* (Faber & Faber, 2018), *Times Literary Supplement* (April 12, 2019), p. 27 (approx. 1800 words).

## WORKS IN PROGRESS

### Books:

1. *Marx*. To appear in the *Routledge Philosophers* series. Co-authored with Jaime Edwards (Edwards is the lead author).



2. *Realism: A Theory of Law and Politics*. Monograph (drawing in part on various articles from the last dozen years) defending a “realist” (in the classical, not metaphysical, sense) account of law and politics.
3. *Oxford Studies in Philosophy of Law, volume 4* (co-edited with John Gardner and Leslie Green). Anticipated contributors: Kate Greasley, Deborah Hellman, Alexander Kaiserman, Timothy Macklem, John Oberdiek, Giorgio Pino, Michael Sevel, A.P. Simester.

### **Articles and Reviews:**

1. “On the Relevance of Etiology to Justification.”
2. “Legal Positivism as a Realist Theory of Law,” for the *Cambridge Companion to Legal Positivism*, edited by P. Mindus and T. Spaak.
3. “Disagreement, Anti-Realism about Reasons, and Inference to the Best Explanation.”
4. “Naturalized Epistemology,” in C. Dahlmann, A. Stein & G. Tuzet (eds.), *Philosophical Foundations of the Law of Evidence* (Oxford: Oxford University Press, forthcoming 2020).
5. “Liberal Democracy and the Epistemology of the Internet.”
6. An essay on Nietzsche for M. Del Caro & D. Macarthur (eds.), *The Routledge Handbook of Liberal Naturalism* (forthcoming 2020).
7. “Bernard Williams’s Debt to Nietzsche: Real or Illusory?”
8. Review of Andrew Huddleston, *Nietzsche on the Decadence and Flourishing of Culture* (Oxford, 2019) for *Notre Dame Philosophical Reviews*.

### **Other Miscellaneous Publications and Media Appearances**

1. "Current Debate/Critical Legal Studies," *Tikkun* vol. 3, no. 5 (Sept-Oct. 1988), pp. 87-89 (with a reply by Robert W. Gordon).
2. "There's No Good Reason to Junk Faculty Tenure at UT," *Austin-American Statesman*, July 22, 1996, at A7 (with Julius Getman).
3. "Why U.S. News Makes State Law Schools Angry," *National Law Journal*, Mar. 24, 1997 at A24.
4. "The U.S. News Roulette Wheel: Where It Stops Nobody Knows," *Texas Lawyer*, Mar. 2, 1998, at 2.
5. "Leading New Books: 7 Scholars Recommend New and Recent Books on Jurisprudence," *Focus on Law Studies XIV/1* (Fall 1998), pp. 14-15 (with Susan Coutin, Austin Sarat, Robin West, Laura Kalman, Brian Tamanaha, and Susan Burgess).
6. "Landing a Job in Philosophy," *Chronicle of Higher Education--Career Network* (On-Line), <http://chronicle.com/jobs/v45/i17/4517spotlight.htm>, Dec. 11, 1998.
7. "The Philosophical Gourmet," a column on philosophy academia, appeared quarterly in *The Philosopher's Magazine*, Winter 1999 through Summer 2001. (Column retired by the author.)
8. "UT Won't Remain Great Without More Funds," *The Dallas Morning News*, March 21, 1999, Sunday Viewpoints section, at 6J.
9. "The Law School Observer," a column on legal academia, appeared quarterly in *The Green Bag: An Entertaining Journal of Law*, Winter 2000 through Winter 2002, and appears occasionally thereafter. (Regular column retired by the author.)

10. "Recapture Texas' Future from Zealots, Know-Nothings," *Houston Chronicle*, September 22, 2002, Sunday Outlook section at 1C.
11. "Reply to Hoekema's Review of Wilshire," *Notre Dame Philosophical Reviews* 2002.10.08 (October 17, 2002), URL=<http://ndpr.icaap.org/content/archives/2002/10/leiter=hoekema.html>
12. "Culture Watch," *Chronicle of Higher Education*, March 14, 2003, p. A8 (commenting on the film "The Life of David Gale").
13. Comments on Rawls and the method of reflective equilibrium in "Remembering Rawls," *The Philosopher's Magazine*, no. 22 (2<sup>nd</sup> quarter 2003), p. 34.
14. Interviewed on CNN "Live from the Headlines," July 9, 2003, 7:30 pm EST on the textbook selection process in Texas.
15. "When Education Board Censors Books, Schoolkids Suffer," *Austin-American Statesman*, July 24, 2003.
16. Interviewed on "Philosophy Talk" (with John Perry and Kenneth Taylor), show on Nietzsche, March 16, 2004, noon-1 pm PST, KALW (FM), San Francisco, CA.
17. "H.L.A. Hart and 'The Concept of Law,'" Letters to the Editor, *Times Literary Supplement*, March 11, 2005 and April 15, 2005 (with Leslie Green).
18. "Do Law Schools Need More Ideological Diversity?" An on-line debate with Peter Schuck (Yale Law School) at *Legal Affairs*, Jan. 23-Jan. 27, 2006: [http://legalaffairs.org/webexclusive/debateclub\\_diversity0106.msp](http://legalaffairs.org/webexclusive/debateclub_diversity0106.msp)

[I stopped keeping track of popular publications after 2006. Since then, I have published pieces in *The Washington Post* and *Huffington Post*, written a periodic column on "Academic Ethics" for *The Chronicle of Higher Education*, and participated in many podcasts and interviews that are available on-line and in print.]

## **PRESENTATIONS AND CONFERENCES**

All by invitation unless marked with an \*.

### **1993-1999 (#1-38)**

1. "American Legal Realism and Naturalized Jurisprudence." Law School, University of Pennsylvania, Philadelphia, PA, January 1993.
2. "Legal Realism and Varieties of Legal Indeterminacy." School of Law, Rutgers University, Camden, NJ, January 1993.
3. "The Jurisprudence of Neorealism." School of Law, University of San Diego, CA, January 1993.
4. "Morality in the Pejorative Sense." Department of Philosophy, Tulane University, New Orleans, LA, February 1993.
5. "Morality in the Pejorative Sense." Department of Philosophy, University of California, San Diego, October 1993.
6. "Pornography and Equality." Fourth Biennial Discussion Group on Constitutional Law, Georgetown University Law Center, Washington D.C., December 1993.
7. "The Middle Way." Comment on paper by Hilary Putnam, Jurisprudence Section of the Association of American Law Schools, Annual Meeting, Orlando, FL, January 1994.
8. "Pornography, Causation and Harm." School of Law, Rutgers University, Camden, NJ, January 1994.
9. "Legal Indeterminacy and the Legitimacy of Adjudication." College of Law, University of Arizona, Tucson, April 1994.
10. "Morality in the Pejorative Sense." Department of Philosophy, University of Arizona, Tucson, April 1994.
11. "Tort Theory and the Objectivity of Corrective Justice." Comment on paper by Jules Coleman at the conference on "Issues in the Philosophy of Law" (in honor of Joel Feinberg), College of Law University of Arizona, Tucson, September

1994.

12. "Heidegger and the Theory of Adjudication." Law & Interpretation Section of the Association of American Law Schools, Annual Meeting, New Orleans, LA, January 1995.
13. "Realism and Positivism Reconsidered." School of Law, University of Texas, Austin, March 1995.
14. "Legal Realism." Oxford-USC Legal Theory Institute, Brasenose College, Oxford University, United Kingdom, July 1995.
15. "The Philosophy of Judging." Workshop/Presentation, Annual Education Meeting, Florida Conference of District Court of Appeals Judges, Sarasota, FL, September 1995.
16. "Nietzsche and the Morality Critics." Department of Philosophy, Rutgers University, New Brunswick, NJ, September 1995.
17. "Nietzsche and the Morality Critics." Department of Philosophy, University of Texas, Austin, November 1995.
18. "Rethinking Legal Realism." College of Law, University of Iowa, Iowa City, November 1995.
19. Participant, 1st Annual Conference on Analytic Legal Philosophy, Law School, University of Pennsylvania, Philadelphia, PA, December 1995.
20. "Explanation and Legal Theory." Comment on paper by Larry Alexander & Ken Kress, Jurisprudence Section of the Association of American Law Schools, Annual Meeting, San Antonio, TX, January 1996.
- \*21. "Nietzsche: Three Themes." Symposium on "Five Perspectives on Nietzsche," Department of Philosophy, University of Texas, Austin, April 1996.
22. Participant, Conference on "The Path of the Law 100 Years Later: Holmes's Influence on Modern Jurisprudence," Brooklyn Law School, Brooklyn, NY, November 1996.
23. "Why Quine Is Not a Postmodernist." Symposium on Dennis Patterson's *Law and Truth* (Oxford, 1996), School of Law, Southern Methodist University, Dallas, TX, December 1996.
24. "Holmes, Nietzsche, and Classical Realism." A Centennial Symposium on Oliver Wendell Holmes, Jr.'s Intellectual Legacy, College of Law, University of Iowa, Iowa City, January 1997.
25. "Objectivity, Morality, and Adjudication." 2nd Annual Conference on Analytic Legal Philosophy, School of Law, Columbia University, New York, NY, April 1997.
26. "Legal Realism and Legal Positivism Reconsidered." School of Law, University of Virginia, Charlottesville, VA, January 1998.
27. "Legal Realism and Legal Positivism Reconsidered." Boalt Hall School of Law, University of California, Berkeley, March 1998.
28. Participant, 3rd Annual Conference on Analytic Legal Philosophy, School of Law, University of San Diego, California, April 1998.
29. "Nietzsche's Metaethics." Department of Philosophy, Rice University, Houston, TX, April 1998.
30. "Hart, Legal Realism, and Empirical Rule-Skepticism." Special Session on Philosophy of Law, XXth World Congress of Philosophy, Boston, MA, August 1998 (one of three invited speakers).
31. "Legal Realism and Legal Positivism Reconsidered." Yale Law School, New Haven, CT, October 1998.
32. "Legal Realism and Legal Positivism Reconsidered." Legal Theory Workshop, Law School, University of Chicago, IL, January 1999.

