

CURRICULUM VITAE

BRIAN LEITER

Karl N. Llewellyn Professor of Jurisprudence
Director, Center for Law, Philosophy, & Human Values

University of Chicago

1111 East 60th Street

Chicago, IL 60637

(773) 702-0953; bleiter@uchicago.edu

SSRN page: http://papers.ssrn.com/sol3/cf_dev/AbsByAuth.cfm?per_id=119223
www.brianleiter.net

Capsule Profile:

Brian Leiter (JD, PhD, Michigan) joined the University of Chicago faculty in 2008-09, where he is now the Karl N. Llewellyn Professor of Jurisprudence and the Founder and Director of the new Center for Law, Philosophy, and Human Values. From 1995 until joining the Chicago faculty, he taught law and philosophy at the University of Texas at Austin, where he was at the time the youngest chair-holder in the history of the Law School and also the founder and director of the University of Texas Law and Philosophy Program. He has also been a Visiting Professor at Yale University (Law), University College London (Philosophy), University of Paris X-Nanterre (Law), and Oxford University (Philosophy). He is the founding editor of *Oxford Studies in the Philosophy of Law* (with Leslie Green) and of the *Routledge Philosophers* book series; he was editor of the journal *Legal Theory* from 2000-2008. He is the author of three books—*Why Tolerate Religion?* (Princeton University Press, 2013), *Nietzsche on Morality* (Routledge, 2002; 2nd ed. 2014), the leading defense of reading Nietzsche as a philosophical naturalist, and *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford University Press, 2007)—and editor of six others, including *Objectivity in Law and Morals* (Cambridge University Press, 2001), *The Future for Philosophy* (Oxford: Clarendon Press, 2004), and *The Oxford Handbook of Continental Philosophy* (Oxford University Press, 2007) (with Michael Rosen). His articles have appeared in *Ethics*, *European Journal of Philosophy*, *Oxford Studies in Metaethics*, *Times Literary Supplement*, *Yale Law Journal*, *Oxford Journal of Legal Studies*, *Columbia Law Review*, *Stanford Law Review*, *Social Philosophy & Policy*, *Journal of the History of Philosophy*, *Philosophers' Imprint* and elsewhere. His work has been translated into Spanish, French, Italian, Chinese, Russian, Portuguese, Hebrew, Polish, Slovak, and Greek. He has delivered named lectures at universities around the world, including recently the Julius Stone Address in Jurisprudence at the University of Sydney and the Fresco Lectures in Jurisprudence at the University of Genoa. He has been voted “Professor of the Year” by his students and has consistently received student evaluations in roughly the top quartile of the faculty at both Texas and Chicago.

Personal: Born 1963; U.S. citizen; married with three children.

Academic Appointments:**University of Chicago**

2011-present Karl N. Llewellyn Professor of Jurisprudence and Director, Center for Law, Philosophy & Human Values

2008-2011 John P. Wilson Professor of Law and Director, Center for Law, Philosophy & Human Values

Fall 2006 Visiting Professor of Law

The University of Texas at Austin

2006-2008 Hines H. Baker and Thelma Kelley Baker Chair in Law and Professor of Philosophy

2002-2006 Joseph D. Jamail Centennial Chair in Law and Professor of Philosophy

2000-2002 Charles I. Francis Professor in Law and Professor of Philosophy.

1997-2000 Joe A. Worsham Centennial Professor in Law and Professor of Philosophy.

1995-1997 Assistant Professor of Law and Philosophy (tenure-track in Law).

University of San Diego

1993-1995 Assistant Professor of Law (tenure-track)

Oxford University

2011-2012 Visiting Professor of Philosophy

University of Paris X, Nanterre

March 2010 Visiting Professor of Law

University College London

2001-2006 Visiting Professor of Philosophy (honorary appointment, with teaching at various intervals)

Yale University

1998-1999 Visiting Professor of Law

University of California, San Diego

Spring 1995 Visiting Assistant Professor of Philosophy

Areas of Specialization: Jurisprudence/Philosophy of Law; Ethics; Continental Philosophy (esp. Nietzsche, Marx); Law of Evidence.

Areas of Competence: Social and Political Theory (Anglo-American and Continental); Metaphysics & Epistemology (esp. objectivity, naturalism, realism/anti-realism, mental causation, free will, naturalized epistemology and social epistemology).

Education:

University of Michigan, Ann Arbor, 1984-1987, 1988-1993.

J.D. *cum laude* 1987

Ph.D. in Philosophy 1995. Thesis: "Nietzsche and the Critique of Morality." Advisor: Peter Railton.

Princeton University, 1980-1984.

A.B. *cum laude* in Philosophy 1984

HONORS & AWARDS**Named Lectures**

Mathew O. Tobriner Memorial Lecture on Constitutional Law, University of California, Hastings College of Law, San Francisco, January 2015.

Fresco Lectures, Faculty of Law, University of Genoa, Italy, October 2014.

Isaac Backus American Freedoms Lecture, La Sierra University, Riverside, CA, February 2014.

Hansford M. Epes Distinguished Lecture in the Humanities, Davidson College, North Carolina, November 2013.

Dan and Gwen Taylor Lecture, Department of Philosophy, University of Otago, Dunedin, New Zealand, August 2013.

Julius Stone Address in Jurisprudence, Faculty of Law, University of Sydney, Australia, August 2013.

Seegers Lecture on Jurisprudence, Law School, Valparaiso University, Indiana, November 2012.

Bernd Magnus Lecture, Department of Philosophy, University of California, Riverside, March 2012.

Meador Lecture, School of Law, University of Alabama, Tuscaloosa, September 2011.

Leon Green '15 Lecture in Jurisprudence, School of Law, University of Texas, Austin, March, 2011.

Mary Olive Woods Lecture, Department of Philosophy & Religious Studies, Western Illinois University, Macomb, September 2010.

Fresco Lectures, Faculty of Law, University of Genoa, Italy, March 2008.

Dunbar Lecture in Law and Philosophy, School of Law and Department of Philosophy, University of Mississippi, Oxford, March 2008.

'Or 'Emet Lecture, Osgoode Hall Law School, York University, Toronto, March 2006.

Keynotes

Conference on "Philosophy in the Public Sphere," O.P. Jindal Global University, Sonipat, Haryana (NCR of Dehli), India, November 2014.

Conference on "The Spectacle of Toleration," Newport Historical Society & others, Newport, Rhode Island, October 2013.

Australian Society of Legal Philosophy Annual Meeting, Sydney, August 2013.

Danish Philosophical Association Annual Meeting, Odense, March 2013.

Summer Workshop on Law, Religion & Culture, Law School, University of Colorado, Boulder, July 2011.

Conference on the Nature of Law, Department of Philosophy, McMaster University, Hamilton, Ontario, Canada, May 2011.

Conference on "Mind and Nature," annual meeting of the Friedrich Nietzsche Society of Great Britain, Oxford University, UK, September 2009.

Conference on "How Do We Keep Knowing?" Glasscock Center for Humanities Research, Texas A&M University, College Station, October 2008.

Graduate Conference, Department of Philosophy, Virginia Polytechnic Institute & State University, Blacksburg, VA, November 2006.

Conference on "Nietzsche and Ethics," annual meeting of the Friedrich Nietzsche Society of Great Britain, University of Sussex, UK, September 2004.

Inaugural Conference of the Institute for Law & Philosophy, Rutgers University School of Law, Camden, NJ, June 2004.

Awards, Fellowships, and other Academic Honors:

Visiting Fellow, John Fleming Centre for Advancement of Legal Research, College of Law, Australian National University, Canberra, August 2007.

Finalist (for *Nietzsche on Morality*), Robert W. Hamilton Book Awards, University of Texas, Austin (award for best book published by a UT Austin faculty member in the prior year; there are 3 finalists), 2004.

Harold Gill Reuschlein Distinguished Visiting Chair at Villanova Law School for 2003-04 (declined).

"Legal Realism and Legal Positivism Reconsidered" (*Ethics*, 2001) chosen as "one of the ten best articles in philosophy" to appear in 2001 by *The Philosopher's Annual*.

Awarded the Joseph D. Jamail Centennial Chair in Law, University of Texas, Austin, 2002 (youngest faculty member in the history of the law school to be awarded an endowed chair).

Research Internship, Graduate School, University of Texas, Austin, 2000-2001 (fellowship for incoming Ph.D. student, awarded on a competitive basis to graduate faculty to use as a tool for recruiting top students to Austin).

Best Research Paper Award, University of Texas, Austin, 1997-1998 (for "Nietzsche and the Morality Critics," published in *Ethics* [1997]; one of two papers honored in a university-wide competition).

Awarded the Joe A. Worsham Centennial Professorship in Law, University of Texas, Austin, 1997 (first faculty member in the history of the school to be awarded an endowed professorship simultaneous with receiving tenure).

Charlotte W. Newcombe Doctoral Dissertation Fellowship, Woodrow Wilson National Fellowship Foundation, 1992-1993.

Rackham Predoctoral Fellowship, University of Michigan, Ann Arbor, 1992-1993 (declined).

Nelson Research Fellowship, University of Michigan, Ann Arbor, Winter Term, 1991-1992.

Regents Fellowship, University of Michigan, Ann Arbor, 1988-1991.

Certificate of Merit (as best student in class on "Legal Realism and the Critical Legal Studies Movement"), University of Michigan Law School, 1985.

Teaching Evaluations & Honors:

Average instructor rating of 4.6 (out of 5.0) for all large classes over roughly the last decade..

"Professor of the Year": elected by the student body, University of San Diego School of Law, 1994-95.

"Outstanding Teaching Assistant": nominated by the Department of Philosophy, University of Michigan, Ann Arbor, 1991-92.

PUBLICATIONS

Authored Books:

1. *Nietzsche on Morality* (London: Routledge, 2002), 323 pages. Published simultaneously in cloth and paper in the series "Routledge Philosophy Guidebooks." Reprinted 2003. 2nd edition (no longer in the Guidebook series) forthcoming in 2014.

•Reviews: *Notre Dame Philosophical Reviews* 2003.01.02 (2003) (5 pages) (see: <http://ndpr.icaap.org/content/archives/2003/1/reginster-leiter.html>); *International Philosophical Quarterly* 43 (2003): 383-384; *Nietzsche-Studien* 32 (2003): 514-517; *Ethics* 114 (January 2004): 358-361; *Teaching Philosophy* 28 (2005): 83-88; *Philosophical Books* 45 (2004): 50-51; *Philosophy and Phenomenological Research* 71 (2005): 729-740.

•Greek translation (by Yorgos Lamprakos), with a new preface (Athens: Okto Publishing Co., 2009).

2. *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007), 288 pages. Published simultaneously in cloth and paper. This collection consists of slightly revised versions of essays #16, 17, 19, 27, 33, 34, 35, 39, and 42 (see list below), plus about fifty printed pages of new material (an introductory essay and two new postscripts replying to critics).

●Reviews: *Mind* 117 (October 2008): 1091-1094; *Theoria* 74 (December 2008): 352-362; *Criminal Law and Philosophy* 3 (2009): 107-110; *Notre Dame Philosophical Reviews* 2009.07.31 (2009) <http://ndpr.nd.edu/review.cfm?id=16805>).

●Spanish translation (by Giovanni Ratti) as *Naturalismo y teoría del derecho* (Madrid: Marcial Pons, 2012).

3. *Why Tolerate Religion?* (Princeton: Princeton University Press, 2013), 187 pages. Paperback edition, 2014. This book argues that the moral reasons for liberty of conscience do not single out religious claims of conscience for special legal solicitude, and explores the ramifications of that conclusion for a wide array of issues at the intersection of law and religion.

●Reviews: *Library Journal* (Nov. 15, 2012); *Jerusalem Post* (Nov. 23, 2012) (Glenn Altschuler); *New Statesman* (Dec. 3, 2012) (John Gray); *New York Times Opinionator Blog*:

<http://opinionator.blogs.nytimes.com/2012/12/24/religious-exemptions-and-the-liberal-state-a-christmas-column/> (Dec. 24, 2012) (Stanley Fish); *Notre Dame Philosophical Reviews* 2013.01.11 (2013) (Robert M. Adams); *Harvard Law Review* 126 (March 2013): 1470 (unsigned); *Choice* (May 2013); *Law and Politics Book Review* vol 23, no. 5 (2013): 219-222; *Commonweal*: <http://www.commonwealmagazine.org/claims-conscience> (April 19, 2013) (William Galston); *Svenska Dagbladet* (April 23, 2013) (Carl Rudbeck); *Analysis Reviews* 73 (July 2013): 595-597; *Journal of Applied Philosophy* 30 (2013): 283-285; *Yale Law Journal* __ (Michael McConnell); *Harvard Law Review, Philosophical Review* 123 (No. 2 2014): 238-241 (Samuel Rickless); *Michigan Law Review, Ethics* (Jeremy Waldron);

●French translation from Editions Markus Heller forthcoming in 2014.