33. "Marx, Justice, and Relativism." Comment on a paper by Justin Schwartz, winner of the Fred Berger Prize in philosophy of law, American Philosophical Association, Pacific Division, Annual Meeting, San Francisco, CA, April 1999.
34. "Legal Realism and Legal Positivism Reconsidered." School of Law, Northwestern University, Chicago, IL, April 1999.
35. "Measuring the Academic Distinction of Law Faculties." Conference on Citation Studies, School of Law, Northwestern University, Chicago, IL, April 1999. (Also sponsored by *Journal of Legal Studies* and West Publishing.)
36. "Social Epistemology and the Law of Evidence." Conference on Epistemology and the Law of Evidence, 3<sup>rd</sup> Annual Law & Philosophy Workshop, University of North Carolina, Chapel Hill, October 1999.
37. Comment on paper by Susan Haack. Conference on Epistemology and the Law of Evidence, 3<sup>rd</sup> Annual Law & Philosophy Workshop, University of North Carolina, Chapel Hill, October 1999.
38. "Holmes, Nietzsche, and Classical Realism." Legal Theory Workshop, Faculty of Law, University of Toronto, Canada, November 1999.

**2000-2004 (#39-78)**

39. Participant, Workshop on Methodology in Legal Philosophy, Center for Law and Philosophy, Columbia University, New York, NY, March 2000.
40. "Moral Facts and Best Explanations." Conference on Moral Epistemology, Social Philosophy & Policy Center (Bowling Green State University), La Jolla, CA, June 2000.
- \*41. "Legal Realism, Hard Positivism, and the Limits of Conceptual Analysis." Conference on "Reason and Rationality in the Common Law" (joint Oxford-UT conference), Worcester College, Oxford University, UK, July 2000.
42. Commentary on Maudemarie Clark, "Nietzsche's Soul." Annual Chapel Hill Philosophy Colloquium, Department of Philosophy, University of North Carolina, Chapel Hill, October 2000.
43. "Legal Realism and Legal Positivism Reconsidered." Law School, University of Pennsylvania, Philadelphia, October 2000.
44. Symposium on Brian Leiter, *Nietzsche on Morality*, Department of Philosophy, Cardiff University, Wales, UK, November 2000. I presented a *précis* of the book, followed by commentaries on the book by Maudemarie Clark [Colgate], Sebastian Gardner [London], Peter Poellner [Warwick], Peter Sedgwick [Cardiff], and Alessandra Tanesini [Cardiff].
45. "Charles Alan Wright: Legal Realist." A Tribute to Charles Alan Wright, School of Law, University of Texas, Austin, November 2000.
46. "Educational Quality Ranking of U.S. Law Schools." National Association of Pre-Law Advisors, Annual Meeting, San Diego, CA, November 2000.
47. "The Naturalistic Turn in Legal Philosophy." Special session on "New Directions in Analytic Jurisprudence," Jurisprudence Section of the Association of American Law Schools, San Francisco, CA, January 2001.
48. "Naturalized Epistemology and the Law of Evidence." Symposium on New Perspectives on Evidence, School of Law, University of Virginia, Charlottesville, February 2001. (Paper presented by Ronald Allen [Northwestern].)
49. "What is 'Genealogy' and What is Nietzsche's *Genealogy*?" Department of Philosophy, University of Pennsylvania, Philadelphia, March 2001.
- \*50. Organizer, Speaker, & Moderator. Conference on "Nietzsche: Philosophical Influences and Philosophical Legacies," College of Liberal Arts, University of Texas, Austin, March 2001. (External participants: Maudemarie Clark [Colgate], Nadeem Hussain [Stanford], Christopher Janaway [London], and John Richardson [NYU].)
51. "Naturalism in Legal Philosophy." Workshop on Naturalism and Realism in Legal Philosophy, Center for Law and

Philosophy, Columbia University, New York, NY, April 2001.

52. "Adjudication as Craft." Comments on Brett Scharffs, "The Judicial Craft," Research Workshop, Institute for Humane Studies, George Mason University, Arlington, VA, July 2001.
53. "Asceticism and Perspectivism." Conference on "Nietzsche on Truth," Philosophy Programme, School of Advanced Study, University of London, UK, October 2001. (Paper presented by Ken Gemes [Birkbeck College, London].)
54. "Beyond the Hart/Dworkin Debate." Legal Philosophy Colloquium, Oxford University, UK, March 2002.
55. "Beyond the Hart/Dworkin Debate." Faculty of Law, University of Paris I (Panthéon-Sorbonne), March 2002.
56. "Textbook Censorship in Texas." American Constitution Society, School of Law, University of Texas, Austin, September 2002.
57. "American Legal Realism." School of Law, Villanova University, Villanova, PA, October 2002.
58. "The Hermeneutics of Suspicion." Department of Philosophy, Birkbeck College, London, UK, October 2002.
- \*59. "Nietzsche's *Genealogy of Morality*." Intercollegiate seminars (three), University of London, UK, November 2002.
60. "Beyond the Hart/Dworkin Debate." Faculty of Law, Cambridge University, UK, November 2002.
- \*61. Organizer, commentator and participant, conference on "Moral Theory After Nietzsche," University of Texas, Austin, February 2003. (External participants: Maudemarie Clark [Colgate], Thomas Hurka [Toronto], Nadeem Hussain [Stanford], Christopher Janaway [London], Elijah Millgram [Utah], Peter Poellner [Warwick], and Mathias Risse [Harvard].)
62. "Why Texas Can't Afford Textbook Censorship." Rotary Club of Houston, TX, February 2003.
63. "Beyond the Hart/Dworkin Debate: The Methodology Problem in Jurisprudence." Conference on "Law's Moral Foundations: Has It Any?," Law School and *American Journal of Jurisprudence*, University of Notre Dame, South Bend, IN, April 2003.
- \*64. "Nietzsche as Naturalist: For and Against." Intercollegiate seminars (two), University of London, UK, May 2003 (with Sebastian Gardner).
- \*65. "The Methodology Problem in Jurisprudence." Faculty of Law, University College London, UK, May 2003.
66. "The Hermeneutics of Suspicion." Philosophical Society, Oxford University, UK, May 2003.
67. Participant, Roundtable on Nietzsche and Normativity, Institute for Law and Philosophy, University of Illinois, Urbana-Champaign, September 2003.
68. "Why Evolutionary Biology is (so far) Irrelevant to Law." Law & Economics Workshop, College of Law, University of Illinois, Urbana-Champaign, September 2003.
69. "Why Evolutionary Biology is (so far) Irrelevant to Law." Law School, George Mason University, Arlington, VA, October 2003.
70. "Why Evolutionary Biology is (so far) Irrelevant to Law." Law School, University of Southern California, Los Angeles, CA, February 2004.
71. "The Hermeneutics of Suspicion: The Case of Freud." Department of Philosophy, Texas A&M University, College Station, TX, March 2004.
72. Participant, Annual Conference on Analytic Legal Philosophy, School of Law, New York University, April 2004.
73. "The End of Empire: Dworkin and Jurisprudence in the 21<sup>st</sup> Century." Keynote address, Inaugural Conference of the Institute for Law & Philosophy, Rutgers University School of Law, Camden, NJ, May 2004.

74. "Nietzsche's Theory of the Will". Plenary Address, Conference on "Nietzsche and Ethics," Annual Meeting of the Friedrich Nietzsche Society of Great Britain, University of Sussex, UK, September 2004.
75. "The Hermeneutics of Suspicion: Recovering Marx, Nietzsche, and Freud." Cardozo Law School, Yeshiva University, New York, N.Y., October 2004.
76. "Nietzsche's Theory of the Will." Conference on "Nietzsche and Naturalism," The Radcliffe Institute, Harvard University, Cambridge, MA, November 2004.
- \*77. Organizer and participant, conference on "Methodology in Jurisprudence." Law & Philosophy Program, University of Texas, Austin, November 2004.
78. "The End of Empire: Dworkin and Jurisprudence in the 21<sup>st</sup> Century." Institute for Comparative Jurisprudence, Law School, Loyola University, Los Angeles, CA, December 2004.

**2005-2009 (#79-132)**

- \*79. Organizer and participant, 10<sup>th</sup> annual Analytic Legal Philosophy Conference, School of Law, University of Texas, Austin, April 2005.
80. Participant and Discussant. Conference on, "The Conditions for a Pragmatic Approach to the Norm: Reflections on the Recent Pragmatist Turn in Legal Philosophy," Center for Philosophy of Law, University of Louvain, Brussels, Belgium, June 2005.
81. "Does Naturalized Jurisprudence Change the Subject?" Conference on "The Challenge of Philosophical Naturalism," Institute for Law & Philosophy, Rutgers University School of Law, Camden, NJ, June 2005.
82. "Why Evolutionary Biology is (so far) Irrelevant to Law." College of Law, Florida State University, Tallahassee, September 2005.
83. "Nietzsche's Theory of the Will." Moral Sciences Club, Cambridge University, UK, October 2005.
84. "Nietzsche's Theory of the Will." Department of Philosophy, University of Manchester, UK, November 2005.
85. "Toleration and Religion." Gardner/Honoré Seminar on Political Philosophy, Oxford University, UK, December 2005.
86. "Beyond the Hart/Dworkin Debate." Department of Philosophy, University of Reading, December 2005.
87. "Philosophy of Law: The Current State of Play." Centre for Philosophy of Natural and Social Science and Faculty of Law, London School of Economics, December 2005.
88. "The Case for Nietzschean Moral Psychology." Political Theory Group and Law School, University of Newcastle upon Tyne, UK, December 2005.
89. "The Case for Nietzschean Moral Psychology." Committee on Law and Philosophy, College of Law, Arizona State University, Tempe, February 2006.
90. "Why Tolerate Religion?" 'Or 'Emet Lecture, Osgoode Hall Law School, York University, Toronto, Canada, March 2006.
91. "Nietzsche's Theory of the Will." Department of Philosophy, Washington University, St. Louis, March 2006.
92. "Indeterminacy in the Law and the Ethical Obligations of Judges in Hard Cases." Continuing Legal Education Seminar, Gardere Wynne Sewell LLP, Dallas, TX, July 2006.
93. "Why Tolerate Religion?" Faculty Workshop, Law School, University of Chicago, IL, October 2006.

94. "Why Tolerate Religion?" Keynote Address, Graduate Conference, Department of Philosophy, Virginia Polytechnic Institute & State University, Blacksburg, VA, November 2006.
95. "Why Tolerate Religion?" Chicago-Kent College of Law, Illinois Institute of Technology, Chicago, IL, November 2006.
96. "Nietzsche's Theory of the Will." Department of Philosophy, Georgia State University, Atlanta, GA, January 2007.
97. "Why Evolutionary Biology is (so far) Irrelevant to Law." Institute for Law and Philosophy, Law School, University of Pennsylvania, Philadelphia, February 2007.
98. "Why Tolerate Religion?." Law School, University of Minnesota, Minneapolis-St. Paul, March 2007.
99. "Nietzsche's Theory of the Will." Department of Philosophy, University of Minnesota, Minneapolis-St. Paul, March 2007.
100. "Nietzsche's Theory of the Will." Department of Philosophy, Colgate University, Hamilton, N.Y., March 2007.
101. "Why Tolerate Religion?" Department of Philosophy, Colgate University, Hamilton, N.Y., March 2007.
102. "Why Tolerate Religion?" Florence G. Kline Colloquium, Department of Philosophy, University of Missouri, Columbia, April 2007.
103. "Explaining Theoretical Disagreement." Faculty of Law and Program in Social and Political Theory (Research School), Australian National University, Canberra, August 2007.
104. "Naturalizing Jurisprudence: Three Approaches." Conference on "The Future of Naturalism," Center for Inquiry Transnational and Department of Philosophy, State University of New York at Buffalo, September 2007.
105. "Explaining Theoretical Disagreement." Law School, University of California, Los Angeles, October 2007.
106. "Explaining Theoretical Disagreement." Institute for Philosophical Investigations, National Autonomous University of Mexico, Mexico City, November 2007.
107. "Science and Methodology in Legal Theory." Institute for Philosophical Investigations, National Autonomous University of Mexico, Mexico City, November 2007.
108. "American Legal Realism" and "Explaining Theoretical Disagreement." Fresco Lectures, Department of Jurisprudence, Faculty of Law, University of Genoa, Italy, March 2008.
109. Respondent to papers on Nietzsche on freedom and autonomy by Ken Gemes and Peter Poellner. Annual Meeting, Pacific Division of the American Philosophical Association, Pasadena, CA, March 2008.
110. "In Praise of Realism." Dunbar Lecture on Law and Philosophy, School of Law and Department of Philosophy, University of Mississippi, Oxford, March 2008.
111. "Gemes on Perspectivism." Conference on "Skepticism: Ancient, Modern, and Contemporary," sponsored by the Department of Philosophy, New York University, in Florence, Italy, June 2008.
112. "Science and Methodology in Legal Theory" and "Explaining Theoretical Disagreement." Faculty of Law, University of Girona, Spain, June 2008.
113. "Nietzsche's Naturalism Reconsidered." Conference on "Nietzsche, Naturalism, and Normativity." Department of Philosophy, University of Southampton, United Kingdom, July 2008.
114. "In Praise of Realism." College of Law, University of Tulsa, Oklahoma, August 2008.

115. “The Epistemic Authority of the Human Sciences: Critical Reflections on Foucault.” Keynote Address at the symposium on “How Do We Keep Knowing?” Glasscock Center for Humanities Research, Texas A&M University, College Station, October 2008.
116. “Moral Skepticism and Moral Disagreement in Nietzsche.” 5<sup>th</sup> Annual Conference on “Issues in the History of Modern Philosophy.” Department of Philosophy, New York University, NY, November 2008.
117. “Cleaning Cyber-Cesspools.” Conference on “Speech, Privacy, and the Internet.” Law School, University of Chicago, IL, November 2008
118. “In Praise of Realism.” Law School, University of Wisconsin, Madison, December 2008.
119. Author-Meets-Critics Session on *Naturalizing Jurisprudence*, Committee on Philosophy and Law, Eastern Division Meeting of the American Philosophical Association, Philadelphia, PA, December 2008.
120. “Cleaning Cyber-Cesspools: Google and Free Speech.” New York Law School, N.Y., February 2009.
121. “In Praise of Realism.” 1<sup>st</sup> Annual Distinguished Lecture in Jurisprudence, Legal Philosophy Club, School of Law, Northwestern University, Chicago, IL, February 2009.
122. “Foundations of Religious Liberty: Toleration or Respect?”. MacMillan Center Initiative on Religion, Politics & Society, Yale University, New Haven, CT, March 2009.
123. Commentary on Maudemarie Clark’s Magnus Lecture. Department of Philosophy, University of California, Riverside, May 2009.
124. Address to junior faculty. Big Ten Aspiring Legal Scholars Conference. College of Law, University of Illinois, Urbana-Champaign, August 2009.
125. “Who is the ‘Sovereign Individual’? Nietzsche on Freedom.” Keynote Address, Annual Meeting of the Friedrich Nietzsche Society (Topic: “Mind and Nature”), St. Peter’s College, Oxford University, September 2009.
126. “In Praise of Realism.” College of Law, Arizona State University, Tempe, October 2009.
127. “Explaining Theoretical Disagreement.” Joseph Raz’s Legal Philosophy Seminar, Law School, Columbia University, New York, N.Y., October 2009.
128. “Foundations of Religious Liberty: Toleration or Respect?” Law & Philosophy Workshop, University of Michigan Law School, Ann Arbor, October 2009.
129. “Foundations of Religious Liberty: Toleration or Respect?” Conference on Respect, Global Justice, and Human Rights. Institute for Advanced Study, Pavia, Italy, November 2009.
130. “Moral Skepticism and Moral Disagreement in Nietzsche.” Department of Philosophy, McMaster University, Hamilton, Ontario, Canada, December 2009.
131. “Moral Skepticism and Moral Disagreement in Nietzsche.” Department of Philosophy, Western Michigan University, Kalamazoo, MI, December 2009.
132. “Foundations of Religious Liberty: Toleration or Respect?” Society for Applied Philosophy, Annual Meeting, Eastern Division of the American Philosophical Association, New York, NY, December 2009.