●Italian translation from Edizioni Ariele (Milan) forthcoming in 2015.

Edited Books:

1. Friedrich Nietzsche, *Daybreak: Thoughts on the Prejudices of Morality*, trans. R.J. Hollingdale (Cambridge: Cambridge University Press, 1997) (with Maudemarie Clark). Published simultaneously in cloth and paper in the series "Cambridge Texts in the History of Philosophy."

2. *Objectivity in Law and Morals* (Cambridge: Cambridge University Press, 2001), 354 pages. Published in cloth the series "Cambridge Studies in Philosophy and Law." Paperback edition 2007. Contributors: David O. Brink, Brian Leiter, Philip Pettit, Gerald J. Postema, Joseph Raz, David Sosa, Sigrún Svavarsdóttir.

●An English-language reprint edition was published in China by the China University of Law and Political Science Press in 2003.

●A Chinese translation was published by the China University of Law and Political Science Press in 2007.

●Reviews: *Philosophy-in-Review* 26 (2001): 433-435; *Philosophical Inquiry* 23 (Winter-Spring 2002): 123-126 [William Edmundson]; *Modern Law Review* 65 (July 2002): 634-639 [Nicos Stavropoulos]; *Ethics* 113 (October 2002): 169-173 [Scott Shapiro].

3. *Nietzsche* (Oxford: Oxford University Press, 2001) (with John Richardson), 379 pages. Published simultaneously in cloth and paper in the series "Oxford Readings in Philosophy." Contributors: Maudemarie Clark, Philippa Foot, Michel Foucault, Ken Gemes, Raymond Geuss, Brian Leiter, Alexander Nehamas, Peter Poellner, John Richardson, Richard Schacht.

4. *The Future for Philosophy* (Oxford: Clarendon Press, 2004), 357 pages. Paperback edition 2006. Contributors: Julia Annas, Nancy Cartwright, David Chalmers, Don Garrett, Alvin Goldman, Thomas Hurka, Jaegwon Kim, Philip Kitcher, Rae Langton, Brian Leiter, Philip Pettit, Peter Railton, Timothy Williamson.

●Reviews: *The Economist* (May 19, 2005) [unsigned], pp. 85-86; *Times Literary Supplement* (Oct. 14, 2005) [Jay Rosenberg]; *Notre Dame Philosophical Reviews* (Dec. 14 2005): 7 ½ printed pages <http://ndpr.nd.edu/review.cfm?id=561> [Gary Gutting]; *Croatian Journal of Philosophy* 15 (No. 3 2005): 597-600 [N. Mišćević]; *Disputatio* 1 (May 2006): 298-300; *Philosophical Books* 47 (2006): 366-368 [Adam Morton]; *International Studies in the Philosophy of Science* 22 (March 2008): 110-114 [Rafaela Hillerbrand].

5. *Nietzsche and Morality* (Oxford: Clarendon Press, 2007) (with Neil Sinhababu), 308 pages. Paper edition, 2009. Contributors: Simon Blackburn, Maudemarie Clark and David Dudrick, Thomas Hurka, Nadeem Hussain, Christopher Janaway, Joshua Knobe and Brian Leiter, Peter Poellner, Bernard Reginster, Mathias Risse, Neil Sinhababu, R. Jay Wallace.

●Reviews: *Philosophy in Review/Comptes Rendus Philosophiques* 27 (October 2007): 357-359 [Bryan Finken]; *Notre Dame Philosophical Reviews* 2008.01.03 (January 2008): 6 ½ printed pages <http://ndpr.nd.edu/review.cfm?id=12043> [Scott Jenkins]; *The Journal of Nietzsche Studies* 35/36 (Spring/Autumn 2008): 155-161 [Mark Jennkins]; *Philosophy Now: A Magazine of Ideas* (Nov/Dec 2008) [Roger Caldwell]; *Nietzsche-Studien* 37 (2008): 391-398 [Silvio Pfeuffer]; *Mind* 118 (January 2009): 191-194 [Paul Katsafanas].
6. *The Oxford Handbook of Continental Philosophy* (Oxford: Oxford University Press, 2007) (with Michael Rosen), 812 pages. Paperback edition, 2009. Contributors: Tom Baldwin, Frederick Beiser, Jessica Berry, Alex Callinicos, Taylor Carman, J. Gordon Finlayson, Michael Forster, Paul Franks, Sebastian Gardner, Max de Gaynesford, Gary Gutting, Brian Leiter, Stephen Mulhall, Herman Philipse, Peter Poellner, Michael Rosen, Fred Rush, Robert Stern, Julian Young.

●Reviews: *Times Literary Supplement* [Simon Glendinning]; *Notre Dame Philosophical Reviews* 2008.12/05 (December 2008): <http://ndpr.nd.edu/review.cfm?id=14827> [Pol Vandeveld]; *British Journal for the History of Philosophy* 18 (2010): 171-175 [Andy Hamilton]; *The European Legacy* 15 (2010): 518-520 [Jeff Mitscherling];
7. *Oxford Studies in Philosophy of Law, Volume 1* (Oxford: Oxford University Press, 2011) (with Leslie Green). Contributors: Marcia Baron, David Enoch, John Gardner, Mark Greenberg, Riccardo Guastini, Larry Laudan, Thomas Nadelhoffer, Kevin Toh.
8. *Oxford Studies in Philosophy of Law, Volume 2* (Oxford: Oxford University Press, 2013) (with Leslie Green). 309 pages. Contributors: Bruno Celano, Luís Duarte d'Almeida, R.A. Duff, Michael Guidice, Matthew Kramer, Barbara Levenbook, Stephen Perry, Hanoch Sheinman, C.L. Ten.

Edited Journal Issue:

1. "New Directions in Analytic Jurisprudence," *American Philosophical Association Newsletter on Philosophy and Law* (Spring 2001). Contributors: Jules Coleman, Brian Leiter, Frederick Schauer, Scott J. Shapiro.
2. "Nietzsche's Moral Psychology," *Inquiry* (forthcoming). Contributors: Guy Elgat, Paul Katsafanas, Mattia Riccardi, Alex Silk (and others).

Articles and Review Essays:

*peer-refereed publications

1990-1994

1. "A Reconsideration of the Relevance and Materiality of the Preamble in Constitutional Interpretation," *Cardozo Law Review* 12 (October 1990), pp. 117-163 (with Milton Handler and Carole Handler).

●Cited in and forms the basis for the new section (23.13) on the Preamble in Ronald Rotunda & John Nowak, *Treatise on Constitutional Law*, 2nd edition (St. Paul: West Publishing, 1992).
- *2. "Intellectual Voyeurism in Legal Scholarship," *Yale Journal of Law & the Humanities* 4 (Winter 1992), pp. 79-104.
- *3. "Nietzsche and Aestheticism," *Journal of the History of Philosophy* 30 (April 1992), pp. 275-290.
- *4. "Beyond Good and Evil," *History of Philosophy Quarterly* 10 (July 1993), pp. 261-270.
5. "Objectivity and the Problems of Jurisprudence," *Texas Law Review* 72 (November 1993), pp. 187-209 (review essay, discussing Kent Greenawalt, *Law and Objectivity* [Oxford, 1992]).
6. "Determinacy, Objectivity and Authority," *University of Pennsylvania Law Review* 142 (December 1993), pp. 549-637

(with Jules Coleman).

- Reprinted in Andrei Marmor (ed.), *Law and Interpretation: Essays in Legal Philosophy* (Oxford: Oxford University Press, 1995), pp. 203-278.

- This essay also appears in Hebrew translation in *Tel-Aviv University Law Review* 18 (1994), pp. 309-358.

*7. "Perspectivism in Nietzsche's *Genealogy of Morals*," in Richard Schacht (ed.), *Nietzsche, Genealogy, Morality: Essays on Nietzsche's "On the Genealogy of Morals"* (Berkeley: University of California Press, 1994), pp. 334-357.

*8. "Mind Doesn't Matter Yet," *Australasian Journal of Philosophy* 72 (June 1994), pp. 220-228 (with Alexander Miller).

- Cited in Frank Jackson's "State of the Art" essay on "Mental Causation" in *Mind* 105 (1996), pp. 377-413, at 396.

1995-1999

*9. "Morality in the Pejorative Sense: On the Logic of Nietzsche's Critique of Morality," *British Journal for the History of Philosophy* 3 (February 1995), pp. 113-145.

10. "The Middle Way," *Legal Theory* 1 (March 1995), pp. 21-31 (symposium on "Truth and Justification in Law") (with a reply by Hilary Putnam at pp. 69-73 of the same issue).

*11. "Legal Indeterminacy," *Legal Theory* 1 (December 1995), pp. 481-492.

12. "Legal Positivism," in D.M. Patterson (ed.), *A Companion to Philosophy of Law and Legal Theory* (Oxford: Blackwell, 1996), pp. 241-260 (with Jules Coleman).

- Reprinted in J. Feinberg & J. Coleman (eds.), *Philosophy of Law*, 7th ed. (Belmont, CA: Wadsworth, 2004).

- Reprinted in D.M. Patterson (ed.), *A Companion to Philosophy of Law and Legal Theory*, 2nd edition (Oxford: Blackwell, forthcoming 2010), pp. 228-248, with a new "2009 Postscript" (by Leiter only) at pp. 245-247.

13. "Legal Realism," in D.M. Patterson (ed.), *A Companion to Philosophy of Law and Legal Theory* (Oxford: Blackwell, 1996), pp. 261-279.

- Revised and updated version printed in D.M. Patterson (ed.), *A Companion to Philosophy of Law and Legal Theory*, 2nd edition (Oxford: Blackwell, forthcoming 2010).

14. "Heidegger and the Theory of Adjudication," *Yale Law Journal* 106 (November 1996), pp. 253-282.

*15. "Nietzsche and the Morality Critics," *Ethics* 107 (January 1997), pp. 250-285.

- Received "Best Research Paper Award" for 1997-1998 in university-wide competition at University of Texas, Austin.

- Reprinted in J. Richardson & B. Leiter (eds.), *Nietzsche* (Oxford: Oxford University Press, 2001), pp. 221-254.

16. "Is There an 'American' Jurisprudence?" *Oxford Journal of Legal Studies* 17 (Summer 1997), pp. 367-387 (review essay, discussing Neil Duxbury, *Patterns of American Jurisprudence* [Oxford, 1995]).

- Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).

- Polish translation by Tomasz Karas (Faculty of Law, University of Warsaw) (forthcoming).

17. "Why Quine is Not a Postmodernist," *Southern Methodist University Law Review* 50 (July-August 1997), pp. 1739-1754 (symposium issue on Dennis Patterson, *Law and Truth* [Oxford, 1996]).

- Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism*

and Naturalism in Legal Philosophy (Oxford: Oxford University Press, 2007).

•To be reprinted in J. Cerdio & G. Sucar (eds.), *Truth and Law* (forthcoming in Spanish).

18. "Introduction," in M. Clark & B. Leiter (eds.), Friedrich Nietzsche, *Daybreak: Thoughts on the Prejudices of Morality* (Cambridge: Cambridge University Press, 1997), pp. vii-xxxiv (with Maudemarie Clark).
 - Reprinted in R. Pippin (ed.), *Introduction to Nietzsche* (Cambridge: Cambridge University Press, 2012), pp. 112-136.
19. "Rethinking Legal Realism: Toward a Naturalized Jurisprudence," *Texas Law Review* 76 (December 1997), pp. 267-315.
 - Reprinted (in part) in R. Hayman et al. (eds.), *Jurisprudence: Classical and Contemporary* (Minneapolis: West Group, 2002), pp. 219-227.
 - Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).
20. "The Epistemology of Admissibility: Why Even Good Philosophy of Science Would Not Make for Good Philosophy of Evidence," *Brigham Young University Law Review* 1997 (December 1997), pp. 803-819.
 - Listed as "Worth Reading" in *The National Law Journal*, February 16, 1998 at A18.
21. "Incommensurability: Truth or Consequences?" *University of Pennsylvania Law Review* 146 (June 1998), pp. 1723-1731 (symposium issue on "Law & Incommensurability").
- *22. "Closet Dualism and Mental Causation," *Canadian Journal of Philosophy* 28 (June 1998), pp. 161-181 (with Alexander Miller).
23. "On the Value of Normative Theory: A Reply to Madry and Richeimer," *Legal Theory* 4 (June 1998), pp. 241-248.
24. "Naturalism and Naturalized Jurisprudence," in B. Bix (ed.), *Analyzing Law: New Essays in Legal Theory* (Oxford: Oxford University Press, 1998), pp. 79-104.
25. "One Health, One Earth, One Sun: Nietzsche's Respect for Natural Science," *Times Literary Supplement* (October 2 1998), pp. 30-31.
26. "The Paradox of Fatalism and Self-Creation in Nietzsche," in Christopher Janaway (ed.), *Willing and Nothingness: Schopenhauer as Nietzsche's Educator* (Oxford: Clarendon Press, 1998), pp. 217-257.
 - Reprinted in J. Richardson & B. Leiter (eds.), *Nietzsche* (Oxford: Oxford University Press, 2001), pp. 281-321.
27. "Realism, Hard Positivism, and Conceptual Analysis," *Legal Theory* 4 (December 1998), pp. 533-547 (symposium issue on Hart's "Postscript" to *The Concept of Law*).
 - Reprinted in revised form as "Legal Realism, Hard Positivism, and the Limits of Conceptual Analysis," in J.L. Coleman (ed.), *Hart's Postscript: Essays on the Postscript to The Concept of Law* (Oxford: Oxford University Press, 2001), pp. 355-370.
 - Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).
28. "Positivism, Formalism, Realism," *Columbia Law Review* 99 (May 1999), pp. 1138-1164 (review essay, discussing Anthony Sebok, *Legal Positivism in American Jurisprudence* [Cambridge, 1998]).