**2010-2014 (#133-209)**

133. “Why Legal Positivism?”. Symposium on “Legal Positivism: For and Against.” Section on Jurisprudence, Annual Meeting of the Association of American Law Schools, New Orleans, LA, January 2010.
134. “Rorty and the Philosophical Tradition: A Comment on Professor Szubka.” Annual Meeting of the Central



Division of the American Philosophical Association, Chicago, IL, February 2010

135. "In Praise of Realism (and Against 'Nonsense' Jurisprudence)." School of Law and Department of Philosophy, University of Miami, FL, February 2010.
136. "Foundations of Religious Liberty: Toleration or Respect?" Analytic Legal Philosophy Conference, School of Law, New York University, NY, April 2010.
137. "In Praise of Realism (and Against 'Nonsense' Jurisprudence)." School of Law, University of San Diego, CA, April 2010.
138. "Foundations of Religious Liberty: Toleration or Respect?" Conference on "Freedom of Conscience." Institute for Law and Philosophy, University of San Diego, CA, April 2010.
139. "The Demarcation Problem in Jurisprudence: A New Case for Skepticism." Conference on "Jurisprudence and Value-Neutrality." Faculty of Law, University of Girona, Spain, May 2010.
140. "Legal Formalism and Legal Realism: What is the Issue?" School of Law, University of California, Irvine, September 2010.
141. "The Radicalism of Legal Positivism." Mary Olive Woods Lecture, Department of Philosophy & Religious Studies, Western Illinois University, September 2010.
142. *Why Tolerate Religion?* Chapters 1-3. Legal Theory Workshop, Columbia University, New York, N.Y., October 2010.
143. *Why Tolerate Religion?* Chapters 1-3. Law School, Cornell University, Ithaca, N.Y., October 2010.
144. "Moral Skepticism and Moral Disagreement in Nietzsche." Department of Philosophy, Graduate Center, City University of New York, February 2011.
145. "The Law of Religious Liberty in a Tolerant Society." School of Law, Fordham University, New York, February 2011.
146. "The Circumstances of Civility." NEH-sponsored conference on "Civility and American Democracy," Washington State University, Spokane, March 2011.
147. Participant, Conference on "Metaethics and Legal Judgment." Institute for Law and Philosophy, University of Illinois, Urbana-Champaign, March 2011.
148. "The Law of Religious Liberty in a Tolerant Society." Leon Green '15 Lecture in Jurisprudence, School of Law, University of Texas, Austin, March 2011.
149. "The Demarcation Problem in Jurisprudence: A New Case for Skepticism." Keynote Address, legal philosophy conference, Department of Philosophy, McMaster University, Hamilton, Ontario, Canada, May 2011.
150. Discussion of *Why Tolerate Religion?* Law and Religion Roundtable, School of Law, Northwestern University, Chicago, IL, June 2011.
151. "The Law of Religious Liberty in a Tolerant Society." Keynote Address, Summer Workshop on Law, Religion & Culture, Law School, University of Colorado, Boulder, July 2011.
152. "The Law of Religious Liberty in a Tolerant Society." School of Law, Pennsylvania State University, State College, August 2011.
153. "The Boundaries of the Moral (and Legal) Community." Meador Lecture, School of Law, University of Alabama, Tuscaloosa, September 2011.
154. "Moral Skepticism and Moral Disagreement in Nietzsche." Department of Philosophy, Queen's University, Kingston, Ontario, Canada, October 2011.

155. "Why Tolerate Religion?" School of Law, Queen's University, Kingston, Ontario, Canada, October 2011.
156. Conference on *Why Tolerate Religion?* Faculty of Law, Bocconi University, Milan, Italy, October 2011.
157. "Moral Skepticism and Moral Disagreement in Nietzsche." Moral Sciences Club, Cambridge University, Cambridge, England, October 2011.
158. "Moralities are a Sign-Language of the Affects." Bernd Magnus Lecture, Department of Philosophy, University of California, Riverside, March 2012.
159. "Why Tolerate Religion?" Faculty of Law, King Carlos III University, Madrid, Spain, March 2012.
160. "Moralities are a Sign-Language of the Affects." Project on Nietzsche and the Self, Department of Philosophy, New University of Lisbon, Portugal, March 2012.
161. "The Demarcation Problem in Jurisprudence." Law & Philosophy Workshop, Law School and Department of Philosophy, Georgetown University, Washington, D.C., April 2012.
162. "Moral Skepticism and Moral Disagreement in Nietzsche." Department of Philosophy, Georgetown University, Washington, D.C., April 2012.
163. "The Truth is Terrible." Conference on "Nietzsche and Community," Wake Forest University, Winston-Salem, NC, April 2012.
164. Comments on Stefan Sciaraffa's legal philosophy book manuscript. Department of Philosophy, University of Arizona, Tucson, May 2012.
165. "Legal Realisms, Old and New." Conference on "New Frontiers of Legal Realism," Faculty of Law, University of Copenhagen, Denmark. May 2012.
166. "Moral Skepticism and Moral Disagreement in Nietzsche," 9<sup>th</sup> Annual Metaethics Workshop, Department of Philosophy, University of Wisconsin, Madison, September 2012.
167. "Moralities are a Sign-Language of the Affects." BU Workshop on Late Modern Philosophy, Department of Philosophy, Boston University, MA, October 2012.
168. "Moral Skepticism and Moral Disagreement in Nietzsche." Practical Philosophy Workshop, Department of Philosophy, Northwestern University, Evanston, IL, October 2012.
169. "The Truth is Terrible." Conference on "Nietzsche on Morality and the Affirmation of Life." St. Peter's College, Oxford University, November 2012.
170. "The Truth is Terrible." Department of Philosophy, University College Dublin, Ireland, November 2012.
171. Workshop on *Why Tolerate Religion?* Department of Philosophy, University College Dublin, Ireland, November 2012.
172. "Legal Realisms, Old and New." Seegers Lecture in Jurisprudence, Law School, Valparaiso University, IN, November 2012.
173. "The Methodology of Legal Philosophy." Law & Philosophy Workshop, University of Pennsylvania, December 2012.
174. "Why Tolerate Religion?" Department of Philosophy, Nassau Community College, Garden City, N.Y., December 2012.
175. "Why Tolerate Religion?" Carnegie Council, New York, N.Y., December 2012.
176. "Moralities are a Sign-Language of the Affects." Conference on "New Essays in Moral Philosophy." Social Philosophy & Policy Center and University of Arizona Freedom Center, Tucson, AZ, January 2013.

177. "Moralities are a Sign-Language of the Affects." Invited session on Nietzsche, Annual Meeting of the Central Division of the American Philosophical Association, New Orleans, LA, February 2013.
178. "Nietzsche against the Philosophical Canon." Keynote Address, Annual Meeting of the Danish Philosophical Association, University of Southern Denmark, Odense, March 2013.
179. "In Praise of Realism." Faculty of Law, Universidad Torcuato Di Tella, Buenos Aires, Argentina, March 2013.
180. "The Methodology of Legal Philosophy." Faculty of Law, Federal University of Rio de Janeiro, Brazil, March 2013.
181. "Legal Realisms, Old and New." Faculty of Law, Pontifical Catholic University of Rio de Janeiro, Brazil, March 2013.
182. "The Methodology of Legal Philosophy." College of Law, Florida State University, Tallahassee, April 2013.
183. "Nietzsche's Naturalism Reconsidered." Conference on "Nietzsche's Naturalism Reconsidered," Institute for Advanced Study, Princeton, N.J., April 2013 (organized by Helmut Heit).
184. Conference on *Why Tolerate Religion?* Center for Inquiry, Washington, D.C., April 2013.
185. "The Innocence of Becoming." Conference on "Moral Psychology and Responsibility: Empirical and Non-Empirical Perspectives." Centre for Law and Cosmopolitan Values, University of Antwerp, Belgium, June 2013.
186. "The Case Against Free Speech." Julius Stone Address, Law School, University of Sydney, August 2013.
187. "Why Legal Positivism?" Keynote Address at the annual meeting of the Australian Society of Legal Philosophy, August 2013.
188. "The Innocence of Becoming." Department of Philosophy, Victoria University, Wellington, New Zealand, August 2013.
189. "Is Religion Special? Toleration, Conscience, and Exemptions from the Law." Dan & Gwen Taylor Lecture, Department of Philosophy, University of Otago, Dunedin, New Zealand, August 2013.
190. "The Truth is Terrible." Department of Philosophy, Washington University, St. Louis, September 2013.
191. "Nietzsche Against the Philosophical Canon." Department of Philosophy, University of Missouri, St. Louis, September 2013.
192. Commentary on Lawrence Sager. Conference on the Role of Religious Institutions in a Democracy, Center for Church-State Studies, College of Law, DePaul University, Chicago, IL, September 2013.
193. "Toleration: Its Nature and Moral Justification." Keynote address at the conference on "The Spectacle of Toleration," organized by the Newport Historical Society, in conjunction with Brown, George Washington, and Salve Regina Universities, Newport, Rhode Island, October 2013.
194. "Is Religion Special? Toleration, Conscience, and Exemptions from the Law?." School of Law, Pepperdine University, Malibu, CA, October 2013.
195. "Why Tolerate Religion?." Center for Inquiry, Los Angeles, CA, October 2013.
196. "The Truth is Terrible." Hansford M. Epes Distinguished Lecture in the Humanities, Davidson College, North Carolina, November 2013.
197. "Is Religion Special? Toleration, Conscience, and Exemptions from the Law." College of Medicine, University of Illinois, Chicago, January 2014.
198. "Is Religion Special? Toleration, Conscience, and Exemptions from the Law?." Isaac Backus Lecture on American Freedoms, La Sierra University, Riverside, CA February 2014.
199. "Nietzsche against the Philosophical Canon." Department of Philosophy, University of California, Riverside, February

2014.

200. "Marx, Law, Ideology, Legal Positivism." Section on Law & Philosophy, Annual Meeting, Central Division of the American Philosophical Association, Chicago, IL, February 2014.
201. "The Truth is Terrible." Department of Philosophy, University of Toronto, Canada, March 2014.
202. "Reply to Critics." "Author Meets Critics" session on *Why Tolerate Religion?* (Princeton, 2013), Annual Meeting, Pacific Division of the American Philosophical Association, San Diego, CA, April 2014.
203. "On the Esoteric Reading of Nietzsche." Conference on Nietzsche, Value and Self-Constitution, Oxford University, UK, May 2014.
203. "Resolve: Repeal the Religious Freedom Restoration Act." Yale Political Union, Yale University, New Haven, CT, September 2014.
204. "Why Tolerate Religion?" Veritas Forum, Northwestern University, Chicago, IL, September 2014.
205. "Marx, Law, Ideology, Legal Positivism." Conference on "Jurisprudence and History." Law School, University of Virginia, Charlottesville, September 2014.
206. "Legal Positivism and the Methodology of Legal Philosophy." Fresco Lectures, Faculty of Law, University of Genoa, Italy, October 2014.
207. "Why Legal Positivism?" European University Institute, Florence, Italy, October 2014.
208. "The Case Against Free Speech." Human Rights Program, University of Palermo, Italy, October 2014.
209. "The Paradoxes of Public Philosophy." Keynote address at international philosophy conference, O.P. Jindal Global University, Sonapat, Haryana (NCR of Dehli), India, November 2014.

**2015-2019 (#210-284)**

210. "Constitutional Law, Moral Judgment, and the Supreme Court as Super-Legislature." Mathew O. Trobiner Memorial Lecture on Constitutional Law, Hastings College of Law, University of California, San Francisco, January 2015.
211. "The Case Against Free Speech." School of Law, University of Miami, Florida, January 2015.
212. "Normativity for Naturalists." Department of Philosophy, University of Miami, January 2015.
213. "Normativity for Naturalists." Department of Philosophy, University of California, Riverside, February 2015.
214. "The Truth is Terrible." Department of Philosophy, Pomona College, Claremont, CA, February 2015.
215. "Theoretical Disagreements in Law: Another Look." Keynote Address, Conference on "Deep Disagreements: Philosophical and Legal Perspectives," Humboldt University, Berlin, June 2015.
216. "The Death of God and the Death of Morality." Conference in Honor of Maudemarie Clark, Department of Philosophy, Colgate University, Hamilton, NY, September 2015.
217. "Nietzsche: Naturalism, Perspectivism, Asceticism." Department of Philosophy, University of Vienna, Austria, October 2015.
218. "Marx: Ideology, Morality, Science." Department of Philosophy, University of Vienna, Austria, October 2015.
219. "Why Legal Positivism?" Department of Legal Theory, Jagellonian University, Krakow, Poland, October 2015.
220. "The Innocence of Becoming." Nietzsche Workshop, Department of Philosophy, Birkbeck College, University of London, U.K., October 2015.

221. "The Death of God and the Death of Morality." Post-Kantian Seminar, Faculty of Philosophy, Oxford University, UK, October 2015.
222. "The Innocence of Becoming." Department of Philosophy, University of Geneva, Switzerland, October 2015.
223. "Why Tolerate Religion?" Department of Philosophy and College of Law, Georgia State University, Atlanta, November 2015 (also sponsored by the Emory University Center for Law & Religion).
224. "The Public Perception of Legal Education." College of Law, Georgia State University, Atlanta, November.
225. "The Death of God and the Death of Morality." Department of Philosophy, Georgia State University, Atlanta, November.
226. "Why Tolerate Religion?" Secular Student Alliance, Northern Illinois University, DeKalb, December 2015.
227. "The Death of God and the Death of Morality." Department of Philosophy, Northern Illinois University, DeKalb, December 2015.
228. Comments on Emden's *Nietzsche's Naturalism*. North American Nietzsche Society, Annual Meeting of the Eastern Division of the American Philosophical Association, Washington, DC, January 2016
229. "The Death of God and the Death of Morality." Workshop on Law, Philosophy, & Political Theory, Law School, Department of Philosophy, and Department of Political Science, University of California, Berkeley, February 2016.
230. "The Methodology of Legal Philosophy." Faculty of Law, University of Catanzaro, Italy, March 2016.
231. "Religious Liberty and Religious Toleration." Faculty of Philosophy, University of Catanzaro, Italy, March 2016.
232. "The Case Against Free Speech." School of Law, Willamette University, Salem, OR, April 2016.
233. "Why Tolerate Religion?" Public Lecture, Drury University, Springfield, MO, April 2016 (also sponsored by the philosophy departments at Evangel University and Missouri State University).
- \*234. "Theoretical Disagreements in Law: Another Look." Joint KCL/NUS/Chicago Conference on Moral, Political & Legal Philosophy, University of Chicago, IL, May 2016
235. "The Epistemology of the Hermeneutics of Suspicion." Keynote Address, 6<sup>th</sup> Annual International Summer School on German Philosophy on "The Hermeneutics of Suspicion," Institute for Philosophy, University of Bonn, Germany, June 2016.
236. "The Death of God and the Death of Morality," a symposium at Colgate University, Hamilton, NY, September 2016.
237. "Knowledge, Affect, and Meaning: Perspectivism Revisited." Conference on "Relativism in German-Speaking Philosophy of the 19<sup>th</sup>- and early 20<sup>th</sup>-Centuries," Department of Philosophy, University of Vienna, September 2016.
238. "The Roles of Judges in Democracies: A Realistic View," keynote at conference on "Interpreting Law: The Role of Judges in Contemporary Democracies," Faculty of Law, University of Belgrade, Serbia, October 2016.
239. "Why Tolerate Religion?" Center for Constitutionalism, Faculty of Political Science, University of Belgrade, Serbia, October 2016.
240. "Law and Morality: The Differences" Seminar Group in Jurisprudence, Faculty of Law, University of Belgrade, Serbia, October 2016.
241. Discussant at the conference on "The Prospects of Naturalistic Jurisprudence." Osgoode Hall School of Law, York University, Toronto, November 2016.
242. "The Roles of Judges in Democracies: A Realistic View." College of Law, Syracuse University, New York, February 2017.

- \*243. Organizer and participant, 2<sup>nd</sup> Annual Meeting of the International Society for Nietzsche Studies, University of Chicago, Illinois, March 2017.
244. “Justifying Academic Freedom: Mill and Marcuse Revisited.” Faculty of Law, Tel-Aviv University, Israel, March 2017.
245. “Justifying Academic Freedom: Mill and Marcuse Revisited.” Faculty of Law, Haifa University, Israel, March 2017.
246. “The Innocence of Becoming: Nietzsche Against Guilt.” Department of Philosophy, Haifa University, Israel, March 2017.
247. “The Death of God and the Death of Morality.” Department of Philosophy, Hebrew University, Jerusalem, March 2017.
248. “Theoretical Disagreements in Law: Another Look.” Law & Philosophy Colloquium, Hebrew University, Jerusalem, March 2017.
249. “Theoretical Disagreements in Law: Another Look.” Roundtable on “Theoretical Disagreements.” Law School, Duke University, Durham, NC, April 2017.
250. “The Roles of Judges in Democracies: A Realistic View.” College of Law, University of Iowa, Iowa City, April 2017.
251. “The Case Against Free Speech.” Seminar with the Department of Philosophy, University of Iowa, Iowa City, April 2017.
252. “Justifying Academic Freedom: Mill and Marcuse Revisited.” Schaffer Lecture, Department of Philosophy, University Of Iowa, Iowa City, April 2017.
253. “Freedom and Free Will in Nietzsche.” Keynote for 7<sup>th</sup> Annual Summer School on Classical German Philosophy, this one on “Freedom and Free Will,” University of Bonn, Germany, July 2017
254. “Prospects and Problems for the Social Epistemology of Evidence Law (Revisited).” Workshop on “Evidence, Disagreement, and Rights,” Department of Philosophy, Uppsala University, Sweden, August 2017.
255. “Justifying Academic Freedom: Mill and Marcuse Revisited.” Keynote to the Philosophy of Law Section, Swedish Congress of Philosophy, Uppsala University, Sweden, August 2017.
256. “Justifying Academic Freedom: Mill and Marcuse Revisited.” Brooklyn Law School, New York, September 2017.
257. “Faculty Speech and the Obligations of Administrators.” Panel discussion on academic freedom. School of Law, Northwestern University, Chicago, IL October 2017
258. “Realism and Moralism in Political Thought.” Keynote address in connection with the Bozzi Prize in Ontology and the conference on “Post-Truth, New Realism, Democracy,” University of Turin, Italy, October 2017.
259. “Toleration and Respect.” A public dialogue with philosopher Anna Elisabetta Galeotti, Department of Philosophy, University of Turin, Italy, October 2017.
260. “Langdell, *Wissenschaft*, Realism.” Panel on “Langdell and Legal Formalism” as part of the Harvard Law School Bicentennial, Law School, Harvard University, Cambridge, Mass., October 2017.
261. “What is academic freedom?” Public panel discussion sponsored by the Center for Western Civilization, University of Colorado, Boulder, November 2017.
262. “On the Relevance of Etiology to Justification.” Department of Philosophy, University of Colorado, Boulder, November 2017.
263. “Academic Freedom and the Obligations of Administrators.” Center for Law and Liberty, Law School, Columbia University, New York, N.Y., November 2017.