2000-2004

29. "Measuring the Academic Distinction of Law Faculties," *Journal of Legal Studies* 29 (January 2000), pp. 451-494. (symposium issue on "Interpreting Legal Citations").

30. "Holmes, Economics, and Classical Realism," in S.J. Burton (ed.), *The Path of the Law and Its Influence: The Legacy of Oliver Wendell Holmes, Jr.* (New York: Cambridge University Press, 2000), pp. 285-325 (with a reply by Jody Kraus at pp. 326-332).
- *31. "Nietzsche's Metaethics: Against the Privilege Readings," *European Journal of Philosophy* 8 (December 2000), pp. 277-297.
32. "Introduction," in B. Leiter (ed.), *Objectivity in Law and Morals* (Cambridge: Cambridge University Press, 2001), pp. 1-11.
33. "Objectivity, Morality, and Adjudication," in B. Leiter (ed.), *Objectivity in Law and Morals* (Cambridge: Cambridge University Press, 2001), pp. 66-98.
 - Reprinted (with revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).
- *34. "Legal Realism and Legal Positivism Reconsidered," *Ethics* 111 (January 2001), pp. 278-301.
 - Reprinted as "one of the ten best articles in philosophy" for 2001 in P. Grim et al. (eds), *The Philosopher's Annual, Volume 24* (Stanford: CSLI Publications, 2003).
 - Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).
35. "Moral Facts and Best Explanations," *Social Philosophy & Policy* 18 (Summer 2001), pp. 79-101.
 - Also reprinted in E.F. Paul et al. (eds), *Moral Knowledge* (Cambridge: Cambridge University Press, 2001).
 - Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).
36. "Classical Realism," *Philosophical Issues* 11 (2001), pp. 244-267 (supplement to *Noûs*) (special issue on Social, Political, and Legal Philosophy).
37. "Naturalized Epistemology and the Law of Evidence," *Virginia Law Review* 86 (December 2001), pp. 1491-1550 (with Ronald J. Allen) (symposium on "New Perspectives on Evidence") (with replies, in the same issue, by Dale Nance, Richard Friedman, and Roger Park).
38. "Prospects and Problems for the Social Epistemology of Evidence Law," *Philosophical Topics* 29 (Nos. 1 & 2) (Spring 2001), pp. 319-332 (special double issue on "The Philosophy of Alvin I. Goldman"). (Revised version of part IV of item #37.)
39. "Law and Objectivity," in J. Coleman & S. Shapiro (eds.), *The Oxford Handbook of Jurisprudence and Philosophy of Law* (Oxford: Oxford University Press, 2002), pp. 969-989.
 - Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).
40. "Marxism and the Continuing Irrelevance of Normative Theory," *Stanford Law Review* 54 (May 2002), pp. 1127-1149 (review essay, discussing G.A. Cohen, *If You're an Egalitarian, How Come You're So Rich?* [Harvard University Press, 2000]).
 - Reprinted in Susan Easton (ed.), *Marx and Law* (Aldershot: Ashgate Publishing, 2008).
41. "Naturalism in Legal Philosophy," in E. Zalta (ed.), *The Stanford Encyclopedia of Philosophy* (L. Murphy & J. Raz (eds.), entries on philosophy of law) (July 15, 2002), URL = <http://plato.stanford.edu/entries/lawphil-naturalism/> (17 single-spaced pages).

•Revised version published February 20, 2007 (same URL).

42. “Beyond the Hart/Dworkin Debate: The Methodology Problem in Jurisprudence,” *American Journal of Jurisprudence* 48 (2003), pp. 17-51 (symposium issue on “Law’s Moral Foundations: Has It Any?”) (with a reply by John Finnis in the same issue).

•Reprinted (in part) in S. Gottlieb et al. (eds.), *Jurisprudence Cases and Materials: An Introduction to the Philosophy of Law and Its Applications*, 2nd ed. (Charlottesville, VA: LexisNexis, 2006), pp. 130-136.

•Reprinted in K. Himma & B. Bix (eds.), *Law and Morality* [The International Library of Essays in Law and Legal Theory, 2nd series] (Aldershot: Ashgate Publishing, 2006).

•Reprinted (with minor revisions) in Brian Leiter, *Naturalizing Jurisprudence: Essays on American Legal Realism and Naturalism in Legal Philosophy* (Oxford: Oxford University Press, 2007).

•Chinese translation by Wang-JiaGuo in *2006 Yearbook of Western Legal Philosophers* (Peking: Peking University Press, 2006), pp. 38-68.

•Reprinted in M. Guidice, W. Waluchow, & M. Del Mar (eds.), *The Methodology of Legal Theory* (Aldershot: Ashgate Publishing, forthcoming).

•Russian translation to appear in *Russian Yearbook of Legal Theory, Volume 2* (Saint-Petersburg State University Press, forthcoming).

43. “Naturalized Epistemology and the Law of Evidence: Reply to Redmayne,” *Michigan State University Law Review* 2003, pp. 885-892 (with Ronald J. Allen) (symposium issue on “Visions of Rationality In Evidence Law”).

44. “Introduction: The Future for Philosophy,” in B. Leiter (ed.), *The Future for Philosophy* (Oxford: Clarendon Press, 2004), pp. 1-23.

45. “The Hermeneutics of Suspicion: Recovering Marx, Nietzsche, and Freud,” in B. Leiter (ed.), *The Future for Philosophy* (Oxford: Clarendon Press, 2004), pp. 74-105.

46. “Nietzsche’s Moral and Political Philosophy,” in E. Zalta (ed.), *The Stanford Encyclopedia of Philosophy* (S. Darwall (ed.), entries on history of ethics) (August 26 2004), URL = <http://plato.stanford.edu/entries/nietzsche-moral-political/> (25 single-spaced pages).

•Revised version published April 14, 2010 (same URL).

2005-2009

47. “American Legal Realism,” in W. Edmundson & M. Golding (eds.), *The Blackwell Guide to Philosophy of Law and Legal Theory* (Oxford: Blackwell, 2005), pp. 50-66.

•Spanish translation (by Jorge Fabra) to appear in *Demosophia* (published by the Universidad de San Buenaventura, Columbia).

48. “The End of Empire: Dworkin and Jurisprudence in the 21st Century,” *Rutgers Law Journal* 35 (2005), pp. 165-181 (symposium issue celebrating the new Rutgers Institute for Law and Philosophy; this was the keynote address at the inaugural conference).

•Chinese translation by Wu Zhan in the *Chinese Journal of Comparative Law* 89 (January 2007): 139-150.

49. “The Case for Nietzschean Moral Psychology,” in B. Leiter & N. Sinhababu (eds.), *Nietzsche and Morality* (Oxford: Oxford University Press, 2007), pp. 83-109 (with Joshua Knobe).

50. “Science and Morality: Pragmatic Reflections on Rorty’s ‘Pragmatism,’” *University of Chicago Law Review* 74 (Summer 2007), pp. 929-937 (commentary on Rorty’s 2006 Dewey Lecture at the University of Chicago).

•Slovak translation by Emil Višňovský in *Kritika & Kontext* 12 (No. 34 2007), pp. 35-42.

*51. "Nietzsche's Theory of the Will," *Philosophers' Imprint* 7 (September 2007), pp. 1-15.
(<http://www.philosophersimprint.org/007007/>)

•Reprinted in a special issue on Nietzsche (ed. R. Havas and E. Minar) of *Philosophical Topics* 33/2 (Fall 2005): 119-137 (not published until 2008).

•Reprinted in K. Gemes & S. May (eds.), *Nietzsche on Freedom and Autonomy* (Oxford: Oxford University Press, 2009), pp. 107-126.

52. "Morality Critics," in B. Leiter & M. Rosen (eds.), *The Oxford Handbook of Continental Philosophy* (Oxford: Oxford University Press, 2007), pp. 711-754.

*53. "Why Tolerate Religion?" *Constitutional Commentary* 25 (Spring 2008): 1-27.

54. "Against Convergent Moral Realism: The Respective Roles of Philosophical Argument and Empirical Evidence," in W. Sinnott-Armstrong (ed.), *Moral Psychology, Volume 2: Intuition and Diversity* (Cambridge, Mass.: MIT Press, 2008), pp. 333-337.

55. "Naturalizing Jurisprudence: Three Approaches," in J. Shook & P. Kurtz (eds.), *The Future of Naturalism* (Amherst, NY: Prometheus Books, 2009), pp. 197-207.

•Reprinted in M. Del Mar & B. Schafer (eds.), *Legal Theory and Natural Sciences* (Ashgate Publishing, forthcoming).

•Spanish translation (by Jorge Fabra) to appear in *Demosophia* (published by the Universidad de San Buenaventura, Columbia).

56. "Explaining Theoretical Disagreement," *University of Chicago Law Review* 76 (Summer 2009): 1215-1250.

•Spanish translation (by Pau Luque Sanchez) as "Cómo explicar los desacuerdos entre juristas," in *Análisis e Diritto 2010: Ricerche di Giurisprudenza Analitica*, ed. P. Comanducci & R. Guastini (Madrid: Marcial Pons, 2010). Reprinted in P.L. Sánchez & G.B. Ratti (eds), *Accordes y desacuerdos: Cómo por qué los juristas discrepan* (Madrid: Marcial Pons, 2012).

•Chinese translation (by Zhang Chao) to appear in *Archives for Legal Philosophy and Sociology of Law, Volume 17* ed. Y.L. Zheng (forthcoming from Law Press in China).

57. "The Radicalism of Legal Positivism," *National Lawyers Guild Review* 66 (Fall 2009): 165-172.

2010-present

*58. "Why Evolutionary Biology is (so far) Irrelevant to Legal Regulation," *Law & Philosophy* 29 (January 2010): 31-74 (with Michael Weisberg).

59. "Moral Skepticism and Moral Disagreement: Developing an Argument from Nietzsche," *On the Human* (blog of the National Humanities Center) (March 29, 2010): <http://onthehuman.org/2010/03/moral-skepticism-and-moral-disagreement-developing-an-argument-from-nietzsche/>

60. "Nietzsche," in T. O'Connor & C. Sandis (eds.), *A Companion to the Philosophy of Action* (Oxford: Blackwell, 2010), pp. 528-536.

61. "Legal Formalism and Legal Realism: What is the Issue?" *Legal Theory* 16 (June 2010): 111-133 (review essay discussing Brian Tamanaha, *Beyond the Formalist-Realist Divide* [Princeton University Press, 2010]).

62. "Cleaning Cyber-Cesspools: Google and Free Speech," in S. Levmore & M. Nussbaum (eds.), *The Offensive Internet: Speech, Privacy, and Reputation* (Cambridge, Mass.: Harvard University Press, 2010), pp. 155-173.

63. "Foundations of Religious Liberty: Toleration or Respect?" *San Diego Law Review* 47 (Fall 2010): 935-959 (symposium issue on "Freedom of Conscience," with commentary by Connie Rosati and a lengthy reply by Andrew Koppelman).
64. "Just Cause: Was Friedrich Nietzsche 'the first psychologist'?" *Times Literary Supplement* (March 4, 2011), pp. 15-16.
65. "Naturalized Jurisprudence and American Legal Realism Revisited," *Law & Philosophy* 30 (July 2011): 499-516 (symposium issue on Leiter, *Naturalizing Jurisprudence* [OUP, 2007]; my contribution replies to the essays by Julie Dickson, Michael Steven Green, and Mark Greenberg).
66. "Who is the 'Sovereign Individual'? Nietzsche on Freedom" in S. May (ed.), *The Cambridge Critical Guide to Nietzsche's On the Genealogy of Morality* (Cambridge: Cambridge University Press, 2011), pp. 101-119.
- *67. "The Demarcation Problem in Jurisprudence: A New Case for Skepticism," *Oxford Journal of Legal Studies* 31 (Winter 2011): 663-677.
 - Spanish translation by Pau Luque Sánchez as "El Problema de la Demarcai3n en la Teor3a del Derecho: Una Raz3n M3s a Favor del Escepticismo," in J.F. Beltr3n et al. (eds), *Neutralidad y teor3a del derecho* (Madrid: Marcial Pons, 2012), pp. 223-241.
 - Also reprinted in J.F. Beltran et al. (eds), *Neutrality and the Theory of Law* (Springer, 2013), pp. 161-174.
68. "In Praise of Realism (and Against 'Nonsense' Jurisprudence)," *Georgetown Law Journal* 100 (March 2012): 865-893.
69. "The Boundaries of the Moral (and Legal) Community," *Alabama Law Review* 64 (2013): 511-531 (2011 Meador Lecture).
70. "Nietzsche's Naturalism Reconsidered," in K. Gemes & J. Richardson (eds.), *The Oxford Handbook of Nietzsche* (Oxford: Oxford University Press, 2013), pp. 576-598.
 - Portugese translation by Rog3rio Lopes as "O Naturalismo de Nietzsche Reconsiderado," *Cadernos Nietzsche* 29 (2011): 77-108.
71. "Legal Realisms, Old and New," *Valparaiso University Law Review* 47 (Summer 2013): 949-963 (2012 Seegers Lecture in Jurisprudence).
 - Spanish translation to appear in *Derecho y Humanidades* (Chile).
- *72. "Moralities are a Sign-Language of the Affects," *Social Philosophy & Policy* 30 (Summer & Winter 2013): 237-258 ("New Essays in Moral Philosophy").
- *73. "Moral Skepticism and Moral Disagreement in Nietzsche," in R. Shafer-Landau (ed.), *Oxford Studies in Metaethics* 9 (Oxford: Oxford University Press, forthcoming 2014), pp. 126-151.
74. "Untimely Review of Nietzsche, *Twilight of the Idols*," *Topoi* __ (forthcoming 2014).
75. "Nietzsche," in M. Forster & K. Gjesdal (eds.), *The Oxford Handbook of German Philosophy in the Nineteenth Century* (Oxford: Oxford University Press, forthcoming 2014), pp. __-__.
76. "The Methodology of Legal Philosophy," to appear in H. Cappelen, T. Gendler, & J. Hawthorne (eds.), *The Oxford Handbook of Philosophical Methodology* (forthcoming 2014), pp. __-__ (with Alex Langlais).
77. "The Truth is Terrible," to appear in Daniel Came (ed.), *Nietzsche on Morality and the Value of Life* (Oxford University Press, forthcoming 2015).

Short discussion pieces, encyclopedia entries, and introductions:

1. "Tort Theory and the Objectivity of Corrective Justice," *Arizona Law Review* 37 (Spring 1995), pp. 45-51 (symposium issue in honor of Joel Feinberg on "Issues in the Philosophy of Law").

2. "Explanation and Legal Theory," *Iowa Law Review* 82 (March 1997), pp. 905-909 (symposium issue on "Against Legal Principles").
3. "Legal Realism," in C.B. Gray (ed.), *The Philosophy of Law: An Encyclopedia* (New York: Garland, 1999), pp. 720-725.
4. "Charles Alan Wright: Legal Realist," in R. Mersky (ed.), *Charles Alan Wright: The Man and the Scholar* (Austin and Minneapolis: Jamail Legal Research Center & West Group, 2000), pp. 35-38.
5. "The Naturalistic Turn in Legal Philosophy," in B. Leiter (ed.), "New Directions in Analytic Jurisprudence," *American Philosophical Association Newsletter on Philosophy and Law* (Spring 2001), pp. 142-146.
6. "Karl Nickerson Llewellyn," in N. Smelser & P. Baltes (eds.), *International Encyclopedia of the Social and Behavioral Sciences* (New York: Elsevier Science, 2001) (Karl Ulrich Meyer, editor, biographies section), pp. 8999-9001.
7. "Objectivity (philosophical aspects)," in N. Smelser & P. Baltes (eds.), *International Encyclopedia of the Social and Behavioral Sciences* (New York: Elsevier Science, 2001) (Philip Pettit & Axel Honneth, editors, philosophy section), pp. 10793-10797.
8. "American Philosophy Today," in T. Honderich (ed.), *The Oxford Companion to Philosophy*, 2nd edition (Oxford: Oxford University Press, 2005), pp. 27-28.
9. "How to Rank Law Schools," *Indiana Law Journal* 81 (2006), pp. 47-52 (symposium issue on "Law School Rankings: The Next Generation").
10. "Why Blogs are Bad for Legal Scholarship," *Yale Law Journal Pocket Part* 116 (2006): 53-58 (<http://www.thepocketpart.org/2006/09/20/leiter.html>).
11. "Introduction," to *Nietzsche and Morality*, ed. B. Leiter & N. Sinhababu (Oxford: Oxford University Press, 2007), pp. 1-6 (with Neil Sinhababu).
12. Interview in M.E.J. Nielson (ed.), *Legal Philosophy: 5 Questions* (New York: Automatic/VIP Press, 2007), pp. 143-151.

 - Chinese translation by Jingzhe Yang appears at <http://www.xbjuris.com/news/31/2008117234547.htm>, a website maintained by the Department of Jurisprudence at Northwestern University of Politics and Law in Xi'an, Shaanxi, China.
 - Also to appear in Chinese translation at <http://www.legal-theory.net/1327.html>
13. "Introduction," to *The Oxford Handbook of Continental Philosophy*, ed. B. Leiter & M. Rosen (Oxford: Oxford University Press, 2007), pp. 1-5 (with Michael Rosen).
14. "Nietzsche," in *Oxford Bibliographies On-Line* (forthcoming) (annotated bibliography of Nietzsche scholarship).
15. "Legal Positivism," in *Oxford Bibliographies On-Line* (forthcoming) (annotated bibliography of scholarship on legal positivism) (with Michael Sevel).
16. "Rorty and the Philosophical Tradition: Comment on Professor Szubka," *Diametros* 25 (September 2010): 159-163.
17. "The Circumstances of Civility," in Cornell Clayton & Richard Elgar (eds.), *Civility and Democracy in America: A Reasonable Understanding* (Pullman: Washington State University Press, 2012), pp. 124-128.
18. "Blame and Christianity," *Boston Review* 38 (July/August 2013), p. 23 (commentary on Barbara Fried's essay "The Triumph of Blame" in the same issue).

Book Reviews:

1. Maudemarie Clark, *Nietzsche on Truth and Philosophy* [Cambridge, 1990], *Journal of the History of Philosophy* 31

(January 1993), pp. 148-150.

2. Peter Berkowitz, *Nietzsche: The Ethics of an Immoralist* [Harvard, 1995], *Mind* 105 (July 1996), pp. 487-491.
3. Peter Poellner, *Nietzsche and Metaphysics* [Oxford, 1995] and John Richardson, *Nietzsche's System* [Oxford, 1996], *Mind* 107 (July 1998), pp. 683-690.
4. Daniel Conway, *Nietzsche's Dangerous Game: Philosophy in the Twilight of the Idols* [Cambridge, 1997], *Times Literary Supplement* (August 7, 1998), p. 31.
5. Daniel Brudney, *Marx's Attempt to Leave Philosophy* [Harvard, 1998], *Times Literary Supplement* (December 10, 1999), p. 31.
6. "The Fate of Genius," *Times Literary Supplement* (October 18, 2002), pp. 12-13 (reviewing Joachim Köhler, *Zarathustra's Secret: The Interior Life of Friedrich Nietzsche* [Yale, 2002], Rüdiger Safranski, *Nietzsche: A Philosophical Biography* [Granta, 2002], and Richard Schain, *The Legend of Nietzsche's Syphilis* [Greenwood Press, 2001]).
7. Richard Schacht (editor), *Nietzsche's Postmoralism: Essays on Nietzsche's Prelude to Philosophy's Future* [Cambridge, 2001], *Mind* 112 (January 2003), pp. 175-178.
8. Ronald Dworkin, *Justice in Robes* [Harvard University Press, 2006] and Scott Hershovitz (ed.), *Exploring Law's Empire* [Oxford University Press, 2006], *Journal of Legal Education* 56 (December 2006), pp. 675-681.
9. Christopher Janaway, *Beyond Selflessness: Reading Nietzsche's Genealogy* [Oxford University Press, 2007], *Notre Dame Philosophical Reviews* 2008.06.03 (approx. 6,000 words).
10. Tamsin Shaw, *Nietzsche's Political Skepticism* [Princeton University Press, 2007], *Notre Dame Philosophical Reviews* 2009.01.21 (approx. 5,000 words).
11. "Rule and Reason," *Times Literary Supplement* (February 12, 2010), p. 26 (reviewing Frederick Schauer, *Thinking Like a Lawyer* [Harvard University Press, 2009]).
12. Jeremy Waldron, *The Harm in Hate Speech* [Harvard University Press, 2012], *Notre Dame Philosophical Reviews* 2012.07.29 (approx. 6300 words).
13. "Do You Only Have a Brain?" *The Nation* (October 22, 2012), pp. 27-31 (reviewing Thomas Nagel, *Mind and Cosmos* [Oxford University Press, 2012]) (with Michael Weisberg).
14. Christopher Janaway & Simon Robertson (eds.), *Nietzsche, Naturalism & Normativity* [Oxford University Press, 2013], *Notre Dame Philosophical Reviews*

WORKS IN PROGRESS

Books:

1. *Nietzsche's Moral Psychology: An Exposition and Defense*. Monograph examining the key issues in Nietzsche's moral psychology, including: the sources and nature of moral judgments; freedom and responsibility; the explanation of action; the contents of the mind; the will. Under contract with Oxford University Press.
2. *Oxford Studies in Philosophy of Law, Volume 3*. Co-edited with Leslie Green and John Gardner.
3. *Marx*. To appear in the *Routledge Philosophers* series. Co-authored with Jamie Edwards.

Articles and Reviews:

1. "The Case Against Free Speech."
2. "Nietzsche Against the Philosophical Canon."

3. "Reply to Critics," to appear in an issue of *Criminal Law & Philosophy* on my book *Why Tolerate Religion?*, with contributions from Corey Brettschneider, Peter Jones, Cecile LaBorde, and Frederick Schauer.
4. "The Innocence of Becoming."
5. "Why Legal Positivism?"
6. "Marx, Law, Ideology, Legal Positivism," to appear in *Virginia Law Review*.
7. "Nietzsche," to appear in J. Sytsma & W. Buckwalter (eds.), *The Blackwell Companion to Experimental Philosophy* (with Daniel Telech).
8. "Normativity for Naturalists" for a volume on "Normativity" edited by Ram Neta for *Philosophical Issues: A Supplement to Nous*.
9. "Philosophy of Law," for *Encyclopedia Britannica*.

Other Miscellaneous Publications and Media Appearances

1. "Current Debate/Critical Legal Studies," *Tikkun* vol. 3, no. 5 (Sept-Oct. 1988), pp. 87-89 (with a reply by Robert W. Gordon).
2. "There's No Good Reason to Junk Faculty Tenure at UT," *Austin-American Statesman*, July 22, 1996, at A7 (with Julius Getman).
3. "Why U.S. News Makes State Law Schools Angry," *National Law Journal*, Mar. 24, 1997 at A24.
4. "The U.S. News Roulette Wheel: Where It Stops Nobody Knows," *Texas Lawyer*, Mar. 2, 1998, at 2.
5. "Leading New Books: 7 Scholars Recommend New and Recent Books on Jurisprudence," *Focus on Law Studies* XIV/1 (Fall 1998), pp. 14-15 (with Susan Coutin, Austin Sarat, Robin West, Laura Kalman, Brian Tamanaha, and Susan Burgess).
6. "Landing a Job in Philosophy," *Chronicle of Higher Education--Career Network* (On-Line), <http://chronicle.com/jobs/v45/i17/4517spotlight.htm>, Dec. 11, 1998.
7. "The Philosophical Gourmet," a column on philosophy academia, appeared quarterly in *The Philosopher's Magazine*, Winter 1999 through Summer 2001. (Column retired by the author.)
8. "UT Won't Remain Great Without More Funds," *The Dallas Morning News*, March 21, 1999, Sunday Viewpoints section, at 6J.
9. "The Law School Observer," a column on legal academia, appeared quarterly in *The Green Bag: An Entertaining Journal of Law*, Winter 2000 through Winter 2002, and appears occasionally thereafter. (Regular column retired by the author.)
10. "Recapture Texas' Future from Zealots, Know-Nothings," *Houston Chronicle*, September 22, 2002, Sunday Outlook section at 1C.
11. "Reply to Hoekema's Review of Wilshire," *Notre Dame Philosophical Reviews* 2002.10.08 (October 17, 2002), URL=<http://ndpr.icaap.org/content/archives/2002/10/leiter=hoekema.html>
12. "Culture Watch," *Chronicle of Higher Education*, March 14, 2003, p. A8 (commenting on the film "The Life of David Gale").
13. Comments on Rawls and the method of reflective equilibrium in "Remembering Rawls," *The Philosopher's Magazine*, no. 22 (2nd quarter 2003), p. 34.