264. “Justifying Academic Freedom: Mill and Marcuse Revisited.” College of Law, University of Utah, Salt Lake City, November 2017.
265. Workshop on four chapters of *Moral Psychology with Nietzsche*. Department of Philosophy, University of California, San Diego, December 2017.
266. “The Innocence of Becoming: Nietzsche Against Guilt.” 3<sup>rd</sup> Annual Meeting of the International Society of Nietzsche Studies, Birkbeck College, University of London, UK, March 2018
267. “The Roles of Judges in Democracies: A Realistic View.” Centre for Law & Philosophy, University of Surrey, UK, March 2018.
268. “Nietzsche’s Naturalism.” Keynote for the 8<sup>th</sup> Annual Summer School on Classical German Philosophy, University of Bonn, Germany, July 2018.
269. “Disagreement, Anti-Realism about Reasons, and Inference to the Best Explanation.” Conference on “Moral Disagreements: Philosophical and Practical Implications,” Australian Catholic University Melbourne-Rome Campus, Rome, Italy, September 2018.
270. “Justifying Academic Freedom: Mill and Marcuse Revisited.” Law School, University of California, Los Angeles, September 2018.
271. “Academic Freedom: What is it and what is it good for?” Harper Lecture, University of Chicago Alumni Association, Boston, MA, October 2018.
272. “Legal Positivism as a Realist Theory of Law.” Conference on “Fundamentals of Legal Positivism: Main Tenets, Normativity and Values,” University of Stockholm, Sweden, November 2018.
273. “The Death of God and the Death of Morality.” Birkbeck Nietzsche Workshop, University of London, December.
274. “Legal Positivism as a Realist Theory of Law.” Legal Philosophy Forum, Faculty of Laws, University College London, December.
275. “Legal Positivism as a Realist Theory of Law.” Keynote (“Headliner”) Address, Legal Theory Symposium, Faculty of Law, National University of Singapore, March 2019.
276. The Roles of Judges in Democracy: A Realistic View.” Legal Theory Workshop, Faculty of Law, National University of Singapore, March 2019.
277. “Nietzsche, Spinoza, Freedom.” Workshop on “Modern Naturalisms: Spinoza, Hume, Nietzsche,” Department of Philosophy, Boston University, MA, April 2019.
278. Organizer and participant, 4<sup>th</sup> Annual Meeting of the International Society for Nietzsche Studies, Brown University, Providence, RI, May 2019.
279. “Bernard Williams’ Debt to Nietzsche: Real or Illusory?” Keynote, Conference on “Agency, Fate, and Luck: Why Williams Matters,” University of Lund, Sweden, June 2019.
280. “Legal Positivism as a Realist Theory of Law.” Keynote, Workshop on “Legal Realism and Legal Positivism” as part of the 29<sup>th</sup> World Congress of the International Association for the Philosophy of Law and Social Philosophy (IVR), University of Lucerne, Switzerland, July 2019.
281. [topic TBA]. Keynote address, III International Colloquium: Nietzsche in the Savannas, Federal University of Goiás, Goiânia, Brazil, September 2019.
282. [topic TBA]. II Congress on Genealogy and Critique, Department of Philosophy, Federal University of Rio de Janeiro, Brazil, September 2019.
283. Organizer and speaker at the conference on “New Directions in Experimental Jurisprudence,” Law School, University of Chicago, October 2019.

## 2020-present

284. [topic TBA]. Bernd Magnus Lecture, Department of Philosophy, University of California, Riverside, February 2020.
285. [topic TBA]. Law School, University of Durham, UK, March 2020.
286. [topic TBA]. Department of Philosophy, University of York, UK, March 2020.
287. [topic TBA]. Annual Philosophy Lecture, University of Lincoln, UK, March 2020.
288. [topic TBA]. Department of Philosophy, University College Dublin, Ireland, June 2020.

## TEACHING, SERVICE AND OTHER EXPERIENCE

### Teaching Experience:

University of Chicago (Fall 2006, 2008-present) (all graduate, except where noted)

Evidence, Jurisprudence I (Theories of Law and Adjudication), Jurisprudence II (Topics in Moral, Political & Legal Theory: Objectivity [Spring 2009]), Seminar on Hart and Dworkin (Law School only); Seminar on Social & Political Philosophy of Hegel & Marx (joint between Law School and Philosophy Department) (with M. Forster); Seminar on Nietzsche and Moral Psychology (joint between Law School and Philosophy Department) (with M. Forster); Seminar on Objectivity in Ethics (joint between Law School and Philosophy Department) (with M. Forster); Nietzsche's *Beyond Good and Evil* (undergraduate course); Ideology (joint between Law School and Philosophy Department) (with M. Forster); Freedom and Responsibility: Contemporary and Historical (joint between Law School and Philosophy Department) (with M. Forster); Etiological Critiques: Contemporary and Historical (joint between Law School and Philosophy Department (with M. Forster).

Law and Philosophy Workshop (joint between Law School and Philosophy Department). Recent topics: "Toleration and Religious Liberty" (with Martha Nussbaum); "Disagreement in Ethics and Law" (with Ben Laurence); "Freedom and Responsibility" (with Justin Coates); "Free Speech and Its Critics" (with Robert Simpson); "Current Topics in General Jurisprudence" (with Max Etchemendy); "Enlightenment Liberalism and Its Critics, Left and Right" (with Nethanel Lipshitz).

In addition, I have run an annual Nietzsche reading group for PhD students most years since 2008, jointly with Michael Forster, solo since 2014.

University of Texas, Austin (1995-present) (all graduate)

Jurisprudence, Evidence (Law School only).

Advanced Topics in Jurisprudence (seminar) (jointly with Philosophy Department). Recent topics: "Objectivity in Law and in Ethics"; "Legal Positivism"; "Methodology in Jurisprudence"; "Toleration"

Advanced Topics in Social Philosophy (seminar) (jointly with Philosophy Department). Recent topics: "Ideology," "Critical Theories of Morality and Society," "Nietzsche and Foucault: Morality, Self & Society"; "Nietzsche, Naturalism, and Moral Psychology."

The Continental Tradition (seminar, Philosophy Department only).

Marx and Freud (seminar, Philosophy Department only).

Nietzsche and Ethics (seminar, Philosophy Department only)

Hegel, Marx, and Critical Theory (seminar, Philosophy Department only)

University College London (2002, 2003, 2005)

LLM Jurisprudence course (guest-taught sessions on American Legal Realism and the Hart/Dworkin debate [fall 2002] and Hart's Postscript and Raz [fall 2005])

Intercollegiate graduate seminars on Nietzsche (fall 2002, summer term 2003)

Intercollegiate research seminar on Nietzsche (fall 2005) (with Ken Gemes [Birkbeck])

Yale University (1998-1999) (all graduate)

Jurisprudence, Evidence (Law School only)



Seminar: Morality in Critical Perspective (jointly with Philosophy; co-taught with Ken Gemes)

University of California, San Diego (1995) (upper-level undergraduate)  
Nietzsche, Freud, Foucault

University of San Diego School of Law (1993-1995).  
Constitutional Law (year-long course), Evidence, Jurisprudence (seminar)

University of Michigan, Ann Arbor (1985-1987, 1989-1991) (all undergraduate).  
Bioethics, Contemporary Moral Problems (Teaching Assistant)  
Introduction to Philosophy (Teaching Assistant); Hegel, Marx, Nietzsche, Freud (Grader)

### Student Supervision:

\*indicates I am (or was) the director or co-director of the project

#### In Progress-University of Chicago:

- \*Joshua Fox, PhD in philosophy (pessimism in Schopenhauer, Nietzsche, and Mill)
- \*Lawrence (“Dusty”) Dallman, PhD in philosophy (Marx’s naturalism)
- Emily Dupree, JD and PhD in philosophy (moral repair and ethics of belief)