14. Interviewed on CNN “Live from the Headlines,” July 9, 2003, 7:30 pm EST on the textbook selection process in Texas.
15. “When Education Board Censors Books, Schoolkids Suffer,” *Austin-American Statesman*, July 24, 2003.
16. Interviewed on “Philosophy Talk” (with John Perry and Kenneth Taylor), show on Nietzsche, March 16, 2004, noon-1 pm PST, KALW (FM), San Francisco, CA.
17. “H.L.A. Hart and ‘The Concept of Law,’” Letters to the Editor, *Times Literary Supplement*, March 11, 2005 and April 15, 2005 (with Leslie Green).
18. “Do Law Schools Need More Ideological Diversity?” An on-line debate with Peter Schuck (Yale Law School) at *Legal Affairs*, Jan. 23-Jan. 27, 2006: http://legalaffairs.org/webexclusive/debateclub_diversity0106.msp

PRESENTATIONS AND CONFERENCES

All by invitation unless marked with an *.

1993-1999

1. "American Legal Realism and Naturalized Jurisprudence." Law School, University of Pennsylvania, Philadelphia, PA, January 1993.
2. "Legal Realism and Varieties of Legal Indeterminacy." School of Law, Rutgers University, Camden, NJ, January 1993.
3. "The Jurisprudence of Neorealism." School of Law, University of San Diego, CA, January 1993.
4. "Morality in the Pejorative Sense." Department of Philosophy, Tulane University, New Orleans, LA, February 1993.
5. "Morality in the Pejorative Sense." Department of Philosophy, University of California, San Diego, October 1993.
6. "Pornography and Equality." Fourth Biennial Discussion Group on Constitutional Law, Georgetown University Law Center, Washington D.C., December 1993.
7. "The Middle Way." Comment on paper by Hilary Putnam, Jurisprudence Section of the Association of American Law Schools, Annual Meeting, Orlando, FL, January 1994.
8. "Pornography, Causation and Harm." School of Law, Rutgers University, Camden, NJ, January 1994.
9. "Legal Indeterminacy and the Legitimacy of Adjudication." College of Law, University of Arizona, Tucson, April 1994.
10. "Morality in the Pejorative Sense." Department of Philosophy, University of Arizona, Tucson, April 1994.
11. "Tort Theory and the Objectivity of Corrective Justice." Comment on paper by Jules Coleman at the conference on "Issues in the Philosophy of Law" (in honor of Joel Feinberg), College of Law University of Arizona, Tucson, September 1994.
12. "Heidegger and the Theory of Adjudication." Law & Interpretation Section of the Association of American Law Schools, Annual Meeting, New Orleans, LA, January 1995.
13. "Realism and Positivism Reconsidered." School of Law, University of Texas, Austin, March 1995.
14. "Legal Realism." Oxford-USC Legal Theory Institute, Brasenose College, Oxford University, United Kingdom, July 1995.
15. "The Philosophy of Judging." Workshop/Presentation, Annual Education Meeting, Florida Conference of District Court of Appeals Judges, Sarasota, FL, September 1995.
16. "Nietzsche and the Morality Critics." Department of Philosophy, Rutgers University, New Brunswick, NJ, September 1995.
17. "Nietzsche and the Morality Critics." Department of Philosophy, University of Texas, Austin, November 1995.
18. "Rethinking Legal Realism." College of Law, University of Iowa, Iowa City, November 1995.
19. Participant, 1st Annual Conference on Analytic Legal Philosophy, Law School, University of Pennsylvania, Philadelphia, PA, December 1995.
20. "Explanation and Legal Theory." Comment on paper by Larry Alexander & Ken Kress, Jurisprudence Section of the Association of American Law Schools, Annual Meeting, San Antonio, TX, January 1996.
- *21. "Nietzsche: Three Themes." Symposium on "Five Perspectives on Nietzsche," Department of Philosophy, University of Texas, Austin, April 1996.

22. Participant, Conference on "The Path of the Law 100 Years Later: Holmes's Influence on Modern Jurisprudence," Brooklyn Law School, Brooklyn, NY, November 1996.
23. "Why Quine Is Not a Postmodernist." Symposium on Dennis Patterson's *Law and Truth* (Oxford, 1996), School of Law, Southern Methodist University, Dallas, TX, December 1996.
24. "Holmes, Nietzsche, and Classical Realism." A Centennial Symposium on Oliver Wendell Holmes, Jr.'s Intellectual Legacy, College of Law, University of Iowa, Iowa City, January 1997.
25. "Objectivity, Morality, and Adjudication." 2nd Annual Conference on Analytic Legal Philosophy, School of Law, Columbia University, New York, NY, April 1997.
26. "Legal Realism and Legal Positivism Reconsidered." School of Law, University of Virginia, Charlottesville, VA, January 1998.
27. "Legal Realism and Legal Positivism Reconsidered." Boalt Hall School of Law, University of California, Berkeley, March 1998.
28. Participant, 3rd Annual Conference on Analytic Legal Philosophy, School of Law, University of San Diego, California, April 1998.
29. "Nietzsche's Metaethics." Department of Philosophy, Rice University, Houston, TX, April 1998.
30. "Hart, Legal Realism, and Empirical Rule-Skepticism." Special Session on Philosophy of Law, XXth World Congress of Philosophy, Boston, MA, August 1998 (one of three invited speakers).
31. "Legal Realism and Legal Positivism Reconsidered." Yale Law School, New Haven, CT, October 1998.
32. "Legal Realism and Legal Positivism Reconsidered." Legal Theory Workshop, Law School, University of Chicago, IL, January 1999.
33. "Marx, Justice, and Relativism." Comment on a paper by Justin Schwartz, winner of the Fred Berger Prize in philosophy of law, American Philosophical Association, Pacific Division, Annual Meeting, San Francisco, CA, April 1999.
34. "Legal Realism and Legal Positivism Reconsidered." School of Law, Northwestern University, Chicago, IL, April 1999.
35. "Measuring the Academic Distinction of Law Faculties." Conference on Citation Studies, School of Law, Northwestern University, Chicago, IL, April 1999. (Also sponsored by *Journal of Legal Studies* and West Publishing.)
36. "Social Epistemology and the Law of Evidence." Conference on Epistemology and the Law of Evidence, 3rd Annual Law & Philosophy Workshop, University of North Carolina, Chapel Hill, October 1999.
37. Comment on paper by Susan Haack. Conference on Epistemology and the Law of Evidence, 3rd Annual Law & Philosophy Workshop, University of North Carolina, Chapel Hill, October 1999.
38. "Holmes, Nietzsche, and Classical Realism." Legal Theory Workshop, Faculty of Law, University of Toronto, Canada, November 1999.

2000-2004

39. Participant, Workshop on Methodology in Legal Philosophy, Center for Law and Philosophy, Columbia University, New York, NY, March 2000.
40. "Moral Facts and Best Explanations." Conference on Moral Epistemology, Social Philosophy & Policy Center (Bowling Green State University), La Jolla, CA, June 2000.
- *41. "Legal Realism, Hard Positivism, and the Limits of Conceptual Analysis." Conference on "Reason and Rationality in the Common Law" (joint Oxford-UT conference), Worcester College, Oxford University, UK, July 2000.

42. Commentary on Maudemarie Clark, "Nietzsche's Soul." Annual Chapel Hill Philosophy Colloquium, Department of Philosophy, University of North Carolina, Chapel Hill, October 2000.
43. "Legal Realism and Legal Positivism Reconsidered." Law School, University of Pennsylvania, Philadelphia, October 2000.
44. Symposium on Brian Leiter, *Nietzsche on Morality*, Department of Philosophy, Cardiff University, Wales, UK, November 2000. I presented a *précis* of the book, followed by commentaries on the book by Maudemarie Clark [Colgate], Sebastian Gardner [London], Peter Poellner [Warwick], Peter Sedgwick [Cardiff], and Alessandra Tanesini [Cardiff].
45. "Charles Alan Wright: Legal Realist." A Tribute to Charles Alan Wright, School of Law, University of Texas, Austin, November 2000.
46. "Educational Quality Ranking of U.S. Law Schools." National Association of Pre-Law Advisors, Annual Meeting, San Diego, CA, November 2000.
47. "The Naturalistic Turn in Legal Philosophy." Special session on "New Directions in Analytic Jurisprudence," Jurisprudence Section of the Association of American Law Schools, San Francisco, CA, January 2001.
48. "Naturalized Epistemology and the Law of Evidence." Symposium on New Perspectives on Evidence, School of Law, University of Virginia, Charlottesville, February 2001. (Paper presented by Ronald Allen [Northwestern].)
49. "What is 'Genealogy' and What is Nietzsche's *Genealogy*?" Department of Philosophy, University of Pennsylvania, Philadelphia, March 2001.
- *50. Organizer, Speaker, & Moderator. Conference on "Nietzsche: Philosophical Influences and Philosophical Legacies," College of Liberal Arts, University of Texas, Austin, March 2001. (External participants: Maudemarie Clark [Colgate], Nadeem Hussain [Stanford], Christopher Janaway [London], and John Richardson [NYU].)
51. "Naturalism in Legal Philosophy." Workshop on Naturalism and Realism in Legal Philosophy, Center for Law and Philosophy, Columbia University, New York, NY, April 2001.
52. "Adjudication as Craft." Comments on Brett Scharffs, "The Judicial Craft," Research Workshop, Institute for Humane Studies, George Mason University, Arlington, VA, July 2001.
53. "Asceticism and Perspectivism." Conference on "Nietzsche on Truth," Philosophy Programme, School of Advanced Study, University of London, UK, October 2001. (Paper presented by Ken Gemes [Birkbeck College, London].)
54. "Beyond the Hart/Dworkin Debate." Legal Philosophy Colloquium, Oxford University, UK, March 2002.
55. "Beyond the Hart/Dworkin Debate." Faculty of Law, University of Paris I (Panthéon-Sorbonne), March 2002.
56. "Textbook Censorship in Texas." American Constitution Society, School of Law, University of Texas, Austin, September 2002.
57. "American Legal Realism." School of Law, Villanova University, Villanova, PA, October 2002.
58. "The Hermeneutics of Suspicion." Department of Philosophy, Birkbeck College, London, UK, October 2002.
- *59. "Nietzsche's *Genealogy of Morality*." Intercollegiate seminars (three), University of London, UK, November 2002.
60. "Beyond the Hart/Dworkin Debate." Faculty of Law, Cambridge University, UK, November 2002.
- *61. Organizer, commentator and participant, conference on "Moral Theory After Nietzsche," University of Texas, Austin, February 2003. (External participants: Maudemarie Clark [Colgate], Thomas Hurka [Toronto], Nadeem Hussain [Stanford], Christopher Janaway [London], Elijah Millgram [Utah], Peter Poellner [Warwick], and Mathias Risse [Harvard].)
62. "Why Texas Can't Afford Textbook Censorship." Rotary Club of Houston, TX, February 2003.

63. "Beyond the Hart/Dworkin Debate: The Methodology Problem in Jurisprudence." Conference on "Law's Moral Foundations: Has It Any?", Law School and *American Journal of Jurisprudence*, University of Notre Dame, South Bend, IN, April 2003.
- *64. "Nietzsche as Naturalist: For and Against." Intercollegiate seminars (two), University of London, UK, May 2003 (with Sebastian Gardner).
- *65. "The Methodology Problem in Jurisprudence." Faculty of Law, University College London, UK, May 2003.
66. "The Hermeneutics of Suspicion." Philosophical Society, Oxford University, UK, May 2003.
67. Participant, Roundtable on Nietzsche and Normativity, Institute for Law and Philosophy, University of Illinois, Urbana-Champaign, September 2003.
68. "Why Evolutionary Biology is (so far) Irrelevant to Law." Law & Economics Workshop, College of Law, University of Illinois, Urbana-Champaign, September 2003.
69. "Why Evolutionary Biology is (so far) Irrelevant to Law." Law School, George Mason University, Arlington, VA, October 2003.
70. "Why Evolutionary Biology is (so far) Irrelevant to Law." Law School, University of Southern California, Los Angeles, CA, February 2004.
71. "The Hermeneutics of Suspicion: The Case of Freud." Department of Philosophy, Texas A&M University, College Station, TX, March 2004.
72. Participant, Annual Conference on Analytic Legal Philosophy, School of Law, New York University, April 2004.
73. "The End of Empire: Dworkin and Jurisprudence in the 21st Century." Keynote address, Inaugural Conference of the Institute for Law & Philosophy, Rutgers University School of Law, Camden, NJ, May 2004.
74. "Nietzsche's Theory of the Will". Plenary Address, Conference on "Nietzsche and Ethics," Annual Meeting of the Friedrich Nietzsche Society of Great Britain, University of Sussex, UK, September 2004.
75. "The Hermeneutics of Suspicion: Recovering Marx, Nietzsche, and Freud." Cardozo Law School, Yeshiva University, New York, N.Y., October 2004.
76. "Nietzsche's Theory of the Will." Conference on "Nietzsche and Naturalism," The Radcliffe Institute, Harvard University, Cambridge, MA, November 2004.
- *77. Organizer and participant, conference on "Methodology in Jurisprudence." Law & Philosophy Program, University of Texas, Austin, November 2004.
78. "The End of Empire: Dworkin and Jurisprudence in the 21st Century." Institute for Comparative Jurisprudence, Law School, Loyola University, Los Angeles, CA, December 2004.