#### Completed-University of Chicago

- \*Claire Kirwin PhD ’19 (“Value Realism and the First-Person Perspective”).
- \*Jaime Edwards, PhD ’18 (“The Marxian Theory of Ideology: A Reconstruction and Defense”). Assistant Professor of Philosophy, St. Norbert College, 2018-present.
- \*Nethanel Lipshitz PhD ’18 (“A Defense of Basic Equality”). Law & Philosophy Fellow, University of Chicago, 2018-19; Israel Science Foundation Post-Doc, Department of Philosophy, Bar-Ilan University and Post-Doc Fellowship, Safra Center for Ethics, Tel-Aviv University, 2019-20.
- \*Daniel Telech, PhD ’18 (“In Praise of Praise”). Polonsky Fellow, Van Leer Institute, Jerusalem (five-year post-doc position), 2018-present.
- Joshua Fox “Preliminary Essay” (fall 2016) as part of PhD program in philosophy (on two kinds of pessimism in Mill, with reference to Nietzsche)
- \*Joseph Harper JD ’16 (“Tolerating Non-Liberal States”)
- \*Nir Ben-Moshe PhD ’15 (“Idealization and the Moral Point of View: An Adam Smithian Account of Moral Reasons”). Assistant Professor of Philosophy, University of Illinois, Urbana-Champaign, 2015-present.
- \*Phil Smoke JD ’15 (“Death and Valuing: Scheffler’s Collective Afterlife is Not Enough to Rationally Support Our Valuing”)
- \*Phil Smoke JD ’15 (“Natural Law in Disguise”).
- \*Courtney Cox JD ’14 (Advanced Topics in Jurisprudence reading course).
- \*Lena Kunz LLM ’14 (“The Judicial Hunch”).
- \*Alex Langlinais MA ’13 (previously a PhD student working in legal philosophy)
- \*Gabriel Broughton JD ’13 (“Can Hartian Expressivists Make Sense of Power-Conferring Rules?”) (this paper received the Law School’s Platt Prize for the best written work by a graduating student). Currently a PhD student in philosophy at Princeton University.
- \*Ian Hastings LLM ’11 (“An Analysis of Goldberg and Zipurksy’s Duty Concept”)
- \*Frank Z. Lin BA ’10 (BA thesis on Nietzsche’s *Genealogy* and his critique of morality)
- \*Benjamin Whiting JD ’10 (“Understanding Science: An Argument for *Frye*’s General Acceptance Standard”)
- \*Justin Ellis JD ’09 (theoretical disagreements in constitutional theory)
- \*Kyle Harmon JD ’09 (natural law theory and the methodology debate)

#### Completed-Northwestern University:

- \*Raff Donelson JD/PhD in Philosophy ’17 (“When We Ask What Law Is”). Assistant Professor of Philosophy and Law, Louisiana State University, 2017-present.

#### Completed-University of Texas at Austin:

- Christopher Raymond PhD ’13 (“Shame and Virtue in Plato and Aristotle”). Charlotte W. Newcombe Fellow, 2009-10; Assistant Professor of Philosophy, Vassar College, 2013-present.
- \*Michael Sevel PhD ’10 (“Essays on Authority”). Max Weber Fellowship, Faculty of Law, European University

Institute, Florence, Italy, 2010-11; Visiting Assistant Professor of Law, University of Miami, 2011-12; Lecturer in Jurisprudence (permanent post), University of Sydney, 2012-2017, Senior Lecturer, 2017-present.

\*Matthew O'Brien MA '08 ("Authority, Necessity, and the Nature of Law").

\*Neil Sinhababu PhD '08 ("A Treatise of Humean Nature"): Charlotte W. Newcombe Fellow, 2006-07. Assistant Professor of Philosophy, National University of Singapore, 2008-2014; Associate Professor (with tenure), 2014-present.

\*Ian Farrell MA '05 ("Conceptual Analysis and the Methodology of Jurisprudence"). Lecturer in Law, University of Wollongong, 2004-2007; Visiting Assistant Professor of Law (Emerging Scholars Program), University of Texas, Austin, 2007-2010; Assistant Professor of Law, University of Denver, 2010-2016, Associate Professor of Law (with tenure), 2016-present..

Ariela Tubert PhD '05 ("Does Rationalism Rest Upon Reason Alone?"): Associate Professor of Philosophy, University of Puget Sound.

Matthew Evans PhD '04 ("The Authority of Pleasure and Pain: Moral Psychology in Plato's *Philebus*"): Assistant Professor of Philosophy, New York University, 2004-2011; Associate Professor of Philosophy, University of Michigan, Ann Arbor, 2011-2014; Associate Professor of Philosophy, University of Texas, Austin, 2014-present.

\*Yonit Sharaby MA '04 ("The Comparative Model of Legal Fact Finding and the Criminal Standard of Proof").

\*Stephen Bero MA '03 ("Imperishable Bliss") (on the disvalue of death). Earned a J.D. at Columbia and a PhD in Philosophy at the University of Southern California. Lecturer in Private Law, University of Surrey, 2017-present.

\*Jessica Berry PhD '03 ("The Wisdom of Appearances: Nietzsche and the Ancient Skeptical Tradition"): Associate Professor of Philosophy, Georgia State University. A revised and expanded version of Dr. Berry's dissertation was published by Oxford University Press in 2011.

\*Sergio Trevino BA '02 (Philosophy/Plan II Honors) ("Predictable Outcomes: Legal Realism, a Descriptive Account of Adjudication").

\*Ariela Tubert MA '01 ("The Role of Self-Deception in Nietzsche's Critique of Morality").

Iain P.D. Morrison PhD '01 ("The Development of Nietzsche's Critique of Morality"): Visiting Assistant Professor, Honors College, and Lecturer in Philosophy, University of Houston.

\*Brian Berry MA '00 ("The Case for Hard Positivism").

### **Refereeing/Consulting:**

**Presses:** Oxford University Press, Cambridge University Press, Harvard University Press, University of Illinois Press, Routledge, Oneworld.

**Journals:** *Journal of the History of Philosophy, Legal Theory, Law and Philosophy, Ethics, Philosophy & Phenomenological Research, Polity, Canadian Journal of Philosophy, Philosophy & Phenomenological Research, Science in Context, European Journal of Philosophy, American Philosophical Quarterly, Philosopher's Imprint, Journal of Legal Studies.*

**Departments (Philosophy):** Central European University (Hungary); University of South Florida; Arizona State University; City University of New York Graduate Center.

**Law Schools:** Emory University.

**Tenure/Promotion/Reappointment/Senior Lateral Appointment:** Cardozo Law School/Yeshiva University; Birkbeck College, University of London (Philosophy) (twice); University of Minnesota, Twin Cities (Law); Brigham Young University (Law); University College London (Philosophy); Stanford University (Philosophy) (twice); University of Warwick (UK) (Philosophy); University of Auckland (NZ) (Philosophy); George Mason University (Law) (twice); Colgate University (Philosophy); Seattle Pacific University (Philosophy); Brown University (Philosophy); Johns Hopkins University (Philosophy) (twice); McMaster University (CA) (Philosophy); University of California, Los Angeles (Law) (twice); University of California, Riverside (Philosophy); Princeton University (Politics); Harvard University (Kennedy School); University of Colorado, Boulder (Law); Georgia State University (Law); University of Kansas (Philosophy); Columbia University (Philosophy); University of California, Irvine (Law); St. Norbert College (Philosophy).

**Foundations/Fellowships/Academies:** American Council of Learned Societies (reviewer for philosophy proposals and law proposals, 2003-05); Israel Science Foundation; Royal Irish Academy.

## Editorial Work:

Editor, *Oxford Studies in the Philosophy of Law*, 2009-present (with Leslie Green [Oxford]; and with John Gardner [Oxford] since 2014).

Editor, *Legal Theory*, 2000-2008 (with Larry Alexander [San Diego] and Jules Coleman [Yale]).  
Advisory Board, *Legal Theory*, 1999. Editorial Board, *Legal Theory*, 1994-1998, 2009-present.

Series Editor, *The Routledge Philosophers* (book series), 2001-present. Volumes in the series include:

*Adorno* by Brian O'Connor (University College Dublin) (published in 2012)  
*Anscombe* by Candace Vogler (University of Chicago)  
*Aquinas* by Christopher Hughes (King's College, London)  
*Arendt* by Dana Villa (University of Notre Dame)  
*Aristotle* by Christopher Shields (University of Notre Dame) (published in 2007; 2<sup>nd</sup> ed. 2013)  
*Augustine* by Scott MacDonald (Cornell University)  
*Bergson* by Mark Sinclair (Manchester Metropolitan University)  
*Berkeley* by Lisa Downing (Ohio State University) & David Hilbert (University of Illinois, Chicago)  
*Brentano* by Arnaud Diwaque (University of Liège) and Gianfranco Soldati (University of Fribourg)  
*Cassirer* by Samantha Matherne (Harvard University)  
*Darwin* by Tim Lewens (Cambridge University) (published in 2006)  
*Descartes* by David Cuning (University of Iowa)  
*Dewey* by Steven Fesmire (Green Mountain College) (published in 2014)  
*Du Bois* by Chike Jeffers (Dalhousie University)  
*Einstein* by Thomas Ryckman (Stanford University) (published in 2017)  
*Freud* by Jonathan Lear (University of Chicago) (published in 2005; 2<sup>nd</sup> ed. 2015)  
*Habermas* by Kenneth Baynes (Syracuse University) (published in 2015)  
*Hegel* by Frederick C. Beiser (Syracuse University) (published in 2005)  
*Heidegger* by John Richardson (New York University) (published in 2012)  
*Hobbes* by A.P. Martinich (University of Texas, Austin) (published in 2005)  
*Hume* by Don Garrett (New York University) (published in 2014)  
*Husserl* by David Woodruff Smith (University of California, Irvine) (published in 2007; 2<sup>nd</sup> ed. 2013)  
*Kant* by Paul Guyer (Brown University) (published in 2006; 2<sup>nd</sup> ed. 2014).  
*Kierkegaard* by Paul Muench (University of Montana)  
*Leibniz* by Nicholas Jolley (University of California, Irvine) (published in 2005)  
*Locke* by E.J. Lowe (late of University of Durham) (published in 2005)  
*Marx* by Jaime Edwards & Brian Leiter (St. Norbert College & University of Chicago)  
*Merleau-Ponty* by Taylor Carman (Barnard College/Columbia University) (published in 2008)  
*Mill* by Christopher Macleod (University of Lancaster)  
*Nietzsche* by Maudemarie Clark (University of California, Riverside)  
*Peirce* by Albert Atkin (Macquarie University) (published in 2015)  
*Plato* by Constance Meinwald (University of Illinois, Chicago) (published in 2016)  
*Plotinus* by Eyjolfur Emilsson (University of Oslo) (published in 2017)  
*Rawls* by Samuel Freeman (University of Pennsylvania) (published in 2007)  
*Rousseau* by Nicholas Dent (University of Birmingham) (published in 2005)  
*Russell* by Gregory Landini (University of Iowa) (published in 2011)  
*Sartre* by Kenneth Williford (University of Texas, Arlington)  
*Schopenhauer* by Julian Young (Wake Forest University) (published in 2005)  
*The Stoics* by Jacob Klein (Colgate University) and Nathan Powers (State University of New York, Albany)  
*Adam Smith* by Samuel Fleischacker (University of Illinois, Chicago)  
*Spinoza* by Michael Della Rocca (Yale University) (published in 2008)  
*Wittgenstein* by William Child (Oxford University) (published in 2011)

Board of Advisors, *Routledge International Library of Philosophy* (book series), 2000-present (with Jonathan Barnes [Paris], Fred Dretske [Stanford/Duke], Frances Kamm [Harvard], Huw Price [Sydney], and Sydney Shoemaker [Cornell]; Series editors: José Bermudez [Washington University, St. Louis], Tim Crane [London], and Peter Sullivan [Stirling]).

Editorial Board, *Notre Dame Philosophical Reviews* (on-line) (Gary Gutting [Notre Dame], Editor), 2001-present.

(Responsible for books on philosophy of law, Nietzsche, some topics in moral/political philosophy.)

Consulting Editor, *Epistēmē: A Journal of Social Epistemology* (Alvin Goldman [Rutgers], Philip Kitcher [Columbia], Helen Longino [Stanford], Executive Editors), 2002-2003.

Editorial Board, *Journal of Moral Philosophy: An International Journal of Moral, Political and Legal Philosophy*, 2004-present.

Editorial Board, *IVR Encyclopedia of Jurisprudence, Legal Theory and Philosophy of Law* (<http://www.ivr-enc.info/en/>), 2005-present.

Editorial Board, *Journal of Nietzsche Studies*, 2008-present.

Consulting Editor, *Theoria: A Swedish Journal of Philosophy*, 2008-present.

Nominating Editor, *The Philosopher's Annual*, 2008-present.

Editorial Board, *Oxford Bibliographies Online: Philosophy* (Duncan Pritchard [Edinburgh], ed.), 2009-present.

Scientific Committee, Chair of Legal Culture, University of Girona, Spain, 2009-present.

Editorial Committee, *Anilisi e Diritto: Ricerche di Giurisprudenza Analitica* (Paolo Comanducci & Riccardo Guastini [Genoa], eds.), 2010-present.

Editorial Board, *Problema: Anuario de Filosofía y Teoría del Derecho* (Enrique Cáceres Nieto, Imer B. Flores, & Juan Vega Gómez [UNAM], eds.), 2010-present.

Editorial Advisory Board, *Nietzsche Online* (de Gruyter), 2011-present.

Editorial Board, *Legal Theory Review (Revista de Teoría Jurídica)* (Palermo University, Argentina), 2013-present.

Advisory Board, Centre for Legal Theory and *Indian Journal of Legal Theory*, National Law University, Jodhpur, India, 2015-present.

International Editorial Board, *Journal of Institutional Theory*, Faculty of Law, Federal University of Rio de Janeiro, Brazil, 2015-present.

Co-editor (with Jessica Berry), annual issue of *Inquiry* devoted to papers from the annual meeting of the International Society of Nietzsche Studies

Editorial Committee, *Revista Jurídica Facultad de Jurisprudencia*, Faculty of Law, Pontifical Catholic University of Ecuador, 2018-present.

### **Memberships and positions:**

Founder and member of Executive Committee, International Society for Nietzsche Studies, 2015-present.

Steering Committee, annual Analytic Legal Philosophy Conference, 2003-2017 (with Larry Alexander, Jules Coleman [resigned 2012], John Gardner, Stephen Perry, Joseph Raz [resigned 2009], Jeremy Waldron; [2005-2016] Seana Shiffrin; [2012-2016] Leslie Green, Scott Shapiro).

Steering Committee, Experiment Month Project, Program in Cognitive Science, Yale University (T. Gendler & J. Knobe, directors), 2009-present.

Secretary, Jurisprudence Section of the Association of American Law Schools, 1996.

Program Committee, North American Nietzsche Society, 1998-2001.

Advisory Board, Center for Naturalism, Somerville, MA, 2005-present (with Paul Bloom [Yale], Daniel Dennett [Tufts], Owen Flanagan [Duke], and others).

### **Institutional Service:**

Director and Founder, Center for Law, Philosophy & Human Values, University of Chicago, 2008-present.  
 Tenure Committee, Law School, University of Chicago, 2008-2009.  
 Placement of Graduates in Law Teaching Committee, Law School, University of Chicago, 2008-present (Chair since 2009).  
 JD/PhD Committee, Law School, University of Chicago, 2010-present.  
 Director and Founder, Law and Philosophy Program, University of Texas, Austin, 1998-2008.  
 Dean Search Committee, Law School, University of Texas, Austin, 2006 (by appointment of Provost).  
 Chair, Law & Philosophy Program Search Committee, University of Texas, Austin, 2004-05, 2006-07.  
 Chair, Graduates Studies Committee, School of Law, University of Texas, Austin, 1999-present  
 Advisor, Persons Interested in Teaching Law, School of Law, University of Texas, Austin, 1996-1998, 1999-present.  
 Appointments Committee (incl. Lateral Appointments Subcommittee), School of Law, University of Texas, Austin, 1996-1998, 1999-2004, 2006-2007 (Chair, Appointments, 1997-98; Chair, Laterals Subcommittee, 1999-2000).  
 Long-Term Planning Committee, School of Law, University of Texas, Austin, 2001-2002 (Chair, Working Group on Faculty Hiring and Retention).  
 Faculty Advisor, Student Chapter of the National Lawyers Guild, 2000-present.  
 Admissions Committee, Department of Philosophy, University of Texas, Austin, 1999-2001, 2002-2004  
 Search Committee, Department of Philosophy, University of Texas, Austin, 1997-1998, 1999-2000.  
 Placement Committee, Department of Philosophy, University of Texas, Austin, 1997-1998.  
 Interdisciplinary Issues Committee, School of Law, University of Texas, Austin, 1997-1998  
 Library Committee, School of Law, University of Texas, Austin, 1995-1997 (Chair, Fall 1996).  
 Standards Committee, School of Law, University of Texas, Austin, 1995-1997.  
 Admissions Committee, School of Law, University of San Diego, 1993-1995.

**Other Professional Experience:**

Litigation Associate, Kaye, Scholer, Fierman, Hays & Handler, New York, NY, 1987-88 (admitted to the New York Bar, 1988 [now inactive]).

**References:**

**Legal philosophy/jurisprudence**

Leslie Green  
 Professor of the Philosophy of Law  
 Oxford University

Riccardo Guastini  
 Emeritus Professor of Legal Philosophy  
 University of Genoa

Stephen R. Perry  
 John J. O'Brien Professor of Law  
 Professor of Philosophy  
 University of Pennsylvania

Frederick Schauer  
 David and Mary Harrison Distinguished Professor of Law  
 University of Virginia

**Nietzsche/Continental philosophy**

Maudemarie Clark  
 Professor of Philosophy  
 University of California, Riverside

Michael N. Forster  
 Humboldt Chair and Professor of Theoretical  
 Philosophy  
 University of Bonn

Ken Gemes  
 Professor of Philosophy  
 Birkbeck College, University of London

Bernard Reginster  
 Professor of Philosophy  
 Brown University

Additional references available upon request.