2005-2009

- *79. Organizer and participant, 10th annual Analytic Legal Philosophy Conference, School of Law, University of Texas, Austin, April 2005.
80. Participant and Discussant. Conference on, "The Conditions for a Pragmatic Approach to the Norm: Reflections on the Recent Pragmatist Turn in Legal Philosophy," Center for Philosophy of Law, University of Louvain, Brussels, Belgium, June 2005.
81. "Does Naturalized Jurisprudence Change the Subject?" Conference on "The Challenge of Philosophical Naturalism," Institute for Law & Philosophy, Rutgers University School of Law, Camden, NJ, June 2005.

82. "Why Evolutionary Biology is (so far) Irrelevant to Law." College of Law, Florida State University, Tallahassee, September 2005.
83. "Nietzsche's Theory of the Will." Moral Sciences Club, Cambridge University, UK, October 2005.
84. "Nietzsche's Theory of the Will." Department of Philosophy, University of Manchester, UK, November 2005.
85. "Toleration and Religion." Gardner/Honoré Seminar on Political Philosophy, Oxford University, UK, December 2005.
86. "Beyond the Hart/Dworkin Debate." Department of Philosophy, University of Reading, December 2005.
87. "Philosophy of Law: The Current State of Play." Centre for Philosophy of Natural and Social Science and Faculty of Law, London School of Economics, December 2005.
88. "The Case for Nietzschean Moral Psychology." Political Theory Group and Law School, University of Newcastle upon Tyne, UK, December 2005.
89. "The Case for Nietzschean Moral Psychology." Committee on Law and Philosophy, College of Law, Arizona State University, Tempe, February 2006.
90. "Why Tolerate Religion?" 'Or 'Emet Lecture, Osgoode Hall Law School, York University, Toronto, Canada, March 2006.
91. "Nietzsche's Theory of the Will." Department of Philosophy, Washington University, St. Louis, March 2006.
92. "Indeterminacy in the Law and the Ethical Obligations of Judges in Hard Cases." Continuing Legal Education Seminar, Gardere Wynne Sewell LLP, Dallas, TX, July 2006.
93. "Why Tolerate Religion?" Faculty Workshop, Law School, University of Chicago, IL, October 2006.
94. "Why Tolerate Religion?" Keynote Address, Graduate Conference, Department of Philosophy, Virginia Polytechnic Institute & State University, Blacksburg, VA, November 2006.
95. "Why Tolerate Religion?" Chicago-Kent College of Law, Illinois Institute of Technology, Chicago, IL, November 2006.
96. "Nietzsche's Theory of the Will." Department of Philosophy, Georgia State University, Atlanta, GA, January 2007.
97. "Why Evolutionary Biology is (so far) Irrelevant to Law." Institute for Law and Philosophy, Law School, University of Pennsylvania, Philadelphia, February 2007.
98. "Why Tolerate Religion?." Law School, University of Minnesota, Minneapolis-St. Paul, March 2007.
99. "Nietzsche's Theory of the Will." Department of Philosophy, University of Minnesota, Minneapolis-St. Paul, March 2007.
100. "Nietzsche's Theory of the Will." Department of Philosophy, Colgate University, Hamilton, N.Y., March 2007.
101. "Why Tolerate Religion?" Department of Philosophy, Colgate University, Hamilton, N.Y., March 2007.
102. "Why Tolerate Religion?" Florence G. Kline Colloquium, Department of Philosophy, University of Missouri, Columbia, April 2007.
103. "Explaining Theoretical Disagreement." Faculty of Law and Program in Social and Political Theory (Research School), Australian National University, Canberra, August 2007.
104. "Naturalizing Jurisprudence: Three Approaches." Conference on "The Future of Naturalism," Center for Inquiry Transnational and Department of Philosophy, State University of New York at Buffalo, September 2007.
105. "Explaining Theoretical Disagreement." Law School, University of California, Los Angeles, October 2007.

106. "Explaining Theoretical Disagreement." Institute for Philosophical Investigations, National Autonomous University of Mexico, Mexico City, November 2007.
107. "Science and Methodology in Legal Theory." Institute for Philosophical Investigations, National Autonomous University of Mexico, Mexico City, November 2007.
108. "American Legal Realism" and "Explaining Theoretical Disagreement." Fresco Lectures, Department of Jurisprudence, Faculty of Law, University of Genoa, Italy, March 2008.
109. Respondent to papers on Nietzsche on freedom and autonomy by Ken Gemes and Peter Poellner. Annual Meeting, Pacific Division of the American Philosophical Association, Pasadena, CA, March 2008.
110. "In Praise of Realism." Dunbar Lecture on Law and Philosophy, School of Law and Department of Philosophy, University of Mississippi, Oxford, March 2008.
111. "Gemes on Perspectivism." Conference on "Skepticism: Ancient, Modern, and Contemporary," sponsored by the Department of Philosophy, New York University, in Florence, Italy, June 2008.
112. "Science and Methodology in Legal Theory" and "Explaining Theoretical Disagreement." Faculty of Law, University of Girona, Spain, June 2008.
113. "Nietzsche's Naturalism Reconsidered." Conference on "Nietzsche, Naturalism, and Normativity." Department of Philosophy, University of Southampton, United Kingdom, July 2008.
114. "In Praise of Realism." College of Law, University of Tulsa, Oklahoma, August 2008.
115. "The Epistemic Authority of the Human Sciences: Critical Reflections on Foucault." Keynote Address at the symposium on "How Do We Keep Knowing?" Glasscock Center for Humanities Research, Texas A&M University, College Station, October 2008.
116. "Moral Skepticism and Moral Disagreement in Nietzsche." 5th Annual Conference on "Issues in the History of Modern Philosophy." Department of Philosophy, New York University, NY, November 2008.
117. "Cleaning Cyber-Cesspools." Conference on "Speech, Privacy, and the Internet." Law School, University of Chicago, IL, November 2008.
118. "In Praise of Realism." Law School, University of Wisconsin, Madison, December 2008.
119. Author-Meets-Critics Session on *Naturalizing Jurisprudence*, Committee on Philosophy and Law, Eastern Division Meeting of the American Philosophical Association, Philadelphia, PA, December 2008.
120. "Cleaning Cyber-Cesspools: Google and Free Speech." New York Law School, N.Y., February 2009.
121. "In Praise of Realism." 1st Annual Distinguished Lecture in Jurisprudence, Legal Philosophy Club, School of Law, Northwestern University, Chicago, IL, February 2009.
122. "Foundations of Religious Liberty: Toleration or Respect?." MacMillan Center Initiative on Religion, Politics & Society, Yale University, New Haven, CT, March 2009.
123. Commentary on Maudemarie Clark's Magnus Lecture. Department of Philosophy, University of California, Riverside, May 2009.
124. Address to junior faculty. Big Ten Aspiring Legal Scholars Conference. College of Law, University of Illinois, Urbana-Champaign, August 2009.
125. "Who is the 'Sovereign Individual'? Nietzsche on Freedom." Keynote Address, Annual Meeting of the Friedrich Nietzsche Society (Topic: "Mind and Nature"), St. Peter's College, Oxford University, September 2009.
126. "In Praise of Realism." College of Law, Arizona State University, Tempe, October 2009.

127. "Explaining Theoretical Disagreement." Joseph Raz's Legal Philosophy Seminar, Law School, Columbia University, New York, N.Y., October 2009.
128. "Foundations of Religious Liberty: Toleration or Respect?" Law & Philosophy Workshop, University of Michigan Law School, Ann Arbor, October 2009.
129. "Foundations of Religious Liberty: Toleration or Respect?" Conference on Respect, Global Justice, and Human Rights. Institute for Advanced Study, Pavia, Italy, November 2009.
130. "Moral Skepticism and Moral Disagreement in Nietzsche." Department of Philosophy, McMaster University, Hamilton, Ontario, Canada, December 2009.
131. "Moral Skepticism and Moral Disagreement in Nietzsche." Department of Philosophy, Western Michigan University, Kalamazoo, MI, December 2009.
132. "Foundations of Religious Liberty: Toleration or Respect?" Society for Applied Philosophy, Annual Meeting, Easter Division of the American Philosophical Association, New York, NY, December 2009.

2010-2014

133. "Why Legal Positivism?". Symposium on "Legal Positivism: For and Against." Section on Jurisprudence, Annual Meeting of the Association of American Law Schools, New Orleans, LA, January 2010.
134. "Rorty and the Philosophical Tradition: A Comment on Professor Szubka." Annual Meeting of the Central Division of the American Philosophical Association, Chicago, IL, February 2010
135. "In Praise of Realism (and Against 'Nonsense' Jurisprudence)." School of Law and Department of Philosophy, University of Miami, FL, February 2010.
136. "Foundations of Religious Liberty: Toleration or Respect?" Analytic Legal Philosophy Conference, School of Law, New York University, NY, April 2010.
137. "In Praise of Realism (and Against 'Nonsense' Jurisprudence)." School of Law, University of San Diego, CA, April 2010.
138. "Foundations of Religious Liberty: Toleration or Respect?" Conference on "Freedom of Conscience." Institute for Law and Philosophy, University of San Diego, CA, April 2010.
139. "The Demarcation Problem in Jurisprudence: A New Case for Skepticism." Conference on "Jurisprudence and Value-Neutrality." Faculty of Law, University of Girona, Spain, May 2010.
140. "Legal Formalism and Legal Realism: What is the Issue?" School of Law, University of California, Irvine, September 2010.
141. "The Radicalism of Legal Positivism." Mary Olive Woods Lecture, Department of Philosophy & Religious Studies, Western Illinois University, September 2010.
142. *Why Tolerate Religion?* Chapters 1-3. Legal Theory Workshop, Columbia University, New York, N.Y., October 2010.
143. *Why Tolerate Religion?* Chapters 1-3. Law School, Cornell University, Ithaca, N.Y., October 2010.
144. "Moral Skepticism and Moral Disagreement in Nietzsche." Department of Philosophy, Graduate Center, City University of New York, February 2011.
145. "The Law of Religious Liberty in a Tolerant Society." School of Law, Fordham University, New York, February 2011.
146. "The Circumstances of Civility." NEH-sponsored conference on "Civility and American Democracy," Washington State University, Spokane, March 2011.

147. Participant, Conference on “Metaethics and Legal Judgment.” Institute for Law and Philosophy, University of Illinois, Urbana-Champaign, March 2011.
148. “The Law of Religious Liberty in a Tolerant Society.” Leon Green ’15 Lecture in Jurisprudence, School of Law, University of Texas, Austin, March 2011.
149. “The Demarcation Problem in Jurisprudence: A New Case for Skepticism.” Keynote Address, legal philosophy conference, Department of Philosophy, McMaster University, Hamilton, Ontario, Canada, May 2011.
150. Discussion of *Why Tolerate Religion?* Law and Religion Roundtable, School of Law, Northwestern University, Chicago, IL, June 2011.
151. “The Law of Religious Liberty in a Tolerant Society.” Keynote Address, Summer Workshop on Law, Religion & Culture, Law School, University of Colorado, Boulder, July 2011.
152. “The Law of Religious Liberty in a Tolerant Society.” Dickinson School of Law, Pennsylvania State University, State College, August 2011.
153. “The Boundaries of the Moral (and Legal) Community.” Meador Lecture, School of Law, University of Alabama, Tuscaloosa, September 2011.
154. “Moral Skepticism and Moral Disagreement in Nietzsche.” Department of Philosophy, Queen’s University, Kingston, Ontario, Canada, October 2011.
155. “Why Tolerate Religion?” School of Law, Queen’s University, Kingston, Ontario, Canada, October 2011.
156. Conference on *Why Tolerate Religion?* Faculty of Law, Bocconi University, Milan, Italy, October 2011.
157. “Moral Skepticism and Moral Disagreement in Nietzsche.” Moral Sciences Club, Cambridge University, Cambridge, England, October 2011.
158. “Moralities are a Sign-Language of the Affects.” Bernd Magnus Lecture, Department of Philosophy, University of California, Riverside, March 2012.
159. “Why Tolerate Religion?” Faculty of Law, King Carlos III University, Madrid, Spain, March 2012.
160. “Moralities are a Sign-Language of the Affects.” Project on Nietzsche and the Self, Department of Philosophy, New University of Lisbon, Portugal, March 2012.
161. “The Demarcation Problem in Jurisprudence.” Law & Philosophy Workshop, Law School and Department of Philosophy, Georgetown University, Washington, D.C., April 2012.
162. “Moral Skepticism and Moral Disagreement in Nietzsche.” Department of Philosophy, Georgetown University, Washington, D.C., April 2012.
163. “The Truth is Terrible.” Conference on “Nietzsche and Community,” Wake Forest University, Winston-Salem, NC, April 2012.
164. Comments on Stefan Sciaraffa’s legal philosophy book manuscript. Department of Philosophy, University of Arizona, Tucson, May 2012.
165. “Legal Realisms, Old and New.” Conference on “New Frontiers of Legal Realism,” Faculty of Law, University of Copenhagen, Denmark. May 2012.
166. “Moral Skepticism and Moral Disagreement in Nietzsche,” 9th Annual Metaethics Workshop, Department of Philosophy, University of Wisconsin, Madison, September 2012.
167. “Moralities are a Sign-Language of the Affects.” BU Workshop on Late Modern Philosophy, Department of Philosophy, Boston University, MA, October 2012.

168. "Moral Skepticism and Moral Disagreement in Nietzsche." Practical Philosophy Workshop, Department of Philosophy, Northwestern University, Evanston, IL, October 2012.
169. "The Truth is Terrible." Conference on "Nietzsche on Morality and the Affirmation of Life." St. Peter's College, Oxford University, November 2012.
170. "The Truth is Terrible." Department of Philosophy, University College Dublin, Ireland, November 2012.
171. Workshop on *Why Tolerate Religion?* Department of Philosophy, University College Dublin, Ireland, November 2012.
172. "Legal Realisms, Old and New." Seegers Lecture in Jurisprudence, Law School, Valparaiso University, IN, November 2012.
173. "The Methodology of Legal Philosophy." Law & Philosophy Workshop, University of Pennsylvania, December 2012.
174. "Why Tolerate Religion?" Department of Philosophy, Nassau Community College, Garden City, N.Y., December 2012.
175. "Why Tolerate Religion?" Carnegie Council, New York, N.Y., December 2012.
176. "Moralities are a Sign-Language of the Affects." Conference on "New Essays in Moral Philosophy." Social Philosophy & Policy Center and Arizona Freedom Center, Tucson, AZ, January 2013.
177. "Moralities are a Sign-Language of the Affects." Invited session on Nietzsche, Annual Meeting of the Central Division of the American Philosophical Association, New Orleans, LA, February 2013.
178. "Nietzsche against the Philosophical Canon." Keynote Address, Annual Meeting of the Danish Philosophical Association, University of Southern Denmark, Odense, March 2013.
179. "In Praise of Realism." Faculty of Law, Universidad Torcuato Di Tella, Buenos Aires, Argentina, March 2013.
180. "The Methodology of Legal Philosophy." Faculty of Law, Federal University of Rio de Janeiro, Brazil, March 2013.
181. "Legal Realisms, Old and New." Faculty of Law, Pontifical Catholic University of Rio de Janeiro, Brazil, March 2013.
182. "The Methodology of Legal Philosophy." College of Law, Florida State University, Tallahassee, April 2013.
183. "Nietzsche's Naturalism Reconsidered." Conference on "Nietzsche's Naturalism Reconsidered," Institute for Advanced Study, Princeton, N.J., April 2013 (organized by Helmut Heit).
184. Conference on *Why Tolerate Religion?* Center for Inquiry, Washington, D.C., April 2013.
185. "The Innocence of Becoming." Conference on "Moral Psychology and Responsibility: Empirical and Non-Empirical Perspectives." Centre for Law and Cosmopolitan Values, University of Antwerp, Belgium, June 2013.
186. "The Case Against Free Speech." Julius Stone Address, Law School, University of Sydney, August 2013.
187. "Why Legal Positivism?" Keynote Address at the annual meeting of the Australian Society of Legal Philosophy, August 2013.
188. "The Innocence of Becoming." Department of Philosophy, Victoria University, Wellington, New Zealand, August 2013.
189. "Is Religion Special? Toleration, Conscience, and Exemptions from the Law." Dan & Gwen Taylor Lecture, Department of Philosophy, University of Otago, Dunedin, New Zealand, August 2013.
190. "The Truth is Terrible." Department of Philosophy, Washington University, St. Louis, September 2013.
191. "Nietzsche Against the Philosophical Canon." Department of Philosophy, University of Missouri, St. Louis,

September 2013.

192. Commentary on Lawrence Sager. Conference on the Role of Religious Institutions in a Democracy, Center for Church-State Studies, College of Law, DePaul University, Chicago, IL, September 2013.
193. "Toleration: Its Nature and Moral Justification." Keynote address at the conference on "The Spectacle of Toleration," organized by the Newport Historical Society, in conjunction with Brown, George Washington, and Salve Regina Universities, Newport, Rhode Island, October 2013.
194. "Is Religion Special? Toleration, Conscience, and Exemptions from the Law." School of Law, Pepperdine University, Malibu, CA, October 2013.
195. "Why Tolerate Religion?." Center for Inquiry, Los Angeles, CA, October 2013.
196. "The Truth is Terrible." Hansford M. Epes Distinguished Lecture in the Humanities, Davidson College, North Carolina, November 2013.
197. "Is Religion Special? Toleration, Conscience, and Exemptions from the Law." College of Medicine, University of Illinois, Chicago, January 2014.
198. "Is Religion Special? Toleration, Conscience, and Exemptions from the Law." Isaac Backus Lecture on American Freedoms, La Sierra University, Riverside, CA February 2014.
199. "Nietzsche against the Philosophical Canon." Department of Philosophy, University of California, Riverside, February 2014.
200. "Marx, Law, Ideology, Legal Positivism." Section on Law & Philosophy, Annual Meeting, Central Division of the American Philosophical Association, Chicago, IL, February 2014.
201. "The Truth is Terrible." Department of Philosophy, University of Toronto, Canada, March 2014.
202. "Reply to Critics." "Author Meets Critics" session on *Why Tolerate Religion?* (Princeton, 2013), Annual Meeting, Pacific Division of the American Philosophical Association, San Diego, CA, April 2014.
203. "On the Esoteric Reading of Nietzsche." Conference on Nietzsche, Value and Self-Constitution, Oxford University, UK, May 2014.
204. [does religion deserve special legal protection?]. Veritas Forum, Northwestern University, Chicago, IL, September 2014.
205. "Marx, Law, Ideology, Legal Positivism." Conference on "Jurisprudence and History." Law School, University of Virginia, Charlottesville, September 2014.
206. [topic TBA]. Conference on "Toleration." New York University-Abu Dhabi, September 2014.
207. [topic TBA]. Fresco Lectures, Faculty of Law, University of Genoa, Italy, October 2014.
208. "Why Legal Positivism?" European University Institute, Florence, Italy, October 2014.
209. "The Case Against Free Speech." Human Rights Program, University of Palermo, Italy, October 2014.
210. [topic TBA]. Keynote address at international philosophy conference, O.P. Jindal Global University, Sonipat, Haryana (NCR of Dehli), India, November 2014.

2015-present

211. [topic TBA]. Department of Philosophy, University of California, Riverside, February 2015.
212. [topic TBA]. Department of Philosophy, Pomona College, Claremont, CA, February 2015.
213. "Why Tolerate Religion?" College of Law, Georgia State University and Center for Law and Religion, Emory University,

Atlanta, GA, March 2015

214. [topic TBA]. Department of Philosophy, Georgia State University, Atlanta, March 2015.
215. [topic TBA]. Department of Philosophy, University of Vienna, Austria, March 2015.
216. [topic TBA]. Department of Philosophy, University of Vienna, Austria, March 2015.
217. [topic TBA]. Conference on Metaethics and Jurisprudence. Law School, Yale University, New Haven, CT, April 2015.

TEACHING, SERVICE AND OTHER EXPERIENCE

Teaching Experience:

University of Chicago (Fall 2006, 2008-present) (all graduate, except where noted)

Evidence, Jurisprudence I (Theories of Law and Adjudication), Jurisprudence II (Topics in Moral, Political & Legal Theory: Objectivity [Spring 2009]), Seminar on Hart and Dworkin (Law School only); Seminar on Social & Political Philosophy of Hegel & Marx (joint between Law School and Philosophy Department) (with M. Forster); Seminar on Nietzsche and Moral Psychology (joint between Law School and Philosophy Department) (with M. Forster); Seminar on Objectivity in Ethics (joint between Law School and Philosophy Department) (with M. Forster); Nietzsche's *Beyond Good and Evil* (undergraduate course); Ideology (joint between Law School and Philosophy Department) (with M. Forster); Freedom and Responsibility: Contemporary and Historical (joint between Law School and Philosophy Department) (with M. Forster).

Law and Philosophy Workshop (joint between Law School and Philosophy Department). Recent topics: "Toleration and Religious Liberty" (with Martha Nussbaum); "Disagreement in Ethics and Law" (with Ben Laurence); "Freedom and Responsibility" (with Justin Coates); Free Speech and Its Critics (with Robert Simpson).

University of Texas, Austin (1995-present) (all graduate)

Jurisprudence, Evidence (Law School only).

Advanced Topics in Jurisprudence (seminar) (jointly with Philosophy Department). Recent topics: "Objectivity in Law and in Ethics"; "Legal Positivism"; "Methodology in Jurisprudence"; "Toleration"

Advanced Topics in Social Philosophy (seminar) (jointly with Philosophy Department). Recent topics: "Ideology," "Critical Theories of Morality and Society," "Nietzsche and Foucault: Morality, Self & Society"; "Nietzsche, Naturalism, and Moral Psychology."

The Continental Tradition (seminar, Philosophy Department only).

Marx and Freud (seminar, Philosophy Department only).

Nietzsche and Ethics (seminar, Philosophy Department only)

Hegel, Marx, and Critical Theory (seminar, Philosophy Department only)

University College London (2002, 2003, 2005)

LLM Jurisprudence course (guest-taught sessions on American Legal Realism and the Hart/Dworkin debate [fall 2002] and Hart's Postscript and Raz [fall 2005])

Intercollegiate graduate seminars on Nietzsche (fall 2002, summer term 2003)

Intercollegiate research seminar on Nietzsche (fall 2005) (with Ken Gemes [Birkbeck])

Yale University (1998-1999) (all graduate)

Jurisprudence, Evidence (Law School only)

Seminar: Morality in Critical Perspective (jointly with Philosophy; co-taught with Ken Gemes)

University of California, San Diego (1995) (upper-level undergraduate)

Nietzsche, Freud, Foucault

University of San Diego School of Law (1993-1995).

Constitutional Law (year-long course), Evidence, Jurisprudence (seminar)

University of Michigan, Ann Arbor (1985-1987, 1989-1991) (all undergraduate).
Bioethics, Contemporary Moral Problems (Teaching Assistant)
Introduction to Philosophy (Teaching Assistant); Hegel, Marx, Nietzsche, Freud (Grader)

Student Supervision:

*indicates I am (or was) the director or co-director

In Progress-University of Chicago:

- *Nir Ben-Moshe PhD in Philosophy (Smithian account of moral reasons)
- *Jaime Edwards PhD in Philosophy ("The Concept of Ideology")
- *Alex Langlinais PhD in Philosophy (the "moral defect thesis" in recent legal philosophy)
- Nethanel Lipshitz PhD in Philosophy ("The Basis of Equality: Toward a Compatibilist Approach")
- Claire Kirwin PhD in Philosophy (realism and constructivism in ethics)

Completed-University of Chicago

- *Lena Kunz LLM '14 ("The Judicial Hunch").
- *Gabriel Broughton JD '13 ("Can Hartian Expressivists Make Sense of Power-Conferring Rules?") (this paper received the Law School's Platt Prize for the best written work by a graduating student)
- *Ian Hastings LLM '11 ("An Analysis of Goldberg and Zipurksy's Duty Concept")
- *Frank Z. Lin BA '10 (BA thesis on Nietzsche's *Genealogy* and his critique of morality)
- *Benjamin Whiting JD '10 ("Understanding Science: An Argument for *Frye's* General Acceptance Standard")
- *Justin Ellis JD '09 (theoretical disagreements in constitutional theory)
- *Kyle Harmon JD '09 (natural law theory and the methodology debate)

Completed-University of Texas at Austin:

- Christopher Raymond PhD '13 ("Shame and Virtue in Plato and Aristotle"). Charlotte W. Newcombe Fellow, 2009-10; Assistant Professor of Philosophy, Vassar College, 2013-present.
- *Michael Sevel PhD '10 ("Essays on Authority"). Max Weber Fellowship, Faculty of Law, European University Institute, Florence, Italy, 2010-11; Visiting Assistant Professor of Law, University of Miami, 2011-12; Lecturer in Jurisprudence (permanent post), University of Sydney, 2012-present.
 - *Matthew O'Brien MA '08 ("Authority, Necessity, and the Nature of Law").
 - *Neil Sinhababu PhD '08 ("A Treatise of Humean Nature"): Charlotte W. Newcombe Fellow, 2006-07. Assistant Professor of Philosophy, National University of Singapore, 2008-present.
 - *Ian Farrell MA '05 ("Conceptual Analysis and the Methodology of Jurisprudence"). Lecturer in Law, University of Wollongong, 2004-2007; Visiting Assistant Professor of Law (Emerging Scholars Program), University of Texas, Austin, 2007-2010; Assistant Professor of Law, University of Denver, 2010-present.
 - Ariela Tubert PhD '05 ("Does Rationalism Rest Upon Reason Alone?"): Associate Professor of Philosophy, University of Puget Sound.
 - Matthew Evans PhD '04 ("The Authority of Pleasure and Pain: Moral Psychology in Plato's *Philebus*"): Assistant Professor of Philosophy, New York University, 2004-2011; Associate Professor of Philosophy, University of Michigan, Ann Arbor, 2011-2014; Associate Professor of Philosophy, University of Texas, Austin, 2014-present.
 - *Yonit Sharaby MA '04 ("The Comparative Model of Legal Fact Finding and the Criminal Standard of Proof").
 - *Stephen Bero MA '03 ("Imperishable Bliss") (on the disvalue of death). Earned a J.D. at Columbia, and is now a PhD candidate in Philosophy at the University of Southern California.
 - *Jessica Berry PhD '03 ("The Wisdom of Appearances: Nietzsche and the Ancient Skeptical Tradition"): Associate Professor of Philosophy, Georgia State University. A revised and expanded version of Dr. Berry's dissertation was published by Oxford University Press in 2011.
 - *Sergio Trevino BA '02 (Philosophy/Plan II Honors) ("Predictable Outcomes: Legal Realism, a Descriptive Account of Adjudication").
 - *Ariela Tubert MA '01 ("The Role of Self-Deception in Nietzsche's Critique of Morality").
 - Iain P.D. Morrison PhD '01 ("The Development of Nietzsche's Critique of Morality"): Visiting Assistant Professor, Honors College, and Lecturer in Philosophy, University of Houston.
 - *Brian Berry MA '00 ("The Case for Hard Positivism").

Refereeing/Consulting:

Presses: Oxford University Press, Cambridge University Press, Harvard University Press, University of Illinois Press, Routledge, Oneworld.

Journals: *Journal of the History of Philosophy, Legal Theory, Law and Philosophy, Ethics, Philosophy & Phenomenological Research, Polity, Canadian Journal of Philosophy, Philosophy & Phenomenological Research, Science in Context, European Journal of Philosophy, American Philosophical Quarterly.*

Departments (Philosophy): Central European University (Hungary); University of South Florida; Arizona State University; City University of New York Graduate Center.

Law Schools: Emory University.

Tenure/Promotion/Reappointment/Senior Lateral Appointment: Cardozo Law School/Yeshiva University; Birkbeck College, University of London (Philosophy) (twice); University of Minnesota, Twin Cities (Law); Brigham Young University (Law); University College London (Philosophy); Stanford University (Philosophy) (twice); University of Warwick (UK) (Philosophy); University of Auckland (NZ) (Philosophy); George Mason University (Law) (twice); Colgate University (Philosophy); Seattle Pacific University (Philosophy); Brown University (Philosophy); Johns Hopkins University (Philosophy) (twice); McMaster University (CA) (Philosophy); University of California, Los Angeles (Law) (twice); University of California, Riverside (Philosophy); Princeton University (Politics); Harvard University (Kennedy School); University of Colorado, Boulder (Law); Georgia State University (Law); University of Kansas (Philosophy); Columbia University (Philosophy); University of California, Irvine (Law).

Foundations/Fellowships/Academies: American Council of Learned Societies (reviewer for philosophy proposals and law proposals, 2003-05); Israel Science Foundation; Royal Irish Academy.

Editorial Work:

Editor, *Oxford Studies in the Philosophy of Law*, 2009-present (with Leslie Green [Oxford]; and with John Gardner [Oxford] since 2014).

Editor, *Legal Theory*, 2000-2008 (with Larry Alexander [San Diego] and Jules Coleman [Yale]).
Advisory Board, *Legal Theory*, 1999. Editorial Board, *Legal Theory*, 1994-1998, 2009-present.

Series Editor, *The Routledge Philosophers* (book series), 2001-present. Volumes in the series will include:

Adorno by Brian O'Connor (University College Dublin) (published in 2012)
Anscombe by Candace Vogler (University of Chicago)
Aquinas by Christopher Hughes (King's College, London)
Aristotle by Christopher Shields (Oxford University) (published in 2007; 2nd ed. forthcoming)
Augustine by Scott MacDonald (Cornell University)
Berkeley by Lisa Downing (Ohio State University)
Cassirer by Samantha Matherne (University of British Columbia)
Darwin by Tim Lewens (Cambridge University) (published in 2006)
Dewey by Steven Fesmire (Green Mountain College)
Einstein by Arthur Fine & Thomas Ryckman (University of Washington & Stanford University)
Freud by Jonathan Lear (University of Chicago) (published in 2005; 2nd ed. forthcoming)
Hegel by Frederick C. Beiser (Syracuse University) (published in 2005)
Heidegger by John Richardson (New York University) (published in 2012)
Hobbes by A.P. Martinich (University of Texas, Austin) (published in 2005)
Hume by Don Garrett (New York University)
Husserl by David Woodruff Smith (University of California, Irvine) (published in 2007; 2nd ed. forthcoming)
Kant by Paul Guyer (University of Pennsylvania) (published in 2006; 2nd ed. forthcoming).
Kierkegaard by Paul Muench (University of Montana)
Leibniz by Nicholas Jolley (University of California, Irvine) (published in 2005)
Locke by E.J. Lowe (University of Durham) (published in 2005)
Merleau-Ponty by Taylor Carman (Barnard College/Columbia University) (published in 2008)
Mill by Daniel Jacobson (University of Michigan, Ann Arbor)
Nietzsche by Maudemarie Clark (University of California, Riverside)
Peirce by Albert Atkin (Macquarie University)
Plato by Constance Meinwald (University of Illinois, Chicago)
Plotinus by Eyjolfur Emilsson (University of Oslo)
Rawls by Samuel Freeman (University of Pennsylvania) (published in 2007)
Rousseau by Nicholas Dent (University of Birmingham) (published in 2005)

Russell by Gregory Landini (University of Iowa) (published in 2011)
Schopenhauer by Julian Young (University of Auckland) (published in 2005)
Spinoza by Michael Della Rocca (Yale University) (published in 2008)
Wittgenstein by William Child (Oxford University) (published in 2011)

Board of Advisors, *Routledge International Library of Philosophy* (book series), 2000-present (with Jonathan Barnes [Paris], Fred Dretske [Stanford/Duke], Frances Kamm [Harvard], Huw Price [Sydney], and Sydney Shoemaker [Cornell]; Series editors: José Bermudez [Washington University, St. Louis], Tim Crane [London], and Peter Sullivan [Stirling]).

Editorial Board, *Notre Dame Philosophical Reviews* (on-line) (Gary Gutting [Notre Dame], Editor), 2001-present. (Responsible for books on philosophy of law, Nietzsche, some topics in moral/political philosophy.)

Consulting Editor, *Epistēmē: A Journal of Social Epistemology* (Alvin Goldman [Rutgers], Philip Kitcher [Columbia], Helen Longino [Stanford], Executive Editors), 2002-2003.

Editorial Board, *Journal of Moral Philosophy: An International Journal of Moral, Political and Legal Philosophy* (Thom Brooks [Newcastle], ed.), 2004-present.

Editorial Board, *IVR Encyclopedia of Jurisprudence, Legal Theory and Philosophy of Law* (<http://www.ivr-enc.info/en/>), (Alexander Peczenik [Lund], ed.), 2005-present.

Editorial Board, *Journal of Nietzsche Studies* (Christa Davis Acompora [Hunter/CUNY], ed.), 2008-present.

Consulting Editor, *Theoria: A Swedish Journal of Philosophy* (Sven Ove Hansson [Royal Institute of Technology, Stockholm], ed.), 2008-2012 (current term).

Nominating Editor, *The Philosopher's Annual* (Kenneth Baynes [Syracuse], Patrick Grim [Stony Brook], Peter Ludlow [Toronto], and Gary Mar [Stony Brooks], eds.), 2008-present.

Editorial Board, *Oxford Bibliographies Online: Philosophy* (Duncan Pritchard [Edinburgh], ed.), 2009-present.

Scientific Committee, Chair of Legal Culture, University of Girona, Spain, 2009-present.

Editorial Committee, *Analisi e Diritto: Ricerche di Giurisprudenza Analitica* (Paolo Comanducci & Riccardo Guastini [Genoa], eds.), 2010-present.

Editorial Board, *Problema: Anuario de Filosofía y Teoría del Derecho* (Enrique Cáceres Nieto, Imer B. Flores, & Juan Vega Gómez [UNAM], eds.), 2010-present.

Editorial Advisory Board, *Nietzsche Online* (de Gruyter), 2011-present.

Editorial Board, *Legal Theory Review (Revista de Teoría Jurídica)* (Palermo University, Argentina), 2013-present.

Memberships and positions:

Steering Committee, annual Analytic Legal Philosophy Conference, 2003-present (with Larry Alexander, Jules Coleman [resigned 2012], John Gardner, Stephen Perry, Joseph Raz [resigned 2009], Jeremy Waldron; [since 2005] Seana Shiffrin; [since 2012] Leslie Green, Scott Shapiro).

Steering Committee, Experiment Month Project, Program in Cognitive Science, Yale University (T. Gendler & J. Knobe, directors), 2009-present.

Secretary, Jurisprudence Section of the Association of American Law Schools, 1996.

Program Committee, North American Nietzsche Society, 1998-2001.

Member, American Philosophical Association, in the early 1990s, and 2002-present.

Advisory Board, Center for Naturalism, Somerville, MA, 2005-present (with Paul Bloom [Yale], Daniel Dennett [Tufts], Owen Flanagan [Duke], and others).

Institutional Service:

Director and Founder, Center for Law, Philosophy & Human Values, University of Chicago, 2008-present.
 Tenure Committee, Law School, University of Chicago, 2008-2009.
 Placement of Graduates in Law Teaching Committee, Law School, University of Chicago, 2008-present (Chair since 2009).
 Director and Founder, Law and Philosophy Program, University of Texas, Austin, 1998-2008.
 Dean Search Committee, Law School, University of Texas, Austin, 2006 (by appointment of Provost).
 Chair, Law & Philosophy Program Search Committee, University of Texas, Austin, 2004-05, 2006-07.
 Chair, Graduates Studies Committee, School of Law, University of Texas, Austin, 1999-present
 Advisor, Persons Interested in Teaching Law, School of Law, University of Texas, Austin, 1996-1998, 1999-present.
 Appointments Committee (incl. Lateral Appointments Subcommittee), School of Law, University of Texas, Austin, 1996-1998, 1999-2004, 2006-2007 (Chair, Appointments, 1997-98; Chair, Laterals Subcommittee, 1999-2000).
 Long-Term Planning Committee, School of Law, University of Texas, Austin, 2001-2002 (Chair, Working Group on Faculty Hiring and Retention).
 Faculty Advisor, Student Chapter of the National Lawyers Guild, 2000-present.
 Admissions Committee, Department of Philosophy, University of Texas, Austin, 1999-2001, 2002-2004
 Search Committee, Department of Philosophy, University of Texas, Austin, 1997-1998, 1999-2000.
 Placement Committee, Department of Philosophy, University of Texas, Austin, 1997-1998.
 Interdisciplinary Issues Committee, School of Law, University of Texas, Austin, 1997-1998
 Library Committee, School of Law, University of Texas, Austin, 1995-1997 (Chair, Fall 1996).
 Standards Committee, School of Law, University of Texas, Austin, 1995-1997.
 Admissions Committee, School of Law, University of San Diego, 1993-1995.

Other Professional Experience:

Litigation Associate, Kaye, Scholer, Fierman, Hays & Handler, New York, NY, 1987-88 (admitted to the New York Bar, 1988 [now inactive]).

Other Professional Activities (and Hobbies):

Editor and author, *The Philosophical Gourmet Report*, annually since 1989, every other year since 2002 (published by Blackwell since 1997 at <http://www.philosophicalgourmet.com>). These rankings were featured in a story in the *Chronicle of Higher Education*, September 26, 1997. *Lingua Franca's Real Guide to Grad School* (1997) calls the Report "the standard guide to philosophy departments," and says its rankings "are more accurate than those published by the National Research Council." *The New York Times* (January 28, 2001) calls the Report "the bible of graduate students." The University of Illinois's on-line Library Gateway calls the Report "a 'must see' for students of rankings."

Author & Publisher, *A Ranking of U.S. Law Schools by Educational Quality*, annually since 1997-2000, periodically since 2000 (www.leiterrankings.com). These rankings were featured in a front-page story in *The National Law Journal* on June 2, 1997 and are now the most frequently consulted law school rankings after *U.S. News*.